



# /siberia/ - Off-topic

"No chin, no right to speak."

Posting mode: Reply [Return]

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(340.15 KB, 2000x2000, Grace smug pupils shade.png)



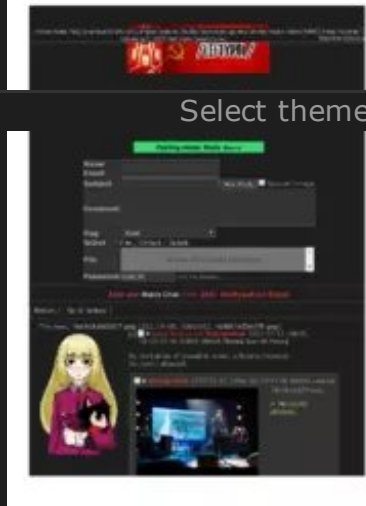
File (hide): 1656332868590-1.mp4 (15.11 MB, 640x360, Our Father Kim Jong Il 우리 ...mp4) [play once] **[loop]**



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[ - ]  ► **Royal Colony 5.0 Anonymous** 2022-06-27 (Mon) 21:27:51 No.270621 [Watch Thread] [Last 50 Posts]

By invitation of the Incans of leftypol,  
Alunya's most beloved monarchist

► **Anonymous** 2022-06-27 (Mon) 21:32:52 No.270623 >>270625

Very cool new picture!

► **Anonymous** 2022-06-27 (Mon) 21:33:34 No.270624

The last thread is in PDF  
So I don't have to re-post all my politics again.  
The thread will last longer w/o re-posting.

► **Anonymous** 2022-06-27 (Mon) 21:43:42 No.270625

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>>270623  
Thank you, lefty anon.

► **Anonymous** 2022-06-27 (Mon) 21:47:33 No.270626

grace has helmet hair

► **Anonymous** 2022-06-27 (Mon) 22:18:21 No.270628

Grace and Alunya  
**S e x**

Anonymous 2022-06-28 (Tue) 01:46:52 No.270714 >>270729 >>270862 >>270907 >>270971

Gracefag how would you feel about a republic but the present has lots of rituals symbols and pomp like a monarch?

Anonymous 2022-06-28 (Tue) 02:12:06 No.270729 >>270794 >>270971

>>270714

Gracefag simp for Kim Jong Un

Anonymous 2022-06-28 (Tue) 05:19:53 No.270794

>>270729

b-basado?

Anonymous 2022-06-28 (Tue) 06:43:26 No.270862

>>270714

Isn't that every presidency though?

Anonymous 2022-06-28 (Tue) 08:55:19 No.270907

File (hide): 1656374118504-0.jpg (266.6 KB, 1280x1520, Grace painted color - copy.jpg)



File (hide): 1656374118504-1.jpg (201.63 KB, 1360x768, KJU 7.jpg)



File (hide): 1656374118504-2.jpg (338.43 KB, 1360x768, KJU 19.jpg)



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>>270714

Jean Bodin notes that the Romans took their ceremonies very seriously and there are many other states with arguably as many ceremonies.

>Gracefag simps for Kim Jong Un

KJU doesn't have the pomp and clothes of royalty. They wear fairly plain clothing.

### Bossuet

>I do not call majesty that pomp which surrounds kings or that exterior magnificence which dazzles the vulgar. That is but the reflection of majesty and not majesty itself.

■ ► **Anonymous** 2022-06-28 (Tue) 09:16:52 No.270913

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File (hide): 1656375411349-1.mp4 (17.51 MB, 638x360, [ENG]Moranbong Band - Worl....mp4) [play once] [loop]



File (hide): 1656375411349-2.mp4 (10.03 MB, 638x360, [ENG]One Great Family [Nor....mp4) [play once] [loop]



"O he links his feelings with the people with the blood relationship" -World of Humane Affection

"Nobody can cut our bloodline linked with him" -To the End of the Earth

"Our ties to the General is as to our own flesh and blood. Like a family to our hearts. Always with him, our whole people as one single mind" -Single-minded people

"For high ideals, to become one with him... We are all under his guidance. Nothing in this world can separate us. We came from the same bloodline" -Whether 1000 ri or 10 000 ri

"We all share one single heart. His affection is our flesh and blood." -Our Revolutionary Armed Forces Support Only the Marshal's Leadership

"And this is the reason why Hellenic states were originally governed by kings; ...the kingly form of government prevailed because they were of the same blood [and suckled 'with the same milk']" -Aristotle, Politics

In Christianity, this royal bond prevails when Christians drink the blood of Christ, formally called the Eucharist, exactly what Aristotle said what prevailed for the royal bond.

### Themistian Concept

The Themistian concept of the King as a caring Monarch who loves mankind. It is

through the virtue of philanthropia that he is linked to God because of his love of his subjects shows that he is like God. An important aspect of the King's philanthropia is the good King's determination to mitigate the excessive harshness of inflexible statute law with its fixed penalties and its inability to take account of circumstance. The Sovereign demonstrates that 'He himself is Law and above the laws.' It is rooted in the concept of the King as 'ensouled law'. Here the King is both *nomos empsychos* and *nomos logikos* 'By virtue of God's Providence', which has appointed him in his ignorance to be a lawgiver for men. The King is 'superior to the laws' on account of his closeness to God (which is the fundamental reason for his superiority).

### Dante Alighieri on Monarchy & Philanthropia

Moreover, to extent however small that cupidity clouds the mental attitude toward Justice, charity or right love clarifies and brightens it. In whomever, therefore, right love can be present to the highest degree, in him can Justice find the most effective place. Such is the Monarch, in whose person Justice is or may be most effective... That right love should indwell in the Monarch more than in all men besides itself thus: Everything loved is the more loved the nearer it is to him who loves; men are nearer to the Monarch than other princes: therefore thought to be most loved by him."

Anonymous 2022-06-28 (Tue) 09:19:48 No.270915

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### Bossuet on the Royal Bond / Hereditary State

>The people, by themselves, have grown accustomed to this. "I saw all men living, that walk under the Sun with the second young man, who shall rise up in his place."

>The second reason which favors this government, is that it makes the authorities who guide the State the ones who are most interested in its preservation. The prince

who works for the State works for his children; and the love he bears his kingdom, mixed with that he has for his family, becomes natural to him."

>"Thus it is that peoples become attached to royal houses. The jealousy that one naturally feels against those whom one sees above him here turns into love and respect."

► **Anonymous** 2022-06-28 (Tue) 09:26:57 No.270918 >>270920 >>270967 >>286838

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File (hide): 1656376017140-1.mp4 (8.25 MB, 640x360, Song of General Kim Il Sun....mp4) [play once] [loop]



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Further, the state is by nature clearly prior to the family and to the individual since the whole is of necessity prior to the part... The proof that the state is a creation of nature and prior to the individual is that the individual, when isolated, is not self-sufficient; and therefore he is like a part in relation to the whole. But He who is unable to live in society, or who has no need because He is sufficient for himself, must either be a BEAST or a GOD! A social instinct is implanted in all men by nature. **and he who first FOUNDED the state was the GREATEST of benefactors!**

Grace Imago Series: <https://imgur.com/a/ACRz2Bm>

"But when a whole family or some INDIVIDUAL happens to be so pre-eminent in virtue as to surpass all others, then it is just that they should be KING of the whole nation. For, as I said before, to give him authority is not only agreeable to that ground of right which the FOUNDER of all states... are accustomed to put forward ... but accords with the principle already laid down. For surely it would NOT be right to kill or ostracize, or exile such a person, or... require that he should take his turn in being governed."

The WHOLE is naturally superior to the part, and HE who has this pre-eminence is in the relation of the Whole to a part. But first, the only alternative is that HE should have the supreme power - and that mankind should OBEY him, not in turn, but always!

"Such an one may truly be deemed a God among men. Hence we see that legislation is necessarily concerned with divine laws and not with human laws; and for men of pre-eminence virtue there is, no less— They are themselves a law (they say)." -Aristotle in Politics

## THE GREAT FOUNDER

*As explained by Aristotle in Politics*

Further, the state is by nature clearly prior to the family and to the individual since the whole is of necessity prior to the part... The proof that the state is a creation of nature and prior to the individual is that the individual, when isolated, is not self-sufficient; and therefore he is like a part in relation to the Whole. But He who is unable to live in society, or who has no need because He is sufficient for himself, must either be a Beast or a God! A social instinct is implanted in all men by nature. **& yet he who first FOUNDED the state was the GREATEST of benefactors!**

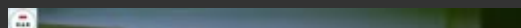
But when a whole family or some individual, happens to be so **pre-eminent** in virtue as to surpass all others, **then it is just that they should be the royal family and supreme over all, or that this one citizen should be king of the whole nation.** For, as I said before, **to give them authority is not only agreeable to that ground of right which the FOUNDER of all states... are accustomed to put forward ... but accords with the principle already laid down.** For surely it would not be right to kill, or ostracize, or exile such a person, or.. require that he should take his turn in being governed. **The Whole is naturally superior to the part, and he who has this pre-eminence is in the relation of the Whole to a part.** But if so, the only alternative is that he should have the supreme power, and that mankind should **obey him, not in turn, but always!**

► **Anonymous** 2022-06-28 (Tue) 09:31:04 No.270920

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"Exercise this soul in the noblest activities. Now the noblest are cares and exertions for our country's welfare." -Cicero

"But when with a rational spirit you have surveyed the whole field, there is no social relation among them all the more close, none more dear than that which links each one of us with our country. Parents are dear; dear are children, relatives, friends; but one native land embraces all our loves; and who that is true would hesitate to give his life for her, if by his death he could render her a service?" -Cicero

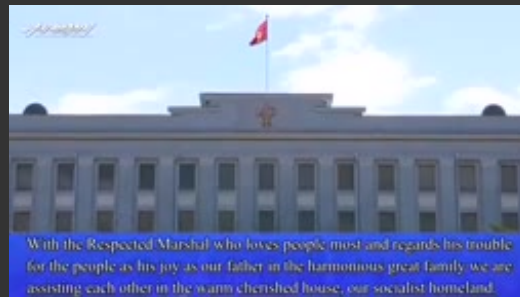
"Plato himself is for a Divine Power assisting in Human Politics... 'tis a remarkable passage that of his in his Meno. "We may as properly call Governors, or States-men, Divine, as we call those who give out the Oracles, or Prophets or Poets by that name; and we may affirm, that they have a Divine Illumination, and are possessed by the Deity, when they consult for the good of the commonwealth" -William Nichols

Anonymous 2022-06-28 (Tue) 09:40:42 No.270929

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File (hide): 1656376841800-2.mp4 (10.18 MB, 640x360, DPR Korea Poet speech.mp4) [play once] [loop]



"Our father is Marshal Kim Jong Un, Our Home is the Party's embrace"

"With the Respected Marshal who loves people most and regards his trouble for the people as his joy as our father in the harmonious great family we are assisting each other in the warm cherished house, our socialist homeland"

Anonymous 2022-06-28 (Tue) 09:42:42 No.270931 >>286838

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"The Household / Family well ordered is the true image of the Commonwealth." -Jean Bodin

"My old home the Monarchy, alone, was a great mansion with many doors and many chambers, for every condition of men." -Joseph Roth

"Socialism is the phantastic younger brother of Despotism, which it wants to inherit. Socialism wants to have the fullness of state force which before only existed in Despotism." -Friedrich Nietzsche

"A family being nothing else but a small Kingdom, wherein the paterfamilias had Regal power.. and a Kingdom being nothing else but a great family." -Gryffith Williams

"For as household management is the kingly rule of a house, so kingly rule is the household management of a city, or of a nation, or of many nations." -Aristotle

"The rule of a household is a monarchy, for every house is under one head." - Aristotle

"Visitor: Well then, surely there won't be any difference, so far as ruling is concerned, between the character of a great household, on the one hand, and the bulk of a small city on the other? – Young Socrates: None. – It's clear that there is one sort of expert knowledge concerned with all these things; whether someone gives this the name of kingship, or statesmanship, or household management, let's not pick any quarrel with him." -Plato

"So that Aristotle following Xenophon, seems to me without any probable cause, to have divided the Economical government from the Political, and a City from a Family; which can no otherwise be done, than if we should pull the members from the body; or go about to build a City without houses... Wherefore as a family well and wisely ordered, is the true image of a City, and the domestical government, in sort, like unto the sovereignty in a Commonwealth: so also is the manner of the government of a house or family, the true model for the government of a Commonwealth... And whilst every particular member of the body does his duty, we live in good and perfect health; so also where every family is kept in order, the whole city shall be well and peaceably governed." -Jean Bodin

Anonymous 2022-06-28 (Tue) 09:48:17 No.270933

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640x360, DPR Korea - Memorial Servi....mp4)  
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File (hide): 1656377296502-2.mp4 (15.83 MB,  
640x360, Oh, Benevolent Father 아 자  
애....mp4) [play once] [loop]



492x360, Our Dear Leader Kim Jong U....mp4)  
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File (hide): 1656377296502-3.mp4 (18.8 MB,  
640x360, We Call Him Father [DPRK S....mp4)  
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"The best Prince is the best Father." -Jean Bodin

"The Prince, whom you may justly call the Father of the Country, ought to be to every man Dearer and more Reverend than any Father, as one Ordained and Sent unto us by God." -Jean Bodin

"It may seem absurd to maintain, that Kings now are the Fathers of their People, since Experience shews the contrary. It is true, all Kings be not the Natural Parents of their Subjects, yet they all either are, or are to be reputed the next Heirs to those first Progenitors, who were at first the Natural Parents of the whole People, and in their Right succeed to the Exercise of Supreme Jurisdiction." -Robert Filmer

"If we compare the Natural Rights of a Father with those of a King, we find them all one, without any difference but only in the Latitude and Extent of them: as the Father over one Family, so the King as Father over many Families extends his care to preserve, feed, cloth, instruct and defend the whole Commonwealth. His War, his Peace, his Courts of Justice, and all his Acts of Sovereignty tend only to preserve and distribute to every subordinate and inferior Father, and to their Children, their Rights and Privileges; so that all the Duties of a King are summed up in an Universal Fatherly Care of his People." -Robert Filmer

"To which end they are to be taught, that originally the Father of every man was also his Sovereign Lord, with power over him of life and death." -Hobbes

"But Kings are the Fathers of Families... [the Public Good / education of subjects], the care of which they stand so long charged withal, as they retain any other essential Right of the Sovereignty." -Hobbes (from the context of Pastors / schoolmasters / public education & propaganda)

"Kings are also compared to Fathers of families: for a King is truly Pater patriae, the politique father of his People." -King James VI & I

