



CONSTITUTION OF THE

DISTRIBUTED VANGUARD

A NETWORK CONSTITUTION – 2005 CONSENSUS

WE ARE NOT A PARTY. NO SINGLE LEADER. NO SINGLE HEADQUARTERS. NO MEMBERSHIP CARDS. NO ROSTERS. NO DUES.

WE ARE A MASSIVE, CONSTANTLY EXPANDING NETWORK. AFFINITY, CELLS, BUILDINGS, SUPPLY LINES, TRUST, ORGANIC RELATIONSHIPS BUILT THROUGH STRUGGLE, TURNED TO ORGANIZED, UNSTOPPABLE FORCE.

THIS IS HOW WE SURVIVE. THIS IS HOW WE FIGHT.

HOW TO START YOUR OWN FORMATION

You need no permission. A formation begins with 2 to 12 people who trust each other .

FIRST, SECURE FUNDING AND SPACE

Funding can come from **crowdfunding** (small donations from people who support the work), **collective labor** (mutual aid projects, skill shares, working gigs together), or **expropriation** (scrapping, fencing, petty boosting). The key is that the funding must be disconnected from NGO or state control – no foundation grants that come with strings, no political parties that will redirect you, no corporate sponsors.

CRITICAL: IF YOUR FUNDING CAN BE CUT OFF BY SOMEONE WHO DOES NOT HAVE THE WORKING CLASS'S INTEREST AT HEART, YOU ARE ALREADY COMPROMISED.

SECOND, SECURE A PHYSICAL SPACE

Start with one, don't complicate things. Then build more, and connect them when it makes sense. A squat, a back room, a garage, a rented basement. A place to meet, to store supplies, to sleep if needed. **Without space, you have no base.**

THIRD, EDUCATE

Read together. Study. All formations must follow the **Maoist Street Code (2005 consensus)** – the full code is available in the network's archives. No action without first understanding the code.

ONLY AFTER FUNDING, SPACE, AND EDUCATION DO YOU ACT. THESE ARE NOT OPTIONAL.

1 THE CELL

A cell is 2 to 12 people. No larger. The cell decides its own actions but follows the shared code. No cell knows the full composition of any other cell. **Compartmentalization is the only defense against infiltration.**

2 THE MAOIST STREET CODE (2005 CONSENSUS)

Every cell must adhere to the Maoist Street Code – a set of principles first compiled in 2005, passed hand-to-hand originally, now released online through maoist rebel news.

3 LEGAL DETERRENCE, NOT PEOPLE'S WAR

Traditional people's war does not work in the imperial core. We fight through **legal deterrence**: operate below the armed combat threshold, make prosecution costly, build infrastructure that cannot be destroyed when raided because no one knows where the next is, and they only come together when the red sun signals them into collective motion.

This is not the RAF, this is not the Weather Underground. Despite the CPUSA's claims, **we are anti-adventurist.**

STRATEGIC PRINCIPLE: WAR OF POSITION FIRST. WAR OF MANEUVER LATER.

4 SECURITY CULTURE

Every cell practices **graduated trust**, **need-to-know**, and **redundancy**. If a cell is compromised, it dissolves immediately. Members scatter. The network continues.

Security culture means openly bragging about illegality is not just not allowed – it is culturally foreign to us, or ought to be. It is okay to say: *"At this demonstration, the police attacked people, and people fought back."* It is not okay to say: *"At this demonstration Jimbo Muhammad showed the pigs who's boss."*

It is not okay to propose even low-scale illegal actions in public groups, or online. It is okay to vocally support such actions.



THE DAILY, BORING, UNGLAMOROUS WORK OF UNDOING THE
BRAINWASHING OF THE WORKING CLASS AND POOR, OF
KEEPING ONE ANOTHER **FED AND SAFE.**

5 DUAL POWER

We build the new world in the shell of the old. Seize buildings. Hold them. Reproduce. Squats, mutual aid, black-market supply lines – these are negations of the state and capital. Just because you do not have the ability to currently expropriate major supply chains, doesn't mean there aren't minor practical acts of expropriation that are necessary work.

6 THEORY AND PRACTICE

Read. Act. Debrief. Theory without action is a spook. Action without correct analysis is adventurism.

7 THE RED SUN IS NOT A PROMISE

The red sun rises when the network is ready, when class consciousness or societal contradictions both reach their peak according to the moment in time. It may rise. It may not.

What is up to us is the preparation. The cells. The hubs. The code. The daily, boring, unglamorous work of undoing the brainwashing of the working class and poor, of keeping one another fed and safe.

IF THE RED SUN RISES, IT FINDS US READY TO RESPOND TO ITS SIGNAL.

IF IT DOES NOT, **WE ARE STILL HERE.**

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