"Man who, as has been said, saw the image of a kingdom in the union of several

families under the leadership of a common father, and who had found gentleness in that life, brought themselves easily to create societies of families under kings who took the place of fathers... it is apparently for that reason that the ancient people's of Palestine called their kings Abimelech, that is to say: my father the king. Subjects took themselves to be children of the Prince: and, each calling him, My father the king." -Bossuet

"For the association of a father with his sons bears the form of monarchy... it is the ideal of monarchy to be paternal rule." -Aristotle

■ ► **Anonymous** 2022-06-28 (Tue) 09:51:35 No.270935

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"Just as Almighty God cannot create another God equal with himself, since He is infinite and two infinities cannot co-exist, so the Sovereign Prince, who is the image of God, cannot make a subject equal with himself without self-destruction." -Jean Bodin

### People's Joy

Just calling out his name, makes waves of joy  
 Rise up inside our chests  
 Because of this uniquely great man  
 Who guides us through our lives  
 The whole People is overwhelmed with pride  
 Inside his bosom of affection and determination  
 We all stand United

### The power of our Unity is Infinite

The bright shining light of the Sun leads us into our future

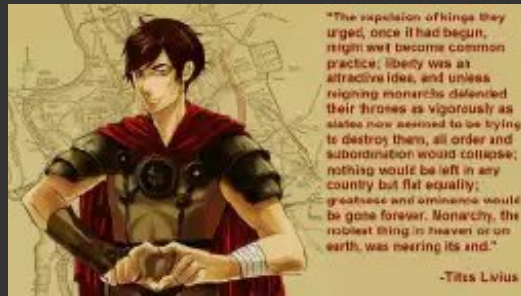
"We see they cannot admit many kings, nor many lords, however good soever. Solyman emperour of the Turks used this example, hearing the great cries and acclamations of joy which the whole army made unto Sultan Mustapha his son returning out of Persia, he put him to death through jealousy, causing him to be strangled in his withdrawing chamber, and his dead body to be cast out before the whole army: then he made a proclamation, that there was but one God in heaven, and one Sultan upon earth: Two days after he put Sultan Gobe to death, for that he had wept for his brother; and Sultan Mehemet the third brother, for that he fled for

fear: leaving but one son living, to avoid the danger of many lords." -Jean Bodin

► **Anonymous** 2022-06-28 (Tue) 10:00:30 No.270938

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### Jean Bodin on equality & a state as household?

>But the error originated with Plato, who, after he had established a popular state, introduced dangerous equalization. Then the Academicians who came from his school amplified his reasons, assuming that society is maintained by harmony, harmony by equality of justice, and equality by a popular state. Then all the citizens are made one and the same in the most perfect equality and likeness, and this should be the aim of human society. Aristotle did not confute the hypothesis of Plato, but he thought that Plato had erred especially in trying to make the citizenship one and the same; **in that way the state is destroyed and becomes a family**. This reasoning seems to me to be ineffective; but I judge the hypothesis not only absurd, as Aristotle would have it, but also clearly false.

>And the ancients (to assure Popular estates) did strive to equal all citizens in goods, honours, power, and rewards: and if any one were more virtuous, more just, or more wise, than the rest, he was banished, as I have showed before, seeking to make an equality, if it were possible: and even Plato did wish, That wives and children should be common to all, to the end that no many might say, This is mine, or, That is thine: for those words of Meum, and Tuum (said he) were the breeders of disc0rd, and the ruin of states. By the which there will grow many absurdities: for in so doing, a city shall be ruined, **and become a household** (as Aristotle said) **although that a household or family (which is the true image of a Commonweal) has but one head**. And for this cause, an ancient lawmaker, being importuned by some one, to make his country a Popular estate: **Make it** (says he) **in thine own house**. And if they say, That it is a goodly thing so to unite citizens and a city, as **to make one household of it**, they must then take away the plurality of heads and commanders, which are in a Popular estate, to make a Monarch, as the true fathers of a family; and to cut off this equality of goods, power, honour, and commandment, which they seek to make in a Popular estate; for that it is incompatible in a family.

### Jean Bodin on Monarchy

>If we should inspect nature more closely, we should gaze upon monarchy

everywhere. To make a beginning from small things, we see the king among the bees, the leader in the herd, the buck among the flocks or the bellwether (as among the cranes themselves the many follow one), and in the separate natures of things some one object excels: thus, adamant among the gems, gold among the metals, the Sun among the stars, and finally God alone, the prince and author of the world. Moresoever, they say that among the evil spirits one alone is supreme. But, not to continue indefinitely, **what is a family other than the true image of a state?** Yet this is directed by the rule of one, who presents, not a fictitious image, like the doge of Venice, but the true picture of a king.

>If, then, Plato were to change the nature of things and set up several lords in the same family, several heads for the same body, several pilots on a ship, and finally several leaders among bees, flocks, herds (if only the farmers will permit); if at length he would join several gods into an association for ruling, then I would agree with him that the rule of the optimates is better than a kingdom.

>But if the entire nature of things protests, reason dissents, lasting experience objects, I do not see why we ought to follow Plato or anyone else and violate nature. What Homer has said, **"No good thing is a number of masters; let one man be master, one man be king,"** Euripides has repeated, **"Power belongs to one man in the homes and in the cities."** For this reason Sibylla is said to have prophesied in her poems that the safety of the Roman Republic is founded upon a kingdom, that is, the citizens cannot be protected unless they have a king.

■ ► **Anonymous** 2022-06-28 (Tue) 10:03:18 No.270939

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### Jean Bodin on Equality continued

>For if we refer all things to nature, which is chief of all things, it becomes plain that this world, which is superior to anything ever joined together by immortal God, consists of unequal parts and mutually discordant elements and contrary motions of the spheres, so that if the harmony through dissimilarity is taken away, the whole will be ruined. In the same way the best republic, if it imitates nature, which it must do, is held together stable and unshaken by those commanding and obeying, servants and lords, powerful and needy, good and wicked, strong and weak, as if by the mixed association of unlike minds. As on the lyre and in song itself the skilled ears cannot endure that sameness of harmony which is called unison; on the contrary, a pleasing harmony is produced by dissimilar notes, deep and high, combined in accordance with certain rules, so also no normal person could endure equality, or rather democratic uniformity in the state. On the other hand, a state graduated from the highest to the lowest, with the middle orders scattered between in moderate proportion, fits together in a marvelous way through complementary action. It is true this gives rise to that blight of all public affairs, the fact that people who are alike from a certain aspect think that they are altogether unlike; but, those who are in a certain degree unlike, think that they are altogether alike. If, therefore, such is the disparity of men among themselves, such the disparity of natural talent,

who would divide authority, resources, honors, and offices on the basis of equality? It is as if the same food and clothing were given to boys, grown men, old men, the sick, and the strong and by this reasoning they think to preserve equality.

### **Hobbes on Equality**

>The cause of mutual fear consists partly in the natural equality of men, partly in their mutual will of hurting: whence it comes to pass that we can neither expect from others, nor promise to ourselves the least security: For if we look on men fullgrown, and consider how brittle the frame of our human body is, (which perishing, all its strength, vigour, and wisdom itself perishes with it) and how easy a matter it is, even for the weakest man to kill the strongest, there is no reason why any man trusting to his own strength should conceive himself made by nature above others: they are equals who can do equal things one against the other; but they who can do the greatest things, (namely kill) can do equal things. All men therefore among themselves are by nature equal.

>The question whether of two men be the more worthy, belongs not to the natural, but civil state; for it has been showed before, Cap. I. Art. 3. that all men by nature are equal, and therefore the inequality which now is, suppose from riches, power, nobility of kindred, is come from the civil law. I know that Aristotle in the first book of Politics affirms as a foundation of the whole political science, that some men by nature are made worthy to command, others only to serve; as if Lord and Master were distinguished not by consent of men, but by an aptness, that is, a certain kind of natural knowledge, or ignorance; which foundation is not only against reason (as but now has been showed) but also against experience: for neither almost is any man so dull of understanding as not to judge it better to be ruled by himself, than to yield himself to the government of another; neither if the wiser and stronger do contest, have these ever, or often the upper hand of those. Whether therefore men be equal by nature, the equality is to be acknowledged, or whether unequal, because they are like to contest for dominion, its necessary for the obtaining of Peace, that they be esteemed as equal; and therefore it is in the eight place of the Law of nature, That every man be accounted by nature equal to another, the contrary to which Law is PRIDE.

>Some there are who are discontented with the government under one, for no other reason, but because it is under one; as if it were an unreasonable thing that one man among so many, should so far excel in power, as to be able at his own pleasure to dispose of all the rest; these men sure, if they could, would withdraw themselves from under the Dominion of one God. But this exception against one is suggested by envy, while they see one man in possession of what all desire: for the same cause they would judge it to be as unreasonable, if a few commanded, unless they themselves either were, or hoped to be of the number; for if it be an unreasonable thing that all men have not an equal Right, surely an Oligarchy must be unreasonable also. But because we have showed that the state of equality is the state of war, and that therefore inequality was introduc'd by a general consent; this inequality whereby he, whom we have voluntarily given more to, enjoys more, is no longer to be accompted an unreasonable thing. The inconveniences therefore which attend the Dominion of one man, attend his Person, not his Unity.

>This great Authority being indivisible, and inseparably annexed to the Sovereignty, there is little ground for the opinion of them, that say of Sovereign Kings, though they be Singulis Majores, of greater Power than every one of their Subjects, yet they be Universis Minores, of less power than them all together. For if by All Together, they mean not the collective body as one person, then All Together, and Every One, signify the same; and the speech is absurd. But if by All Together, they understand them as one Person (which person the Sovereign appears,) then the power of all together, is the same with the Sovereign's power; and so again the speech is absurd; which absurdity they see well enough, when the Sovereignty is in an Assembly of the



>This done, the Multitude so united in one Person, is called a COMMON-WEALTH, in latine CIVITAS. This is the Generation of that great LEVIATHAN [the People], or rather (to speak more reverently) of that Mortal God, to which we owe under the Immortal God, our peace and defense.

Which is the closest, imo, any Western political treatise has come to the Juche doctrine that "The People are God".

Anonymous 2022-06-28 (Tue) 10:10:16 No.270943

File (hide): 1656378615769-0.mp4 (7.36 MB, 480x360, Power of Korea Kim Jong II.mp4) [play once] [loop]



File (hide): 1656378615769-1.mp4 (20.61 MB, 854x478, The Appearance of Korea (S...mp4) [play once] [loop]



"For the power by which the people are to be defended consists in their armies, and the strength of an army in the union of their strength under one command; which command the sovereign instituted, therefore has, because the command of the militia, without other institution, makes him that has it sovereign. And therefore, whosoever is made general of an army, he that has the sovereign power is always generalissimo." -Hobbes, Leviathan

Anonymous 2022-06-28 (Tue) 10:13:57 No.270945

File (hide): 1656378837278-0.mp4 (5.67 MB, 638x360, Nine Boatmen - DPRK Kid Ca...mp4) [play once] [loop]



File (hide): 1656378837278-1.mp4 (7.53 MB, 638x360, Two Commanding Swords P2 D...mp4) [play once] [loop]



File (hide): 1656378837278-2.mp4 (4.73 MB, 638x360, Two Commanding Swords P3 D...mp4) [play once] [loop]



File (hide): 1656378837278-3.mp4 (1.34 MB, 638x360, Two Commanding Swords P4.mp4) [play once] [loop]



**From Homer:**  
Too many kings can ruin an army-mob rule!



Let there be one commander, one master only!

### DPRK Children's Cartoon on single-minded unity:

So, the nine men on the boat were all steersmen

Too many cooks spoil the broth

As there's one guide in the flock, so there should be one steersman on the boat

So, there should be one steersman on the boat.

Anonymous 2022-06-28 (Tue) 10:18:42 No.270948

File (hide): 1656379121892-0.mp4 (5.55 MB, 638x360, Two Commanding Swords Song...mp4) [play once] [loop]



File (hide): 1656379121892-1.png (13.52 KB, 339x319, illiad zeus king rage.png)

God forbid his anger destroy the army he commands.  
The rage of kings is strong, they're nursed by the gods,  
their honor comes from Zeus-  
they're dear to Zeus, the god who rules the world."

When he caught some common soldier shouting out,  
he'd beat him with the scepter, dress him down:  
"You fool-sit still! Obey the commands of others,  
your superiors-you, you deserter, rank coward,  
you count for nothing, neither in war nor council.  
How can all Achaeans be masters here in Troy?  
Too many kings can ruin an army-mob rule!

Let there be one commander, one master only,  
endowed by the son of crooked-minded Cronus  
with kingly scepter and royal rights of custom:  
whatever one man needs to lead his people well."

File (hide): 1656379121892-2.jpg (208.49 KB, 2048x1182, Caligula quote.jpg)



"For even Leo writes in his history, that the people of Africa hold it for an infallible maxim, that a prince which is but weak in forces, shall always defeat a stronger army that has two generals." -Jean Bodin

"But it is a manifest sign, that the most absolute Monarchy is the best State of government, that not only Kings, but even those Cities which are subject to the people, or to Nobles, give the whole command of war to one only, and that so absolute, as nothing can be more (wherein by the way of this must be noted also, that no King can give a General greater authority over his army, than he himself by Right may exercise over all his subjects). Monarchy therefore is the best of all governments in the Camps. But what else, are many Commonwealths, than so many Camps strengthened with arms..." -Thomas Hobbes

Anonymous 2022-06-28 (Tue) 10:31:03 No.270949 >>293310

File (hide): 1656379862543-0.jpg (243.67 KB, 1708x2048, 1643679542925-0.jpg) File (hide): 1656379862543-1.jpg (502.27 KB, 770x513, kim jong il poster.jpg)





File (hide): 1656379862543-2.png (1.79 MB, 5000x3000, Grace creed egypt loyal...png)



"It is not only Homer, then, who calls the Princes the Shepherds of nations; it is the Holy Ghost. This name sufficiently warns them to provide for the need of the whole flock, that is to say the whole People... It is a royal right to provide for the needs of the People." -Bossuet

Most people ardently believe in their politics, because they believe it will provide for them, and that it sustains them. It is the very compelling. When they believe the father provides for his children, that the shepherd feeds his flock, and the household management, that the political authority and state are best expressed and organized by one ruler.

Egyptian Teachings of a Man for his Son (Praise extracts):

>Praise the King, may you love him, as a worker. He makes radiant by the giving of his powers. He is greater than a million men for the one he has favored. He is the shield for the one who makes him content... Praise the King, adore the King. That is the post before god. Spread his powers, rejoicing when he has decreed and devising plans for what he has desired... He is the bodily health of the nameless. He exercises his body for him. He is the right arm of the man whose arms are weak.

Egyptian Loyalist Teaching

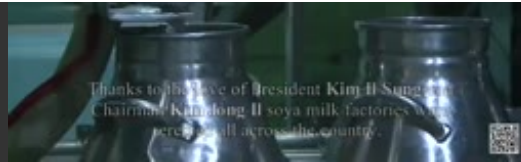
>He is the sun in whose leadership people live  
>Whoever is under his light will be great in wealth  
>He gives sustenance to his followers  
>He feeds the man who sticks to his path  
>the man he favors will be a lord of offerings  
>the man he rejects will be a pauper  
>He is Khuum for every body

"For it ought to obey him by whom it is preserved, because the preservation of life being the end for which one man becomes subject to another, every man is supposed to promise obedience to him in whose power it is to save or destroy him." -Thomas Hobbes

The Monarch should ideally be seen as a provider, & then also the throne a source of wisdom. Any belief or disbelief in Monarchy pertains to these two things.

Notice, how in DPRK, Kim Jong Un is called Teacher, & the WPK firmly believes in his leadership—because they trust in his leadership and his wisdom. And also notice, how Kim Jong Un is called Father, because ideally the Monarch is the caretaker of his people and has a kinship with them.





"And this is the reason why Hellenic states were originally governed by kings; ...the kingly form of government prevailed because they were of the same blood [and suckled 'with the same milk']" -Aristotle, Politics

► **Anonymous** 2022-06-28 (Tue) 10:47:50 No.270956

File (hide): 1656380870098-0.png File (hide): 1656380870098-1.mp4 (11.94 MB, 1.59 MB, 2000x3040, Egyptian Grace color trans....png) 640x360, Do sheep only listen to th....mp4 [play once] [loop]



File (hide): 1656380870098-2.png (11.34 KB, 539x111, when the government is per....png)

tween a great household and a small state. The distinction which is made between the king and the statesman is as follows: When the government is personal, the ruler is a king; when, according to the rules of the political science, the citizens rule and are ruled in turn, then he is called a statesman.

File (hide): 1656380870098-3.jpg (1.89 MB, 5673x2667, Bossuet Part 5 Fix.jpg)



**A royal rule is a personal rule.**

That is why they abuse the term "**Cult of Personality**".

The King is a mirror to his people, and the all people aspire towards a person like a great avatar. The Monarch is personal as they follow him like a shepherd, and his face gives a familial resemblance to them. So monarchical rule is personal like a shepherd who leads his flock with his person. The charm of princes has the same mesmerizing effect.

That's why it is said, "When the government is personal, the ruler is a king."

That is why I say,

**A people desire a person**

► **Anonymous** 2022-06-28 (Tue) 10:57:13 No.270957

File (hide): 1656381433370.png (11.61 MB, 3024x4032, ClipboardImage.png)



>>270955

That's cool and all but we got real milk everyday in school for free.



Anonymous 2022-06-28 (Tue) 10:57:49 No.270958

File (hide): 1656381468691-0.jpg (304.52 KB, 1536x894, dante quote.jpg)

File (hide): 1656381468691-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



### King James I

>It is a true old saying, That a King is as one set on a stage, whose smallest actions and gestures, all the people gazingly do behold

>Be careful then, my Son, so to frame all your indifferent actions and outward behaviour, as they may serve for the furtherance and forth-setting of your inward virtuous disposition

>But it is not enough to a good King, by the scepter of good Laws well execute to govern, and by force of arms to protect his people; if he join not therewith his virtuous life in his own person, and in the person of his Court and company; by good example alluring his Subjects to the love of virtue, and hatred of vice. And therefore (my Son) see all people are naturally inclined to follow their Princes example (as I showed you before) let it not be said, that ye command others to keep the contrary course to that, which in your own person ye practice, making so your words and deeds to fight together: but by the contrary, let your own life be a law-book and mirrour to your people; that therein they may read the practice of their own Laws; and therein they may see, by your image, what life they should lead

>I remember Christ's saying, *My sheep hear my voice*, and so I assure myself, my people will most willingly hear the voice of me, their own Shepherd and King.

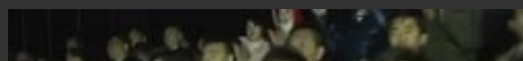
### Jean Bodin on Prince as Mirror to People

>For nothing more divine ever was said by a prophet than what was said by Plato, "As are the princes in a state, so will be the citizens." By lasting experience we have found this abundantly true. For examples it is unnecessary to seek farther than Francis I, king of the French. As soon as he began to love literature, from which his ancestors had always turned away, immediately the nobility followed suit. Then the remaining orders studied the good arts with such zeal that never was there a greater number of learned people.

Anonymous 2022-06-28 (Tue) 11:09:29 No.270965

File (hide): 1656382169438-0.mp4 (17.89 MB, 640x360, No Motherland Without You ....mp4) [play once] [loop]

File (hide): 1656382169438-1.mp4 (9.88 MB, 718x404, Our Lives Depend on You.mp4) [play once] [loop]





dangsin-i eobs-cumyeon, jogugdo eobsdal  
our nation cannot exist without you!  
bangsa kita tidak bisa bertahan tanpamu!



Our lives depend on You, our lives  
depend on the General

"They who compare a City and its Citizens, with a man and his members, almost all say, that he who hath the supreme power in the City, is the relation to the whole City, such as the head is to the whole man. But it appears by what has been already said, that he who is endued with such a power (whether it be a man, or a Court) has a relation to the City, not as that of the head, but of the soul to the body. For it is the soul by which a man has a will, that is, can either will, or nill." -Hobbes

>Hobbes expressed society as a combination of the people, as the body of the society, and the monarchy, as the soul of the society, making a healthy commonwealth. Without the soul the body dies and so it is with society for Hobbes. Civil war should be avoided because it is "the process of a society losing its soul".

"The other error in this his first argument is that he says the members of every Commonwealth, as of a natural body, depend one of another. It is true they cohere together, but they depend only on the sovereign, which is the soul of the Commonwealth" -Hobbes

"The error concerning mixed government has proceeded from want of understanding of what is meant by this word body politic, and how it signifies **not** the concord, but the **UNION** of many men.." -Hobbes

"No otherwise than Theseus his ship, which although it were an hundred times changed by putting in of new planks, yet still retained the old name. But as a ship, if the keel (which strongly bears up the prow, the poup, the ribs, and tacklings) be taken away, is no no longer a ship, but an ill favoured houp of wood; even so a Commonwealth, without a sovereignty of power, **which UNITES in one body ALL members and families of the same** is no more a Commonwealth, neither can by and means long endure. And not to depart from our similitude; as a ship may be quite broken up, or altogether consumed with fire; so may also the people into diverse places dispersed, or be utterly destroyed, the City or state yet standing whole; for it is neither the walls, neither the persons, that makes the city, but the UNION of the people under the same sovereignty of government." -Jean Bodin

>Now the sovereign prince is exalted above all his subjects, and exempt out of the rank of them: whose majesty suffers no more division than doth the unity itself, which is not set nor accounted among the numbers, howbeit that they all from it take both their force and power... being indeed about to become much more happy if they had a sovereign prince, which with his authority and power might (as doth the understanding) reconcile all the parts, and so unite and bind them fast in happiness together.

>For that as of unity depends the union of all numbers, which have no power but from it: so also is one sovereign prince in every Commonweale necessary, from the power of whom all others orderly depend

>Wherefore what the unity is in numbers, the understanding in the powers of the soul, and the center in a circle: so likewise in this world that most mighty king, in unity simple, in nature indivisible, in purity most holy, exalted far above the Fabric of the celestial Spheres, joining this elementary world with the celestiall and intelligible heavens

"But as a ship, if the keel (which strongly bears up the prow, the poup, the ribs, and tacklings) be taken away, is no longer a ship, but an ill favoured houp of wood." -Jean Bodin

"And not to depart from our similitude; **as a ship may be quite broken up, or altogether consumed with fire; so may also the people into diverse places dispersed, or be utterly destroyed, the City or state yet standing whole; for it is neither the walls, neither the persons, that makes the city, but the UNION of the people under the same sovereignty of government.**" -Jean Bodin

Basically saying, the ship is well defined by the unity of the ship – so likewise the State.

### **No Motherland Without You**

- >We are unable, to survive without you
- >Our nation cannot, exist without you
- >Our fate, and ambitions, depends on you
- >Peoples' fates depend on you, Comrade Kim Jong-il

■ ► **Anonymous** 2022-06-28 (Tue) 11:19:56 No.270967

File (hide): 1656382795629-0.png (3.92 MB, 3400x3082, grace-reprimands.png)

File (hide): 1656382795629-1.mp4 (6.43 MB, 640x360, Jean-Baptiste Lully - Te D....mp4) [play once] [loop]



States are defined by an individual, indivisible, and majestic power, called Sovereignty, being the unity itself and the supreme power.

To be a Monarch is to be supreme.  
Political Supremacy is the foundation of political order.

Anons might say,  
*Gracefag, you self-contradict*  
Thinking of >>270918 the 3rd screencap.  
About the not self-sufficing individual, but also the Pre-Eminent Monarch who founded the State, taught men a social bond, and became the soul of this Commonwealth, sufficient for himself?

Woof. Woof. I will explain myself on why the Pre-eminent Monarch is the exception to the rule.

As I said the State as a bond is defined by an individual, indivisible, majestic power, called Sovereignty. And also Hobbes went on to say, that the Commonwealth has one soul.

Also, they depend upon the sovereign.

My view of Monarchy is it is a political form of State. The Pre-Eminent Monarch is the State. I do not deny the political in this respect.

Bodin also made the case that the Pre-Eminent Monarch should govern with laws.

>Wherefore Aristotle is deceived, in deeming the Commonweale then to be happy, when it shall chance to have a prince of so great virtue and wisdom, as that he both can and will with greatest equity, govern his subjects without laws. For why, the law is not made for the prince, but for the subjects in general.

The law being a strong social force.

Woof, I also point to **Must be either a BEAST or a God** line. Think about Monarchy. This is one person set above myriads of people. One ruler alone with a relationship either on par with or that of a **superior** to myriads of people and to command them. It's for this reason Louis XIV's motto was **Nec Pluribus Impar** or **Not Unequal to Many** or Hobbes said that this Leviathan was a Mortal God or that Bodin talked about the Dictator's edicts being religiously observed. Bodin also asserted that the Sovereign Monarch has the relationship of a superior. Pretty much as if it were the case with Monarchy.

Bodin says, "It is one thing to bind all together, and to bind every one in particular: for so all the citizens particularly swore to the observation of the laws, but not all together [meaning, the People itself is absolute]; for that every one of them in particular was bound unto the power of them all in general. But an oath could not be given by them all: for why, the people in general is a certain universal body, in power and nature divided from every man in particular. Then again to say truly, an oath cannot be made but by a lesser to the greater, but in a popular estate nothing can be greater than the whole body of the people themselves. **But in a monarchy it is otherwise**, where every one in particular, and all the people in general, and (as it were) in one body, must swear to the observation of the laws, and their faithful allegiance to one sovereign monarch; who next unto God (of whom he holds his scepter & power) is bound to no man. For an oath carries always with it reverence unto whom, or in whose name it is made, as still given unto a superiour."

► **Anonymous** 2022-06-28 (Tue) 11:29:47 No.270968

File (hide): 1656383387083-0.png (72.47 KB, 947x341, Plato royal weaver.png)



File (hide): 1656383387083-1.png (87.71 KB, 1223x468, Monarchist Harmony 01.png)



File (hide): 1656383387083-2.png (66.25 KB, 1221x550, Monarchist Harmony 02.png)



File (hide): 1656383387083-3.png (43.43 KB, 1206x274, Royal Weaver 02.png)



The means by which any sovereign could govern could change – it's not something that is really fixed.



Keep in mind, that the Sovereign Monarch from the absolutist stance is seen as the unity itself, and not as a symbol of that unity (as ceremonialists would have it). And that the Sovereign Monarch is the State and political unity, and that the Sovereign Monarch's government IS his method of governing, that could be mixed, whereas the State is unmixed.

To understand this point of view from Absolutism, you should recognize the Royal Weaver & how it is related to the idea of the indivisibility of Sovereignty.

The Sovereign Monarch is the Royal Weaver. He is an indivisible power, has the relationship of the general to particular, meaning pre-eminence and an infinite majesty. For the meaning of Sovereignty is also Majesty. He is the State, and the government is his method of governing – that's how I would say, it does differ from the constitutionalist view.

Traditionalists don't really disagree with constitutionalism in principle, but only that it is written and their view of conscience and rights. And that the Written Constitutionalism is a Protestant rehash of Sola Scriptura. They still pretty much are for the mixed constitution.

Whereas the constitutionalist narrative is that it has effectively replaced absolutism, and borrowed its concept of sovereignty and of unity... I obviously am not convinced or sold on that narrative, and also believe that they haven't taken that view of Sovereignty from absolutists wholeheartedly since they deny pre-eminence and since they don't believe in the indivisibility of the Sovereign.

"In which doing, the estate of the Monarchy shall be simple, and yet the government so compound and mixt, without any confusion at all of the three kinds of Estates, or Commonweales. For we have before shewed, that there is a great difference betwixt the mingling, or rather confounding of the three estates of Commonweales in one (a thing altogether impossible) and the making of a government of a Monarchy, to be Oligarchic and Popular." -Bodin

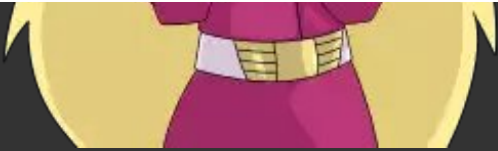
"Wherefore let us firmly set down and resolve there are but three forms of Commonweals, and no more, and those simple also, and without any confused mixture of the with another, albiet that the government be sometimes contrary to the state. As a Monarchy is contrary to a Democracy or popular estate; and yet nevertheless the sovereignty may be in one only prince, who may popularly govern his estate, as I have before said; and yet it shall not be for that a confusion of the popular estate with a Monarchy, which are states of themselves incompatible, but is well (as it were) combining of a Monarchy with a popular government, the most assured Monarchy that is." -Jean Bodin

▶ **Anonymous** 2022-06-28 (Tue) 11:36:14 No.270971 >>270989 >>271003

File (hide): 1656383774034-0.png (875.71 KB, 4000x4000, grace qt 2.png)

File (hide): 1656383774034-1.mp4 (17.58 MB, 1280x720, [Song] Moranbong Band - Ou....mp4) [play once] **[loop]**





>>270714

Everything I recently posted is why I simp for Kim Jong Un and why I admire North Korea.

>>270729

I have a field day with them, lol.

■ ▶ **Anonymous** 2022-06-28 (Tue) 11:53:44 No.270972

File (hide): 1656384823423-0.mp4 (7.01 MB, 480x360, 영웅의 안해될줄 꿈에도 몰랐어요 I never ....mp4) [play once] **[loop]**



File (hide): 1656384823423-1.mp4 (9.36 MB, 640x360, Let's Sing of the Day of t....mp4) [play once] **[loop]**



File (hide): 1656384823423-2.mp4 (19.53 MB, 640x360, Moranbong Band - Our Leade....mp4) [play once] **[loop]**



File (hide): 1656384823423-3.mp4 (27.84 MB, 640x360, Day of the Shining Star.mp4) [play once] **[loop]**



■ ▶ **Anonymous** 2022-06-28 (Tue) 12:55:37 No.270989 >>270995

>>270971

north korea isn't improving  
it is stagnating and getting worse imo

they seems don't have new ideas apart military

Anonymous 2022-06-28 (Tue) 13:11:35 No.270995 >>271021

File (hide): 1656389494942-0.png (437.93 KB, 2000x2000, Grace dazzled look pupils.png)

File (hide): 1656389494942-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>270989

The world is getting worse atm.  
Pandemics & War in Ukraine

>they seems don't have new ideas apart military  
Tell that to NATO imperialists.

Anonymous 2022-06-28 (Tue) 13:37:41 No.271003 >>271005 >>271020

>>270971

>Everything I recently posted is why I simp for Kim Jong Un and why I admire North Korea

Fascist simping for North Korea, why am I not surprised?

Anonymous 2022-06-28 (Tue) 13:42:24 No.271005

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>>271003

>Fascist simping for North Korea  
>Fascist

Anonymous 2022-06-28 (Tue) 15:03:15 No.271020 >>271149

>>271003

They do that because they believe liberal propaganda. There are also fascists who simp for Makhno.

Anonymous 2022-06-28 (Tue) 15:09:48 No.271021

File (hide): 1656396588284.jpg (32.88 KB, 569x383, 11450d4a7c58325b5cfa5ed10e...jpg)



>>270995

>The world is getting worse atm.

Anonymous 2022-06-28 (Tue) 21:56:15 No.271136

File (hide): 1656420975046-0.mp4 (12.74 MB, 720x404, Carmen Twillie Lebo M. - C...mp4) [play once] [loop]



File (hide): 1656420975046-1.mp4 (10.97 MB, 720x404, The Lion King - Be Prepare...mp4) [play once] [loop]



File (hide): 1656420975046-2.mp4 (5.25 MB, 638x360, Pyramid Story.mp4) [play once] [loop]



Anonymous 2022-06-28 (Tue) 22:43:05 No.271142 >>286838

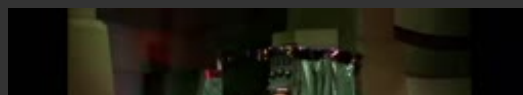
File (hide): 1656423785298-0.png (254.66 KB, 902x784, Grace soft crop.png)



File (hide): 1656423785298-1.mp4 (9.42 MB, 720x404, The Wizard Of Oz Meeting T...mp4) [play once] [loop]



File (hide): 1656423785298-2.mp4 (5.46 MB, 720x404, Wizard of Ox scene.mp4) [play once] [loop]





File (hide): 1656423785298-3.jpg (39.28 KB, 427x377, Wizard of Oz 2.jpg)



**Q: What will it take for people to believe in Royal Monarchy?**

A: Firstly, the Monarch should **be a source of Wisdom**, like a Teacher; secondly, the Monarch should **be a provider/caretaker**, like a Father; thirdly, the Monarch should **be a Protector**, like a Soldier; fourthly, the Monarch should make the people **believe there is a blood relation "of the same blood & suckled by the same milk" for the nation under a king, that king is kin**, that the king is father of the people, **that the palace is the center of political life**, & a lifelong royal bond of King & Country, **that is firmly political**—"And this is the reason why Hellenic states were originally governed by kings; ...the kingly form of government **prevailed because they were of the same blood [and suckled 'with the same milk']**" - Aristotle, Politics ; fifthly Pre-eminence of Monarchy & Majesty, **being the whole in relation to the part**, "I am the State.". The state should **be ordered like a political household under one ruler**: "If we consider the household, **whose end is to teach its members to live rightly, there is a need for one called the pater-familias**, or for some one holding his place to direct and govern." -Dante Alighieri

"When the interests of mankind are at stake, **they will obey with joy the man whom they believe to be wiser than themselves...** You may see how the sick man will beg the doctor to tell him what he ought to do, how a whole ship's company will listen to the pilot, how travellers will cling to one who knows the way better, as they believe, than they do themselves. 'You would have me understand', said Cyrus, 'that **the best way to secure obedience is to be thought wiser** than those we rule?' 'Yes', said Cambyses, 'that is my belief.'" -Xenophon, Cyropaedia

"None quicker, my lad, than this: **wherever you wish to seem wise, be wise.**" - Xenophon, Cyropaedia

"Well, my son, it is plain that where learning is the road to wisdom, learn you must, as you learn your battalion-drill, but when it comes to matters which are not to be learnt by mortal men, nor foreseen by mortal minds, there you can only become wiser than others by communicating with the gods through the art of divination. But, always, whenever you know that a thing ought to be done, see that it is done, **and done with care; for care, not carelessness, is the mark of the wise man.**" -Xenophon, Cyropaedia

"For the association of a father with his sons bears the form of monarchy, **since the father cares for his children**; and this is why Homer calls Zeus 'father'; it is the ideal of monarchy to be paternal rule." -Aristotle (Comment: Take notice of "since the father cares for his children", for caretaker/provider, being an ideal for Monarchy, like

a father)

"The rule of a father over his children is royal, for he rules by virtue both **of love** and of the respect due to age, exercising a kind of royal power. And therefore Homer has appropriately called Zeus 'father of Gods and men,' because he is the king of them all. For a king is the **natural superiour** of his subjects, **but he should be of the same kin or kind with them**, and such is the **relation of elder and younger, of father and son.**" -Aristotle

Monarchists should also believe in the Pre-eminence of Monarchy like stated for the Great Founder. "And yet he who first founded the state was the greatest of benefactors..." -Aristotle – **This ties in with Household rule**, & the royal monarch who establishes the state (whether it be a city or country or empire or any political bond) as the Great Founder. A city made like a great household, an Absolutist would see (in disagreement w/ Aristotle here, but confirming that royal rule is household rule. A great monarch knows his pre-eminence when he is the Great Founder who established the state, & became the progenitor of a people. As God & New Jerusalem, Akhenaten & Amarna, Ramses II & Pi-Ramses, Alexander the Great & Alexandria, Romulus & Rome, Constantine & Constantinople, Louis XIV & Versailles, Emp. Peter I & St. Petersburg, revealed this pre-eminence.

Anonymous 2022-06-28 (Tue) 22:45:33 No.271143

File (hide): 1656423933234-0.jpg (62.7 KB, 600x340, 20111219\_HTML\_KIM-slide-B6....jpg)

File (hide): 1656423933234-1.png (22.98 KB, 1250x104, Aristotle early king trans....png)



The text in this image is illegible due to low resolution and is likely a scan of a document or a screenshot of a video. It appears to be a list of names or titles, possibly related to the 'Aristotle early king trans' mentioned in the file name.

O - People believe and follow him with **one mind**

There is mention early pre-eminence of one.

The task of Monarchists is to re-create the pre-eminence of one. by whatever means, whether raveling back to its natural majesty or artificially inflating it like a balloon.

Anonymous 2022-06-28 (Tue) 22:49:03 No.271145 >>271148 >>271487

File (hide): 1656424142936.png (1004.29 KB, 1280x720, ClipboardImage.png)



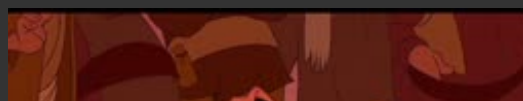
FUCK THE  
MONARCHS

<https://www.youtube.com/watch?v=RINhD0oS5pk>

Anonymous 2022-06-28 (Tue) 22:56:16 No.271147

File (hide): 1656424575424-0.mp4 (25.47 MB, 720x404, Will Smith - Prince Ali (F....mp4) [play once] [loop]

File (hide): 1656424575424-1.mp4 (53.85 MB, 1280x720, Prince Ali (subtitles) - A....mp4) [play once] [loop]





The task of Monarchists is to re-create the pre-eminence of one. by whatever means.

Anonymous 2022-06-28 (Tue) 22:56:49 No.271148

File (hide): 1656424608780-0.png (1.08 MB, 2000x2000, Grace sketch confused weep.png)

File (hide): 1656424608780-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>271145  
I am not clicking that.

Anonymous 2022-06-28 (Tue) 22:58:51 No.271149

>>271020  
>liberal propaganda  
Gracefag is literally posting media from the DPRK.

Anonymous 2022-06-29 (Wed) 00:33:26 No.271176

File (hide): 1656430406099-0.png (173.93 KB, 649x588, Grace vomits crop.png)

File (hide): 1656430406099-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



If only I could persuade anon not to call me a fascist.  
Fascists are always picking on me for advocating the hereditary...

Anonymous 2022-06-29 (Wed) 23:02:08 No.271455 >>271484 >>271487

File (hide): 1656511327963-0.png (598.68 KB, 2000x2000, grace sketch b.png)



File (hide): 1656511327963-1.mp4 (20.08 MB, 480x360, Dogs Better Than Humans po....mp4) [play once] [loop]



File (hide): 1656511327963-2.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



Are dogs better than humans?

Anonymous 2022-06-30 (Thu) 00:41:02 No.271484 >>271485

>>271455

>notable dog breeds

- Poodle
- Beagle
- Golden retriever
- Bulldogs
- chihuahuas
- shepherds
- Labrador

>notable Cat breeds

- cat
- cat
- cat
- cat
- cat
- skinless cat
- Garfield

yeah I'm thinking dogs are better than cats and humans, no idea why the Egyptians decided cats were worthy of worship

Anonymous 2022-06-30 (Thu) 00:44:07 No.271485

>>271484

- cat breeds:
- normal cat
- orange cat



black cat  
calico cat  
expensive cat

■ ► **Anonymous** 2022-06-30 (Thu) 00:49:15 No.271487

>>271145

>>271455

The Dragon Ball world is ruled by a king who is a dog.

■ ► **Anonymous** 2022-06-30 (Thu) 01:45:16 No.271501 >>271504 >>271516

File (hide): 1656521116708.png (471.91 KB, 2000x2000, Grace chan pic.png)



■ ► **Anonymous** 2022-06-30 (Thu) 01:53:51 No.271504

>>271501

Where are Grace boobas

■ ► **Anonymous** 2022-06-30 (Thu) 02:41:09 No.271516 >>272472

>>271501

Cute! Grace-chan a cute!

■ ► **Anonymous** 2022-06-30 (Thu) 03:38:37 No.271548

I want to abdicate grace chan's virginity

■ ► **Anonymous** 2022-06-30 (Thu) 03:42:51 No.271550 >>271859

File (hide): 1656528171415.png (642.62 KB, 1800x1800, Grace disdain look.png)

All this lewdposting.





Anonymous 2022-06-30 (Thu) 04:08:03 No.271576

File (hide): 1656529683593-0.mp4 (5.46 MB, 640x360, King James I Rips out page.mp4) [play once] [loop]



File (hide): 1656529683593-1.png (42.87 KB, 788x299, James I house of hell.png)

His mood was not improved after the Parliament-men presented a list of grievances, which he found insupportably long, and after they seemed to compare him to Jehoshaphat, the idolatrous King of Judah. 'Such bold and villainous speeches,' he spouted, 'ought ever to be crushed in the cradle.' He began calling the Commons 'the House of Hell', complaining that 'our fame and actions have been daily tossed like tennis balls among them' and noting that the Parliament-men 'have perilled and annoyed our health, wounded our reputation, emboldened all ill-natured people, encroached upon many of our privileges, and plagued our peace'. He succinctly expressed his attitude to the institution in one line: 'God send us some better comfort after this misery.'<sup>13</sup>

File (hide): 1656529683593-2.png (92.3 KB, 471x340, James I tear out paper.png)

mons. In response, they asserted their privilege of free speech. The king replied by claiming that their privileges were derived from the crown and subordinate to his own powers. He warned them 'to beware to trench upon the Prerogative of the Crowne, which would enforce Vs, or any iust King to retrench them of their priuiledges, that would pare his Prerogatiue and flowers of the Crowne' (p. 261). When the Commons asserted that their privileges were 'their ancient and vndoubted right and inheritance' he responded by declaring that 'the plaine truth is, That Wee cannot with patience endure Our Subiects to vse such Antimonarchicall words to Vs concerning their Liberties, except they had subioyned, that they were granted vnto them by the grace and fauour of Our Predecessours' (pp. 262-3). On 18 December the Commons approved a Protestation setting out their position. On the following day parliament was adjourned. Eleven days later James tore the Protestation out of the Commons' Journal, and on 6 January 1622 he dissolved parliament. Shortly afterwards, he published his *Declaration*, giving his version of the whole affair.

Anonymous 2022-06-30 (Thu) 04:09:33 No.271578 >>271598

File (hide): 1656529773350.png (1.09 MB, 1522x1100, 14 lichess.png)



Good night,  
lefty anons.

Anonymous 2022-06-30 (Thu) 04:26:26 No.271598

File (hide): 1656530785957.png (134.48 KB, 500x281, k.png)



>>271578

Anonymous 2022-06-30 (Thu) 11:05:47 No.271859 >>272113 >>272114 >>272119

File (hide): 1656554747440.png (10.71 MB, 2796x4000, ClipboardImage.png)



>>271550

A proper queen knows how to serve her subjects

► **Anonymous** 2022-06-30 (Thu) 12:24:10 No.271877 >>271928

[Embed][Proxy]



With all due respect, it is a shame that Grace didn't have a stage of honor in the Inti Raymi

► **Anonymous** 2022-06-30 (Thu) 15:08:39 No.271928 >>272103

>>271877

She probably was playing Age of Empires.

► **Anonymous** 2022-07-01 (Fri) 01:53:11 No.272103 >>272105

File (hide): 1656607990921-0.png (1.33 MB, 1522x1100, 2 Oblivion.png)

File (hide): 1656607990921-1.mp4 (4.28 MB, 320x240, Oblivion love dogs.mp4) [play once] [loop]



>>271928

>Grace-chan

>playing video games

► **Anonymous** 2022-07-01 (Fri) 01:57:44 No.272105 >>272113

>>272103

Grace enjoys a game about regicide and the extermination of a royal dynasty?  
Unexpectedly based

■ ► **Anonymous** 2022-07-01 (Fri) 02:06:21 No.272113 >>272552

File (hide): 1656608781419-0.png (400.05 KB, 1800x1800, Grace sketch laugh.png)

File (hide): 1656608781419-1.jpg (69.6 KB, 952x839, old sketch.jpg)



>>271859

This comic is so bizarre.

### Hentai Peach

>Um, I hope to see our Kingdom continue to prosper, and... Ah~! <3 Propagate on my behalf so we can expand with fresh faces.

### Thomas Hobbes on increasing the multitude

>Concerning multitude, it is the duty of them that are in sovereign authority, to increase the people, in as much as they are governors of mankind under God Almighty, who having created but one man, and one woman, declared that it was his will they should be multiplied and increased afterwards. And seeing this is to be done by ordinances concerning copulation: they are by the law of nature bound to make such ordinances concerning the same, as may tend to the increase of mankind.

>>272105

Not because it involves regicide!  
But because it was my first TES game.

■ ► **Anonymous** 2022-07-01 (Fri) 02:07:42 No.272114 >>272117 >>272130

File (hide): 1656608862194.jpg (71.28 KB, 1200x1200, d7e-3011696890.jpg)



>>271859

why the fuck did  
you post that shit  
go castrate yourself

Anonymous 2022-07-01 (Fri) 02:11:38 No.272117 >>272119  
File (hide): 1656609098370.png (9.48 MB, 2788x4000, ClipboardImage.png)



>>272114  
Just say you wanted more

Anonymous 2022-07-01 (Fri) 02:15:20 No.272119 >>272182

>>272117  
>>271859

Anonymous 2022-07-01 (Fri) 02:21:30 No.272125 >>272146 >>272158  
File (hide): 1656609689888-0.png File (hide): 1656609689888-1.jpg (191.7 KB, 798.56 KB, 1200x1824, Grace look pic transparent.png) 1280x720, dog chernobyl1280x720.jpg)



Good night again



Anonymous 2022-07-01 (Fri) 02:26:25 No.272130 >>272133

>>272114  
damn is that comic really shocking to you? you oughtta see my furaffinity favourites, you'd have a conniption

Anonymous 2022-07-01 (Fri) 02:28:57 No.272133 >>272135 >>272171 >>272370

>>272130

I'm not "shocked" by Princess Peach masturbating. However, that caught me off-guard, since a leftist imageboard really isn't the most appropriate place for that.

■ ▶ **Anonymous** 2022-07-01 (Fri) 02:30:17 No.272135 >>272145

>>272133

on the contrary, it's the perfect place to demonstrate that the monarchs are just fallible, horny humans like the rest of us

■ ▶ **Anonymous** 2022-07-01 (Fri) 02:39:05 No.272145 >>272170

>>272135

>dude it's not coombait

>it's actually le heckin political message

<Why'd you post hentai then?.

■ ▶ **Anonymous** 2022-07-01 (Fri) 02:41:34 No.272146

>>272125

Sorry grace

■ ▶ **Anonymous** 2022-07-01 (Fri) 02:49:35 No.272158

>>272125

sleep well

■ ▶ **Anonymous** 2022-07-01 (Fri) 03:06:43 No.272170

File (hide): 1656612403313.png (509.24 KB, 710x573, ClipboardImage.png)



>>272145

It showcases quite well the abuse of power over peasants by a single monarch

■ ▶ **Anonymous** 2022-07-01 (Fri) 03:07:37 No.272171 >>272268

>>272133

It's an off-topic shitposting board named after place known for labor prisons, I'd say it's fitting

■ ▶ **Anonymous** 2022-07-01 (Fri) 03:19:34 No.272182

>>272119

[REDACTED]

■ ▶ **Anonymous** 2022-07-01 (Fri) 05:42:46 No.272268

>>272171

You know what? Fair point. I should've expected porn from lefypol's equivalent to /b/.

Anonymous 2022-07-01 (Fri) 05:59:16 No.272272 >>272370

Graceposter should use the carlist flag. Its the closest flag we have to monarchobolshevism.

Anonymous 2022-07-01 (Fri) 11:44:29 No.272370 >>272373

File (hide): 1656643468817-0.png (1.38 MB, 3000x3000, Grace glance transparent.png)

File (hide): 1656643468817-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>272272

I'm not interested in larping as Carlists, Action Française, or Jacobites  
My politics is focused on promoting absolutist politics & absolute monarchy.  
The traditionalists and royalists would hate me.

>>272133

This is my thread on a leftist imageboard.  
Even more inappropriate and uncalled for.

Anonymous 2022-07-01 (Fri) 12:00:50 No.272373 >>272379

File (hide): 1656644449856.jpg (246.33 KB, 1280x1756, 1656273176741.jpg)



>>272370

>My politics is focused on promoting absolutist politics & absolute monarchy.  
>The traditionalists and royalists would hate me.  
Y?

Anonymous 2022-07-01 (Fri) 12:23:34 No.272379

File (hide): 1656645813913-0.png (471.91 KB, 2000x2000, Grace chan pic.png)



File (hide): 1656645813913-1.png (275.05 KB, 600x436, graceposter cat.png)



>>272373

Traditionalists hate absolutism and see it as Enlightenment cringe. They also follow into the tradcath bunch and tradcaths esp. dislike my politics. What they advocate instead is neofeudalism, basically a more archaic mixed constitutionalism.

Hoppeans are more focused on the pre-eminence of the Free Market than One Man and along with traditionalists blame absolutism for everything about the upbringing of the modern State today and like all the other anarchists will defame my politics for "centralization" and advocate neofeudalism for "decentralization". Any libertarian getting into monarchist politics usually devolves into neofeudalism or "anarcho-monarchism".

Modern constitutionalists consider themselves the main rivals to my politics.

Most royalists are modern constitutionalists or traditionalists. Both dislike my politics.

▶ **Anonymous** 2022-07-01 (Fri) 12:43:48 No.272391

File (hide): 1656647028293-0.mp4 (7.57 MB, 638x360, [ENG]Bright Smile of Marsh....mp4) [play once] [loop]



File (hide): 1656647028293-1.mp4 (6.19 MB, 720x404, DPRK Children's Song 'The ....mp4) [play once] [loop]



File (hide): 1656647028293-2.mp4 (15.68 MB, 720x404, Name of Kim Jong II.mp4) [play once] [loop]





Anonymous 2022-07-01 (Fri) 12:46:18 No.272392

File (hide): 1656647178196-0.mp4 (7.35 MB, 640x360, A Bumper Harvest in the Ch....mp4) [play once] [loop]



Ah, we gather these crops to provide us with happiness

File (hide): 1656647178196-2.mp4 (14.07 MB, 640x360, DPRK Song Land and Farmers.mp4) [play once] [loop]



### A Bumper Harvest in the Chongsan Plain

Who has brought this happiness?  
Our Party has brought it.  
Who has brought this happiness?  
It is thanks to the Leader!

File (hide): 1656647178196-1.mp4 (8.44 MB, 640x358, DPRK Song - Our Rewarding ....mp4) [play once] [loop]



로동의 보람으로 꽃피워가는데  
Blossoming in the glory of labor

File (hide): 1656647178196-3.mp4 (15.36 MB, 720x404, It's all thanks to the lea....mp4) [play once] [loop]



Anonymous 2022-07-01 (Fri) 13:26:32 No.272400 >>272402 >>272405 >>272431

what are absolutist views on preventing modocracy ?

Anonymous 2022-07-01 (Fri) 13:38:03 No.272402

>>272400

### Bossuet on Apathetic Rulers

>"The hand of the strong shall bear rule: but that which is slothful shall be under tribute... Negligence pulls down roofs... Everything is weak under the slothful..."

>"It is the rule of divine justice to punish not only those violent servants who abuse the power that he has given them, but also those useless servants who do not make the most of the talent he has placed in their hand. 'The unprofitable servant cast yet out into the exterior darkness'".

Also, not to alienate your sovereign powers and carefully deal with factionalism, not to take part in a side, and not to punish all at once (but slowly). And also that punishments should be handed out by a magistrate and formally, but give out rewards yourself.

Anonymous 2022-07-01 (Fri) 13:50:27 No.272405

>>272400

Do not make any pretense of being any other kind of State or mixed:

>And when Kings deny themselves some such necessary Power, it is not always (though sometimes) out of ignorance of what is necessary to the office they undertake; but many times out of a hope to recover the same again at their pleasure: Wherein they reason not well; because such as will hold them to their promises, shall be maintained against them by forraign Common-wealths; who in order to the good of their own Subjects let slip few occasions to Weaken the estate of their Neighbours. So was Thomas Beckett Archbishop of Canterbury, supported against Henry the Second, by the Pope; the subjection of Ecclesiastiques to the Common-wealth, having been dispensed with by William the Conqueror at his reception, when he took an Oath, not to infringe the liberty of the Church. And so were the Barons, whose power was by William Rufus (to have their help in transferring the Succession from his Elder brother, to himselfe,) encreased to a degree, inconsistent with the Sovereign Power, maintained in their Rebellion against King John, by the French. Nor does this happen in Monarchy onely. For whereas the stile of the antient Roman Common-wealth, was, The Senate, and People of Rome; neither Senate, nor People pretended to the whole Power; which first caused the seditions, of Tiberius Gracchus, Caius Gracchus, Lucius Saturnius, and others; and afterwards the warres between the Senate and the People, under Marius and Sylla; and again under Pompey and Caesar, to the Extinction of their Democracy

■ ► **Anonymous** 2022-07-01 (Fri) 13:56:01 No.272407

You'll also want to stack the factions and integrate and sweet talk your rivals. Subversion is a good tactic.

■ ► **Anonymous** 2022-07-01 (Fri) 14:03:48 No.272409

Most importantly, secure your position as the Provider. Become such an asset to their ambitions and desires, that they depend on you and it would be much easier for them to imagine their fruition through you, that they depend on you. Do your best to become valuable and not to be disposed of, but especially the person who provides. That they will revolve around you like their center of gravity.

■ ► **Anonymous** 2022-07-01 (Fri) 14:20:33 No.272412

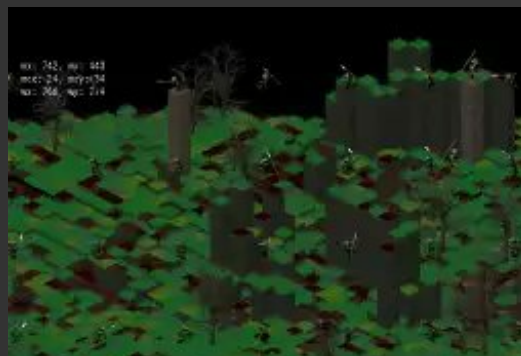
Aristotle recommends to take sides with a faction if they have the upperhand and beneficial. If the oligarchs have the upperhand, side with the rich. If the many and destitute gain the upperhand, side with the poor.

But Bodin warns about factionalism, so it should be carefully tread.

■ ► **Anonymous** 2022-07-01 (Fri) 14:51:01 No.272417

File (hide): 1656654660502-0.png (346.32 KB, 800x600, pic8.png)

File (hide): 1656654660502-1.png (582.78 KB, 800x600, pic.png)



File (hide): 1656654660502-2.jpg (72.01 KB, 640x448, photo\_2021-12-13\_13-59-28.jpg)



From the archives of the Clatsop County Historical Society

File (hide): 1656654660502-3.webm (12.62 MB, 800x600, isotest1.webm) [play once] [loop]



that sounds interesting

i have this map renderer/economic simulator (this is resource based, so closer to autharky)

but autarky is inferior, you still need imports/externalities which make it more complicated especially for a game :)

would be nice if you could have digital maosism / green anarchism like that now its more of a 'game' or map renderer

its just not as fantasy as your usual game

Anonymous 2022-07-01 (Fri) 14:56:14 No.272422

File (hide): 1656654974565-0.png (212.19 KB, 600x912, 1638614534178.png)



File (hide): 1656654974565-1.mp4 (5.08 MB, 640x352, Nero uncovers plot.mp4) [play once] [loop]

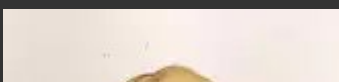


Both bunkerchan & the Watermelon clique did purges without the assurance of having the upperhand support and without replacements ready.

The fence-sitters were also driven away.

Anonymous 2022-07-01 (Fri) 15:04:57 No.272431 >>272433

File (hide): 1656655497240-0.jpg (209.91 KB, 1323x2048, EUxAolvXQAIGR.jpg)



File (hide): 1656655497240-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)





>>272400

Not to have too many moderators to begin with?

■ ▶ **Anonymous** 2022-07-01 (Fri) 15:08:25 No.272433 >>272435

>>272431

we have few and modocracy is established on /leftypol/

■ ▶ **Anonymous** 2022-07-01 (Fri) 15:08:57 No.272435 >>272436

>>272433

How many mods were there before?

■ ▶ **Anonymous** 2022-07-01 (Fri) 15:09:59 No.272436

>>272435

i don't know

■ ▶ **Anonymous** 2022-07-01 (Fri) 15:10:52 No.272437

i think mods do this because no mods was banned for his actions

■ ▶ **Anonymous** 2022-07-01 (Fri) 15:30:41 No.272453 >>272474

File (hide): 1656657041191.mp4 (8.17 MB, 480x360, Downfall of Robespierre.mp4) [play once] **[loop]**



■ ▶ **Anonymous** 2022-07-01 (Fri) 17:10:41 No.272472

File (hide): 1656663041068-0.png (549.15 KB, File (hide): 1656663041068-1.jpg (191.7 KB, 1800x1800, Grace Alunya cosplay trans....png) 1280x720, dog chernobyl1280x720.jpg)





>>271516

>Cute! Grace-chan a cute!

■ ▶ **Anonymous** 2022-07-01 (Fri) 17:20:54 No.272474

>>272453

**LONG LIVE ROBESPIERRE**

■ ▶ **Anonymous** 2022-07-01 (Fri) 17:24:05 No.272475 >>272476

File (hide): 1656663844509-0.jpg  
(113.91 KB, 724x965,  
36b4e647f80598826b10db3abd....jpg)

File (hide): 1656663844509-1.jpg (1.1  
MB, 2448x3264,  
p2cb69d59b5db5ce50b0b2cc8c....jpg)



File (hide): 1656663844509-2.jpg  
(63.18 KB, 724x965,  
82159255d3d32971b764577393....jpg)

File (hide): 1656663844509-3.jpg  
(52.92 KB, 724x965,  
370ce16016feadc5d414022395....jpg)



**leftypol fanart of Grace**  
by étienne

■ ► **Anonymous** 2022-07-01 (Fri) 17:32:56 No.272476 >>272477 >>272478  
File (hide): 1656664375954.png (3.54 MB, 2222x2365, ClipboardImage.png)



>>272475  
here's my favourite

■ ► **Anonymous** 2022-07-01 (Fri) 17:38:05 No.272477  
File (hide): 1656664684878-0.png (340.15 KB, 2000x2000, Grace smug pupils shade.png) File (hide): 1656664684878-1.jpg (783.67 KB, 3957x3601, eng dog book.jpg)

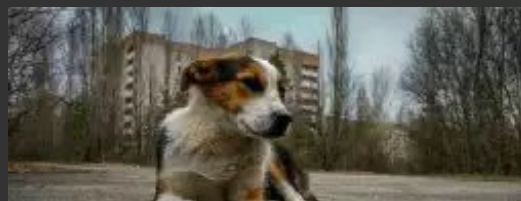


>>272476  
Why would Rodina do this?

■ ► **Anonymous** 2022-07-01 (Fri) 17:39:37 No.272478 >>272479 >>272481

>>272476  
Are they jumping in a lake? Why are they not in swimsuits?

■ ► **Anonymous** 2022-07-01 (Fri) 17:43:18 No.272479  
File (hide): 1656664998291-0.png (608.42 KB, 2000x2000, grace pic 3333.png) File (hide): 1656664998291-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)





>>272478

It is probably a reference to the barbara pit meme

► **Anonymous** 2022-07-01 (Fri) 17:47:26 No.272480

File (hide): 1656665246057-0.png (1.05 MB, 3000x3000, Grace 03.png)

File (hide): 1656665246057-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



If anyone wants Grace pictures, btw.

**Leftybooru**

<https://lefty.booru.org/index.php?page=post&s=list&tags=grace>

**Grace thread**

<https://9chan.tw/monarchia/thread/4>

► **Anonymous** 2022-07-01 (Fri) 17:54:23 No.272481 >>272540

File (hide): 1656665663427-0.png (875.71 KB, 4000x4000, grace qt 2.png)

File (hide): 1656665663427-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>272478

I thought about getting different costumes for Grace  
Like swimsuits and sports  
Not too sure how these new costumes would be designed.

► **Anonymous** 2022-07-02 (Sat) 00:02:10 No.272540

>>272481

I think she would look pretty in the Emperor's new clothes!

► **Anonymous** 2022-07-02 (Sat) 00:44:42 No.272552 >>272592

>>272113

State mandated grace gf

► **Anonymous** 2022-07-02 (Sat) 01:22:39 No.272565

File (hide): 1656692559574-0.png (1.33 MB, 1200x795, image\_2022-07-01\_191243157.png)



File (hide): 1656692559574-1.png (1.55 MB, 1200x795, image\_2022-07-01\_191250457.png)



File (hide): 1656692559574-2.png (588.16 KB, 968x932, image\_2022-07-01\_191441036.png)



some nk transport photos on this site:  
<https://transphoto.org/photo/1319821/>

► **Anonymous** 2022-07-02 (Sat) 01:46:49 No.272572

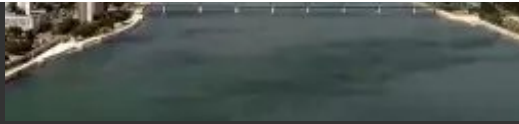
File (hide): 1656694009275-0.png (1.14 MB, 750x1000, image\_2022-07-01\_194345810.png)



File (hide): 1656694009275-1.png (1.2 MB, 1200x800, image\_2022-07-01\_194358166.png)







Anonymous 2022-07-02 (Sat) 03:21:34 No.272592

>>272552

By royal decree, Alunya is now everyone's Grace-mandated gf.

Anonymous 2022-07-02 (Sat) 05:23:19 No.272606 >>272793

File (hide): 1656706997560.mp4 (686.01 KB, 854x480, 1618942786351.mp4) [play once] [loop]



Anonymous 2022-07-02 (Sat) 17:38:03 No.272793

>>272606

They love each other :)

Anonymous 2022-07-03 (Sun) 16:20:06 No.273143 >>273151

File (hide): 1656832806467-0.png (5.35 MB, 1920x1080, ClipboardImage.png)

File (hide): 1656832806467-1.png (1.56 MB, 2000x3040, ClipboardImage.png)



The oldest documented labor strike happened in Ancient Egypt in the 12th century BC

<https://nvdatabase.swarthmore.edu/content/egyptian-laborers-strike-pay-1170-bce>

>In the seventh month of the 29th year of Ramses' rule, the workers had had enough. One day, all the workers simply lay down their tools and marched out of the

necropolis they were building. According to Ammenakht, their supervisors had no idea where they had gone - they had never seen anything like this before. They marched to their local government officials, and demanded that they be paid their food rations. Though the local elders agreed that they should be paid, they were unable to provide the rations. The next day, the workers marched towards the temple of Ramses II, and were able to speak with the Visier (Mayor), who was finally able to secure a ration payment for the workers (though it was not a full payment). Satisfied, the workers returned to their labor.

>There is evidence that the success of this strike compelled workers to continue to use the tactic effectively throughout the reign of Ramses III. As the strikes continued regularly, local government officials began to increase the number of workers they hired to deliver food and supplies to the workers, so that it was obvious to the workers that they were being heard. It is clear that the tactic was so new to all the authority figures in ancient Egypt that they were completely unprepared to deal with it in any way other than to simply attempt to appease the workers. They were very successful in their campaign, one of the first of its kind.

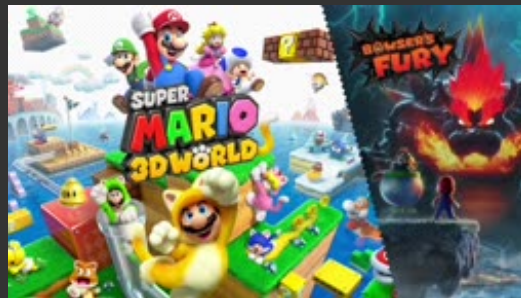
<https://papyrus-stories.com/2022/03/15/the-first-recorded-strike-in-history/>  
Thoughts, Gracefag?

► **Anonymous** 2022-07-03 (Sun) 16:39:41 No.273147

File (hide): 1656833980603-0.jpg (817.96 KB, 2229x1113, soyjak leviathan.jpg)



File (hide): 1656833980603-1.mp4 (10.37 MB, 1280x720, Bowser's Fury OST - Fort F...mp4) [play once] [loop]



File (hide): 1656833980603-2.png (42.33 KB, 732x532, Hobbes materialism geometr....png)

It was the geometrical method that Hobbes attempted to apply not only to political science but to the whole of science that led Marx and Engels to describe Hobbes's materialism as "misanthropic" since it lacked the "poetic glamour" that materialism still possessed in Bacon's writings. Marx and Engels summed up the development of English philosophy in *The Holy Family* in 1844.

"In its further evolution, materialism becomes one-sided. Hobbes is the man who systematizes Baconian materialism. Knowledge based upon the senses loses its poetic blossom, it passes into the abstract experience of the geometrician. Physical motion is sacrificed to mechanical or mathematical motion; geometry is proclaimed as the queen of sciences. Materialism takes to misanthropy. If it is to overcome its opponent, misanthropic, fleshless spiritualism, and that on the latter's own ground, materialism has to chastise its own flesh and turn ascetic. Thus it passes into an intellectual entity; but thus, too, it evolves all the consistency, regardless of consequences, characteristic of the intellect." [15]



File (hide): 1656833980603-3.mp4 (4.3 MB, 640x360, Machine Leviathan reduced.mp4) [play once] [loop]

**'It was the geometrical method that Hobbes attempted to apply not only to political science but to the whole of science that lead Marx and English to describe Hobbes' materialism as "misanthropic" since it lacked the "poetic glamour" that materialism still possessed in Bacon's writings. Marx and Engels summed up the development of English philosophy in *The Holy Family* in 1844'**

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*opponent, misanthropic, fleshless spiritualism, and that on the latter's own ground, materialism has to chastise its own flesh and turn ascetic. Thus it passes into an intellectual entity; but thus, too, it evolves all the consistency, regardless of consequences, characteristic of the intellect."*

### **Hobbes on the Artificial Person**

>For seeing life is but a motion of limbs, the beginning whereof is in some principal part within, why may we not say that all automata (engines that move themselves by springs and wheels as doth a watch) have an artificial life? For what is the heart, but a spring; and the nerves, but so many strings; and the joints, but so many wheels, giving motion to the whole body, such as was intended by the Artificer? Art goes yet further, imitating that rational and most excellent work of Nature, man. For by art is created that great Leviathan called a Commonwealth, or State (in Latin, Civitas), which is but an artificial man, though of greater stature and strength than the natural, for whose protection and defence it was intended; and in which the sovereignty is an artificial soul, as giving life and motion to the whole body; the magistrates and other officers of judicature and execution, artificial joints; reward and punishment (by which fastened to the seat of the sovereignty, every joint and member is moved to perform his duty) are the nerves, that do the same in the body natural; the wealth and riches of all the particular members are the strength; salus populi (the people's safety) its business; counsellors, by whom all things needful for it to know are suggested unto it, are the memory; equity and laws, an artificial reason and will; concord, health; sedition, sickness; and civil war, death. Lastly, the pacts and covenants, by which the parts of this body politic were at first made, set together, and united, resemble that fiat, or the Let us make man, pronounced by God in the Creation.

Plato says on Monarchy,

"And when an individual ruler governs neither by law nor by custom, but following in the steps of **the true man of science** pretends that he can only act for the best by violating the laws, while in reality appetite and ignorance are the motives of the imitation, may not such an one be called a tyrant?"

"Certainly"

**"And this we believe to be the origin of the tyrant and king, of oligarches, and aristocracies, and democracies—because men are offended at the one monarch, and can NEVER be made to BELIEVE that any one can be worthy of such authority, or is able and willing in spirit of virtue and knowledge to act justly and holy to all; they fancy that he will be a despot who will wrong and harm and slay whom he pleases; for if there could be such a DESPOT as we describe, they would acknowledge that we ought to be too GLAD to have him, and that he ALONE would be the happy ruler of a true and perfect State."**

"To be sure."

"But then, as the State is **NOT** a beehive, and **has no natural head who is at once recognized to be the superior both in body and in mind, mankind are obliged to meet and make laws, and endeavor to approach as nearly as they can to the true form of government."**

Much spoken here in Plato, I believe, explains Hobbes & the Monarchy of the Leviathan, and why Hobbes also says man isn't a political animal like ants are.

Firstly, for Plato, stating that the state is not like a beehive and has no natural head. I think much of what everyone criticizes about Hobbes was really Hobbes in reaction to this line. For example, Hobbes criticizing Aristotle and saying that men aren't exactly political like ants or bees... No doubt Hobbes read this from Plato. I personally think that Hobbes' political philosophy was monarchist in origin, and in response to the dilemma put forward by Plato, that naturally, mankind doesn't have a natural head and superior of a Monarch, and could only endeavor to approach this true

government... Hence, Hobbes individualism and reaction to this, that all traditionalists despise and lament for his Frankenstein creation of the Leviathan, I believe has a monarchist discrepancy in origin, that most traditionalists wouldn't understand as they lament about Hobbism. I think why Hobbes did what he had done was from a monarchist mentality. In frustration with what Plato said here, he wanted to correct it and re-adjust so that there would be a place for Monarchy under the Sun. So you see the Hobbesian state of nature, and the individualist methodology, and the artificial person of the Leviathan, and leniency towards Monarchy that he did, where the People form this body-politic and find a head who is at once recognized to be a superior by this popular pre-eminence.

### Struggle for Monarchical Pre-eminence

While Bodin, Filmer, & Arthur Schopenhauer said that Monarchy is natural, I think it goes both ways... for Monarchy is also said to be monstrous, or in more polite terms said to be extraordinary or divine or pre-eminent.

There have certainly been those who said that Mankind has a place for Monarchy, and like Robert Filmer in Patriarcha marks out a kind of right of fatherhood for various peoples by descent, giving them that natural person at once recognized as a superior.

But there are many who will stress how naturally mankind is democratic and has no need for monarchy or any state (like the anarchists) and that there might as well not be any Monarchy. That it is insufficient. That Monarchy is outside the nature of men, and that the people have no need or desire for a monarch. If anyone could understand this sentiment I talk about from a monarchist standpoint, you too would understand this problem.

Anonymous 2022-07-03 (Sun) 16:56:49 No.273151

File (hide): 1656835008945-0.png (3.91 MB, 3400x3082, grace-reprimands.png)



File (hide): 1656835008945-

1.jpg (1.47 MB, 1200x2198,

The\_Wilton\_Diptych\_(King\_R...jpg)



File (hide): 1656835008945-2.jpg (661.57 KB, 2048x1558, 4zHU8jTC.jpg)





>>273143

>Thoughts, Gracefag?

They fared better than the English peasants in Wat Tyler's Rebellion.

>The situation was now precarious and violence appeared likely as the rebels prepared to unleash a volley of arrows. Richard rode forward towards the crowd and persuaded them to follow him away from Smithfield, to Clerkenwell Fields, defusing the situation. Walworth meanwhile began to regain control of the situation, backed by reinforcements from the city. Tyler's head was cut off and displayed on a pole and, with their leader dead and the royal government now backed by the London militia, the rebel movement began to collapse.

>At this point Richard, then only 14, showed great courage, shouting to the peasants to follow him. He led them off, calmed them down with promises of reforms, and convinced them to disperse to their homes. His promises were immediately revoked by his council of advisors, and the leaders of the revolt were hanged.

Anonymous 2022-07-03 (Sun) 17:08:36 No.273153

File (hide): 1656835715542-0.png (55.67 KB, 803x286, On Indivisibility 01.png)

Integral to that framework was an assumption distilled from Plato's *Timaeus*, namely, that the One is ontologically prior to the Many. To Meno's point, writers, with the exception of Plato, were the ultimate source of all being, rather than all particular objects as a progressive sequence taking us from the most complex to the most simple. From this assumption a series of other beliefs followed: about the nature of being and the construction of knowledge, beliefs that emphasized that indivisibility is not only the most basic principle of being but also the ultimate condition of intelligibility. (24) To Proclus and his followers, geometrical objects are uncreated, ontologically prior to their particular instantiations in sensible objects. Since geometrical objects are eternal forms with causal powers of their own, sensible objects are not mere instantiations of these forms but are actually produced by these forms in an infinite series, each object partaking in the form from which it derives. The task of the ancient and medieval geometer was to decipher this occult order of things. (24)

**Conclusion**

But what difference does this make? The fact that our way of perceiving the political world has been conditioned by a peculiar reading of Plato's *Timaeus* that made the One prior to the Many does not make that world any easier to change, but it might help explain why this has been so difficult. If the above analysis is correct, the relocation of sovereignty from God to kings, from kings to particular persons, and then from these persons to a merely abstract whole have been made possible by the underlying assumption that the nature of political authority remains, essentially, the same irrespective of its source and locus, and this precisely by virtue of its inherent indivisibility. That, the notion of indivisibility tells us, that the basic notion of the political world is immovable and that beyond the apparent plurality of political forms is an indivisible unity that has made, in a certain sense, the appearance possible. The notion of sovereignty are theories of political forms, and as such they subsume all manifestations of plurality and multiplicity under the one and indivisible.

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There are reasons to suspect that early-modern theories of the state were influenced by a new, but still, understanding of geometrical objects rather than by a modern, analytical one. (24) It was simply not around to enjoy the major transformation of the philosophical foundations of geometry: that of Descartes's *La géométrie* (1637). Instead, Wald's so-called 'newly' defined to the knowledge of Descartes's *La géométrie*, and his *Colloquium* was replaced with references to Proclus, Pappus, and Ptolemy. (24) For similar reasons of chronology, although it is struggled to put his legal theory on a geometric foundation, the reference to geometrical principles is also in the *Politicorum* and elsewhere did not reflect any recognizable modern and/or early-modern theory of geometry. (24)

Most interestingly, however, Hobbes vehemently defended the theory of geometry he had set forth in the *Elements* against Descartes by drawing and expounding on Proclus' point when trying to, he added an, proposition that geometry is proved the consequence of the concept of indivisibility from the notion of mathematics to that of politics. True to the traditional spirit of this system, he argued that a point in geometry has a corporeal extension and that this point, he has no extension in time and space, made this assumption work of odds with new results of a broader geometry, it made it possible to suggest that some corporeal entities are indivisible and that such indivisibility is a condition of their corporeal existence in time and space. (24) This integration of indivisibility, he tried to explain how it was possible for Hobbes to account for the unity and continuity of the state in such terms, and that in contrast of the state in modern and early-modern terms, an entity conceptually detached from rulers as well as ruled. (24) In his *Hobbes*, notes that the state is a fictitious person by virtue of being an association of men under a single sovereignty, the state enjoys spatiotemporal extension as a consequence of being so represented. To Hobbes, then, the state is a geometric object made concrete in and through its instantiation in the corporeal world, a unity in multitude whose indivisibility derives from a universal and transcendent form. As he states in chapter 17 of *Leviathan*, "By five repetition of Names... we form the reckoning of the correspondence of things imagined in the mind, into a reckoning of the correspondences of things... and thus the correspondences found in the particular, comes to be registered and inscribed, as an universal rule" (24-27).

On the Indivisibility of Sovereignty: <https://arcade.stanford.edu/rofl/indivisibility-sovereignty>

Anonymous 2022-07-03 (Sun) 17:09:18 No.273154

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Then, from having defined the conditions of existence and intelligibility of geometrical objects within an eternal cosmic order, the concept of indivisibility was now used to justify the modern sovereignty state but without (explicit) reference to anything else and, above all, temporal rules. (24) While the ontological status of the unity that now existed was to be intensely contested during the centuries to come, the fact that the indivisibility of sovereignty ultimately emanated from a conception of transcendental unity has been forgotten by its modern critics. (24) Because of ancient and medieval universalism, the theory became inseparable in the foundations of modern political order, the indivisibility of sovereignty becoming a self-evident to the modern mind as that of the just, quite irrespective of the fact that its correspondence to actual political arrangements is remained forever doubtful.

The concept of indivisibility is a case in point, since it is an indispensable part of geometry. But while modern governments tend to think of indivisibility as an innocent associate of a self-evident axiom, these ancient and medieval predecessors regarded indivisibility as a principle of order in the cosmos. For example, when discussing God's distribution of the power of nature to two gods, Plato's *Timaeus* points "from power to the common end... have greater rank in the All by virtue of enjoying the likeness of the true and most sovereign cause." (24) It was the philosopher "who should examine even things that in any way may divide, so that in the nature of the indivisible there are no parts lower than," the scientist "who the responsibility of measuring and measuring only their indivisible nature which is appropriate to his first principle." (24) But whereas early-modern political writers defined sovereignty in terms of its indivisibility, Proclus defined indivisibility in terms of its sovereignty over things. (24) Hence, the Latin re-embodiment of indivisibility by virtue of their participation in the form. A connection between sovereignty and indivisibility had thus been established well before it was renewed in early-modern theories of the state, but this web of connection was embedded within a cosmological framework altogether different from that which we retrospectively have come to associate with the scientific age.

The rest of the story is well known. While theories of people sovereignty later shifted the locus of sovereignty from kings to people, they did so without questioning the indivisibility of sovereignty. As Rousseau was quick to point out, "Whenever sovereignty seems to be divided, this is an illusion; the rights of which are taken as having part of sovereignty are really all subordinate, and always imply supreme ends of which they only maintain the execution." (24) The fact that the unity of the state came to depend on the unity of the represented rather than on the unity of the representor thus did little to change the fundamental nature of the state that was now defined by the indivisibility of sovereignty.

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...the difficulty of accounting for the unity of the people and the sovereignty of its sovereignty.

### 832x415, On Indivisibility 07.png

What seems clear is that the concept of indivisibility was imported from contemporary theories of geometry. Bodin, Grotius, and Hobbes all draw on geometry in their efforts to provide the justifications of political authority with a more secure footing in an age beset by doubt. Although Bodin made few such references to geometry in his *Six livres*, they abound in his other writings. For example, in his *Colloquium of the Seven about Secrets of the Solstice* (1588), he writes that "whoever agrees with a teacher of geometrical theorems and does not understand geometry has fairly not knowledge. But if he understands geometry, he obtains knowledge, but of the same kind he has faith."<sup>[21]</sup> Grotius and Hobbes were more explicit on the issue. As Grotius states, "just as mathematicians treat geometrical figures as abstracted from material objects, so I have conceived of law in the absence of all particular circumstances."<sup>[22]</sup> Most notably, for Hobbes, geometry was "the only science that in turn has been passed on to the law of mankind" (200). But although such recourse to geometry was seen as a way to cement men of letters and religious elites, the theories of geometry actually available to these elites were based on geometry from the theological framework within which they had formed articles of faith, actually viewed. This implies that early modern theories of the state were erected on foundations partially alien to their overt rationalist and secularist aspirations.

### File (hide): 1656835757591-3.png (89.02 KB, 808x459, On Indivisibility 08.png)

Finally, as Hobbes, the concept of indivisibility becomes important when defining sovereignty and its relationship to the Commonwealth. As he states in chapter 18 of *Leviathan* (1653), "A Common wealth is said to be instituted, when a Multitude of men do Agree, ... that to whatever Man, or Assembly of Men, shall be given by the major part, the Right to prescribe the Rules of their all ... every one, shall Obedience; all the Actions and Judgements, of that Man or Assembly of men, in the same manner, as if they were his own, so the said, shall peaceably amongst themselves, and be protected against other men. But the rights which make the Elements of Sovereignty ... are incommunicable and inseparable." Any division of these rights will produce nothing but discord, since "whosoever this division provide, discord into separate Actions can never happen" (127). Later, in chapter 24, Hobbes lists the division of sovereignty as one of the major causes of weakness in a Commonwealth, "for what is to divide the Power of a Commonwealth, but to dissolve it? For Powers divided mutually destroy each other" (125). Hence, mixed forms of government are unsustainable, since "the truth is, that it is not one independent Common wealth, but three independent Factories, nor one representative Person, but three" (128). In Hobbes, the Commonwealth exists independently of any, as well as ruled, but it takes on such a legal personality only by virtue of being represented by an authority that is indivisible. To him, "it is the Unity of the Representor, not the Unity of the Represented, that maketh the Person One" (134). Thus, sovereignty and the state are co-constituted, the indivisibility of the former being an expression of the unity of the latter, as well as conversely. (26)

### Anonymous 2022-07-03 (Sun) 17:09:59 No.273155

### File (hide): 1656835799725-0.png (59.27 KB, 811x320, On Indivisibility 09.png)

This difficulty indicates something important about the concept of sovereignty and its relationship to political practice. Indivisibility is often taken to be necessary to sovereignty in the same way that it is to the definition of a point in geometry. As Leibniz expressed this analogy in 1637, "sovereignty is no more divisible than a point in geometry. To cut from a modern point of view, upon all possible objects in the world were to be destroyed, this would be like to invalidate the theories of such a point in geometry. Neither would the truth of those theories warrant a denial of the fact that all possible objects in the world, in fact, are indivisiblely inseparable. This is so because, to modern geometrists, the objects of geometry are nothing but constructs of the human mind. As I have stated in his *Discourse on Human Nature*, "the objects of geometry ... are mere ideas in the mind, and not only never real, but never can exist in nature. They never did exist, for no one will pretend to draw a line or make a surface entirely conformable to the definition. They never can exist, for we may produce demonstrations from these very ideas to prove, that they are impossible."<sup>[8]</sup>

### File (hide): 1656835799725-1.png (97.16 KB, 721x543, On Indivisibility 10.png)

The above account also helps to to understand how the mismatch between conceptions of sovereignty and actual conceptions of political authority came into being and became so difficult to handle for modern political theorists. While theories of sovereignty presuppose that political authority ought to be indivisible, the findings of modern political science have almost invariably testified to its actual divisibility. Yet subsequent attempts to harness the concept of indivisible sovereignty from political science have more often led to a loss of coherence rather than to a gain in explanatory power. Partly this is because the norm of indivisible sovereignty has been institutionalized to the point of becoming taken for granted, but I also think that there is another and more profound reason why the notion of indivisible sovereignty has displaced such remarkable evidence within political thought. This has had to do with the nature of political authority and more to do with the modern confusion and misunderstanding of geometrical objects and their inability to account for the relationship between geometrical forms and sensible objects other than in terms of the conditions of possible knowledge. Also Kant, we have been tempted to regard geometrical objects as little more than symbolic forms that help in making sense of what otherwise would be chaotic in a flux of objects given to experience. But as indicated in the course of my attempt to say that indivisible sovereignty is nothing but a specific form of power of which sensible forms of political authority merely keep the question of how the symbolic form relates to the objects it represents or sustains. (Sourced from sovereignty is about we make of it, what remains to be investigated is how that form has been involved in the actual constitution of the modern political world to the point of becoming a condition of intelligibility. Yet fortunately, no response to the result is needed to accomplish this task, only a careful analysis of the historical teleology of the symbolic form of sovereignty and its subsequent dissemination in political theory and practice. Unhappily, my task would perhaps resemble in the possibility that the Many are prior to the One and that the only thing that has led us to believe otherwise is the violent imposition of other forms upon the world.

### File (hide): 1656835799725-2.png (147.65 KB, 561x511, Bodin on infinities and fi...png)

What is more absurd than that which Aristotle and Averroës did, i.e., joined the same God whom they called infinite in action to the world, that is, a finite body, in such a way that it cannot be separated from Him? Moreover, what is less worthy of a philosopher than thus to unite the efficient cause, which is infinite, with a finite effect, so that if one exists, the other must exist? Aristotle philosophized about the world and God in the same way as about fire and heat or about the sun and light; the one is the sufficient cause of the other, but yet clings so closely to that other that they cannot be torn apart even in thought. However, according to this reasoning it was necessary that the world should be mind, or that God should have corporeal nature, if the cause were to be such that it could not be torn from the effect. From this it would follow that the God of Aristotle, whom he attached to the world like a sponge to a rock and wearied by perpetual motion, not only is not infinite but also plainly is fused with the world and finite, as the light to the sun. But he himself confessed in the books of *Metaphysics* that all minds are free and released from uncontaminated corporeal substance. God is, then, not a cause of a kind that cannot stand apart from its effect, and since He is infinite in action He cannot be compared with a finite and limited body by any relationship, of origin, of condition, or of motion. Even if a small seed has a definite relation to the entire world, as Archimedes explained, when he taught how to define sand by number, because each body is determined in place and size, yet no ratio of the world to what is infinite can be conceived.

### Anonymous 2022-07-03 (Sun) 17:19:25 No.273156 >>290889

### File (hide): 1656836364975-0.png (1.09 MB, 1522x1100, 14 lichess.png)

### File (hide): 1656836364975-1.png (44.27 KB, 744x435, maistre bees.png)

CHAPTER III. SOVEREIGNTY IN GENERAL  
If sovereignty is not contrary to the people, at least those two ideas are collateral, since a sovereignty is necessary to the people, and the people is necessary to the sovereignty.



...sovereign as a lion and being without a queen: for, by virtue of the eternal law of nature, a swarm of bees exists in this way or it does not exist at all. Society and sovereignty are thus born together. It is impossible to separate these two ideas. Imagine an isolated man: there is no question of him or government, since he is not a whole man and society does not yet exist. Put this man in contact with his followers: from this moment you suppose a sovereign. The first man was king over his children; each isolated family was governed in the same way. But once these families joined, a sovereign was needed, and this sovereign made a people of them by giving them laws, since society exists only through the sovereign. Everyone knows the famous line,

The first king was a fortunate soldier.

This is perhaps one of the liberal claims that has ever been made. Quite the opposite could be said, that

The first soldier was paid by a king.

There was a people, some sort of civilization, and a sovereign as soon as men came into contact. The word people is a relative term that has no meaning divorced from the idea of sovereignty; for the idea of a people involves that of an aggregation around a common center, and without sovereignty there can be no political unity or cohesion...

File (hide): 1656836364975-2.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



### Robert Filmer / Directive Power

>The first Father had not only simply power, but power monarchical, as he was a Father, immediately from God. For by the appointment of God, as soon as Adam was created he was monarch of the world, though he had no subjects; for though there could not be actual government until there were subjects, yet by the right of nature it was due to Adam to be governor of his posterity: though not in act, yet at least in habit. Adam was a King from his creation: and in the state of innocency he had been governor of his children; for the integrity or excellency of the subjects doth not take away the order or eminency of the governor.

>but as for directive power, the condition of human nature requires it, since civil society cannot be imagined without power of government: for although as long as men continued in the state of innocency they might not need the direction of Adam in those things which were necessarily and morally to be done; yet things indifferent, that depended merely on their free will, might be directed by the power of Adam's command.

### Political & Economic, No Different

>Aristotle gives the lie to Plato, and those that say that political and economical societies are all one, and do not differ specie, but only multitudine et paucitate, as if there were 'no difference betwixt a great house and a little city'. All the argument I find he brings against them is this: 'The community of man and wife differs from the community of master and servant, because they have several ends. The intention of nature, by conjunction of male and female, is generation. But the scope of master and servant is only preservation, so that a wife and a servant are by nature distinguished. Because nature does not work like the cutlers at Delphos, for she makes but one thing for one use.' If we allow this argument to be sound, nothing doth follow but only this, that conjugal and despotical [lordly / master] communities do differ. But it is no consequence that therefore economical and political societies do the like. For, though it prove a family to consist of two distinct communities, yet it follows not that a family and a commonwealth are distinct, because, as well in the commonweal as in the family, both these communities are found.

What I think by both communities, – means the State likewise has public servants. That an economic household, with its division of labors and servants, like a chef, tutor for the master's children, and maids, are no less modeled for the City: there's no difference between political (the city) and the household (economic).

>Suarez proceeds, and tells us that 'in process of time Adam had complete economical power'. I know not what he means by this complete economical power,

nor how or in what it doth really and essentially differ from political. If Adam did or might exercise in his family the same jurisdiction which a King doth now in a commonweal, then the kinds of power are not distinct. And though they may receive an accidental difference by the amplitude or extent of the bounds of the one beyond the other, yet since the like difference is also found in political estates, it follows **that economical and political power differ no otherwise than a little commonweal differs from a great one.** Next, saith Suarez, 'community did not begin at the creation of Adam'. It is true, because he had nobody to communicate with. Yet community did presently follow his creation, and that by his will alone, for it was in his power only, who was lord of all, to appoint what his sons have in proper and what in common. So propriety and community of goods did follow originally from him, and it is the duty of a Father to provide as well for the common good of his children as for their particular.

This is why I'm not so "right libertarian" (among many other reasons) or see economics as separate from politics. So I use the term political economy. The economy itself is a kind of governance, and also the State governs through the economy and by these means.

Play a city management game or tycoon and this is all apparent, I guess.

### Thomas Hobbes – That a Family is a little City

>"Propriety receiv'd its beginning, What's objected by some, That the propriety of goods, even before the constitution of Cities, was found in the Fathers of Families, that objection is vain, because I have already declar'd, **That a Family is a little City.** For the Sons of a Family have propriety of their goods granted them by their Father, distinguisht indeed from the rest of the Sons of the same Family, but not from the propriety of the Father himself; but the Fathers of diverse Families, who are subject neither to any common Father, nor Lord, have a common Right in all things."

### Maistre on Sovereignty

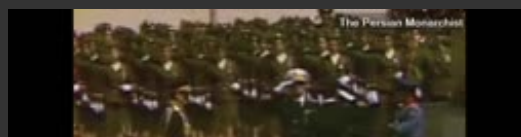
>If sovereignty is not anterior to the people, at least these two ideas are collateral, since a sovereign is necessary to make a people. It is as impossible to imagine a human society, a people, without a sovereign as a hive and bees without a queen: for, by virtue of the eternal laws of nature, a swarm of bees exists in this way or it does not exist at all. Society and sovereignty are thus born together; it is impossible to separate these two ideas. Imagine an isolated man: there is no question of laws or government, since he is not a whole man and society does not yet exist. Put this man in contact with his fellowmen: from this moment you suppose a sovereign. The first man was king over his children; each isolated family was governed in the same way. But once these families joined, a sovereign was needed, and this sovereign made a people of them by giving them laws, since society exists only through the sovereign.

>There was a people, some sort of civilization, and a sovereign as soon as men came into contact. The word people is a relative term that has no meaning divorced from the idea of sovereignty: for the idea of a people involves that of an aggregation around a common center, and without sovereignty there can be no political unity or cohesion...

▶ **Anonymous** 2022-07-03 (Sun) 17:28:51 No.273158

File (hide): 1656836930313-0.mp4 (14.29 MB, 640x360, Ey IrĀn.mp4) [play once] [loop]

File (hide): 1656836930313-1.mp4 (14.34 MB, 640x360, Co IrĀn Nabāšad Tane Man M....mp4) [play once] [loop]





MEHRAT AZ DEL KEY BORUN KONAM,  
How could I rid my heart of your love?  
Смогу ли я освободить сердце от твоей любви?

File (hide): 1656836930313-2.mp4 (5.8 MB,  
640x360, Shahriar-e Delha - Hymn of....mp4)  
[play once] [loop]



ZE PENDARO GOFTARO KerdARE NIK  
FROM GOOD THOUGHTS, GOOD SPEECH AND GOOD DEEDS

File (hide): 1656836930313-3.mp4 (4.52 MB,  
640x360, White Revolution Song-Eng....mp4)  
[play once] [loop]



Anonymous 2022-07-03 (Sun) 17:30:28 No.273159

File (hide): 1656837028312-0.mp4 (6.14 MB,  
640x360, Soroud-e Zob Âhan Âryâmehr....mp4)  
[play once] [loop]



File (hide): 1656837028312-2.mp4 (12.21 MB,  
640x360, Shah va Jahanbani.mp4) [play once]  
[loop]



File (hide): 1656837028312-1.mp4 (11.93 MB,  
640x360, Barayie Vatan be pish - Pe....mp4)  
[play once] [loop]



File (hide): 1656837028312-3.mp4 (2.69 MB,  
640x360, Ruzegâr-e Rastâkhiz - Anth....mp4)  
[play once] [loop]



Anonymous 2022-07-03 (Sun) 17:37:25 No.273161

File (hide): 1656837445086-0.jpg (75.39 KB,  
650x420, History-of-Egypt-king-Mem....jpg)



Merneptah's Speech:

File (hide): 1656837445086-1.jpg (37.5 KB,  
750x407, 1637718019506-1.jpg)



Lo, his Majesty was enraged at their report, like a lion; he assembled his court, and said to them: "Hear ye the command of your lord; I give—as ye shall do, saying: I am the ruler who shepherds you; I spend my time searching out—as a father who preserves alive his children; while ye fear like birds, and ye know not the goodness of that which he does. Is there none answering... Shall the land be wasted and forsaken at the invasion of every country, while the Nine Bows plunder its borders, and rebels invade every day?"

### Court eulogizes Ramses II:

"We come to thee, lord of heaven, lord of earth, Re, life of the whole earth, lord of duration, of fruitful revolution, Atum for the people, lord of destiny, creator of Renenet, Khnum who fashioned the people, giver of breath into the nostrils of all, making all the gods live, pillar of heaven, support of earth, adjusting the Two Lands, lord of food, plentiful in grain, in whose steps is the harvest goddess, maker of the great, fashioner of the lowly, whose word produces food, the lord vigilant when all men sleep, whose might defends Egypt, valiant in foreign lands, who returns when he has triumphed, whose sword protects the Egyptians, beloved of truth, in which he lives by his laws, defender of the Two Lands, rich in years, great in victory, the fear of whom expels foreign lands, our king, our lord, our Sun, by the words of whose mouth Atum lives. Lo, we are now before thy majesty, that thou mayest decree to us the life that thou givest, Pharaoh, breath of life, who makes all men live when he has shone on them."

■ ► **Anonymous** 2022-07-03 (Sun) 17:39:55 No.273162

File (hide): 1656837594162-0.jpg  
(1.69 MB, 1646x2155,  
North\_Korea\_Kim\_Jong\_Il\_Th....jpg)



File (hide): 1656837594162-2.jpg  
(27.7 KB, 415x550,  
5de9d8e815c38.image.jpg)



### Ramses II Speech for his Father:

"For the son becomes the champion of his father, like Horus, when he championed his father, forming him that formed him, fashioning him that fashioned him, making

to live the name of him that begat him."

"My heart leads me in doing excellent things... I will cause it to be said forever and ever: 'It was his son, who made his name live.' May my father, Osiris, favor me with the long life of his son, Horus, according as I do that which he did; I do excellent things, as he did excellent things, for him who begat me."

### Summary of Ramses II's works for his father:

"When the Lord of the Two Lands arose as King, to act as champion of his father, on his first voyage to Thebes, he fashioned statues of his father; King Seti I was he; one in Thebes, another in Memphis, in the temple which he built for them... He repeated the restoration of the monuments of his father... fashioning his statues, giving offerings abiding for his august ka—his house, supplying his altars, upbuilding that which was fallen in the house which he loved... His heart kindly disposed towards him that begat him."

Anonymous 2022-07-03 (Sun) 17:42:01 No.273163

File (hide): 1656837721065-0.mp4 (5.19 MB, 640x360, James coins.mp4) [play once] [loop]



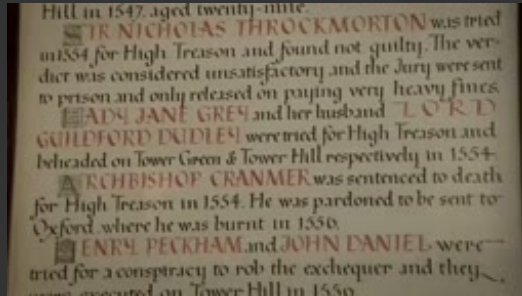
File (hide): 1656837721065-2.mp4 (8.55 MB, 640x360, James Burials.mp4) [play once] [loop]



File (hide): 1656837721065-1.mp4 (7.56 MB, 640x360, James Succession.mp4) [play once] [loop]



File (hide): 1656837721065-3.mp4 (11.84 MB, 640x360, James Equivocator.mp4) [play once] [loop]



Anonymous 2022-07-03 (Sun) 17:45:48 No.273168

File (hide): 1656837948169-0.mp4 (19.31 MB, 640x360, On Becoming King.mp4) [play once] [loop]



File (hide): 1656837948169-2.mp4 (23 MB, 640x360, King James I On Jamestown.mp4) [play once] [loop]

File (hide): 1656837948169-1.mp4 (27.81 MB, 640x360, King James I On The Bible.mp4) [play once] [loop]



File (hide): 1656837948169-3.mp4 (4.32 MB, 640x360, basilikon doron.mp4) [play once] [loop]



Anonymous 2022-07-03 (Sun) 17:47:44 No.273170

File (hide): 1656838063762-0.mp4 (16.47 MB, 640x360, JamesI War on Witches01.mp4) [play once] [loop]

File (hide): 1656838063762-1.mp4 (11.85 MB, 640x360, JamesI War on Witches02.mp4) [play once] [loop]



File (hide): 1656838063762-2.mp4 (11.25 MB, 640x360, JamesI War on Witches03.mp4) [play once] [loop]



File (hide): 1656838063762-3.png (25.98 KB, 555x268, hobbes on witches.png)



From this ignorance of how to distinguish dreams, and other strong fancies, from vision and sense, did arise the greatest part of the religion of the Gentiles in time past, that worshipped satyrs, fauns, nymphs, and the like; and nowadays the opinion that rude people have of fairies, ghosts, and goblins, and of the power of witches. For, as for witches, I think not that their witchcraft is any real power, but yet that they are justly punished for the false belief they have that they can do such mischief, joined with their purpose to do it if they can, their trade being nearer to a new religion than to a craft or science. And for fairies, and walking ghosts, the opinion of them has, I think, been on purpose either taught, or not confuted, to keep in credit the use of exorcism, of crosses, of holy water, and other such inventions of ghostly men. Nevertheless,

Anonymous 2022-07-03 (Sun) 17:54:40 No.273171 >>273500

File (hide): 1656838474186-0.jpg (491.89 KB, 2048x1694, 1c0cd22eee136a71dce37c29d9....jpg)

File (hide): 1656838474186-1.jpg (254.62 KB, 827x626, King James I quote 01 fath....jpg)



File (hide): 1656838474186-2.pdf (993.64 KB, 255x197, King James I - True Law of....pdf)



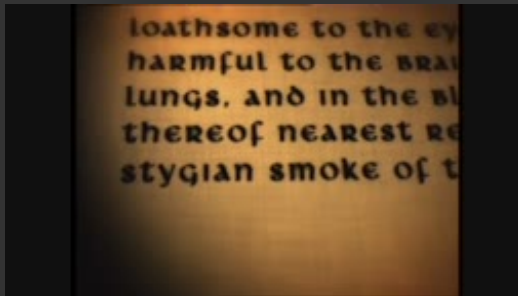


The Political Works of King James I:  
<https://books.google.com/books?vid=OCLC01294377&id=nI8NAAAAIAAJ&pg=PA71#v=onepage&q&f=false>

Anonymous 2022-07-03 (Sun) 18:03:42 No.273174

File (hide): 1656839022340-0.mp4 (6.3 MB, 496x360, King James I history.mp4) [play once] [loop]

File (hide): 1656839022340-1.mp4 (4.78 MB, 640x360, James I anti-smoking.mp4) [play once] [loop]



Preface to Counterblaste:  
<https://www.laits.utexas.edu/poltheory/james/blaste/blaste.pref.html>

A Counterblaste to Tobacco:  
<https://www.laits.utexas.edu/poltheory/james/blaste/blaste.html>

>Because of continued high demand for tobacco in England and negative effects on the economies of the American colonies, the king in 1624 instead created a royal monopoly for the crop. 150 years later, British utilitarian philosopher Jeremy Bentham would cite A Counterblaste to Tobacco as an example of antipathy run wild.

### K. James VI & I on King as Royal Physician for Body-Politic

>"As every humane body (deare Countrey men) how wholesome soever, is notwithstanding subject, or at least naturally inclined to some sorts of diseases, or infirmities: so is there no Common-wealth, or Body-politicke, how well governed, or peaceable soever it bee, that lacks the owne popular errors, and naturally enclined corruptions:"

>"For remedie whereof, it is the Kings part (as the proper Phisician of his Politicke-body) to purge it of all those diseases, by Medicines meete for the same:"

Anonymous 2022-07-03 (Sun) 18:17:43 No.273179

File (hide): 1656839859342-0.png (302.41 KB, 600x912, Grace K James I True Law o....png)

File (hide): 1656839859342-1.mp4 (2.21 MB, 720x404, James I & Jewels.mp4) [play once] [loop]





File (hide): 1656839859342-2.jpg (155.72 KB, 1170x703, hzTF4952.jpg)



File (hide): 1656839859342-3.mp4 (787.29 KB, 626x360, My Dear Friend.mp4) [play once] [loop]



Anonymous 2022-07-04 (Mon) 13:12:34 No.273447 >>273482

File (hide): 1656907953951.jpg (4.31 MB, 2400x2916, Oliver\_Cromwell\_by\_Samuel\_....jpg)



'Sup bitch. Ready to abdicate?

Anonymous 2022-07-04 (Mon) 14:51:30 No.273482

File (hide): 1656913889882.jpg (36.41 KB, 375x314, grace eyes glance.jpg)



>>273447  
This is cringe.

Anonymous 2022-07-04 (Mon) 15:21:51 No.273500

>>273171

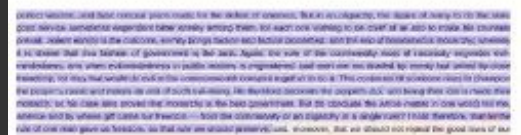
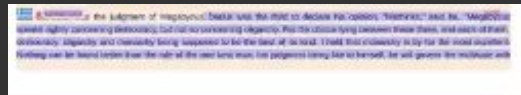
Considering how Chuck the First turned out, I don't know that I would want to take lessons in fatherhood from James VI/I.

Anonymous 2022-07-06 (Wed) 02:47:26 No.274058 >>274078

File (hide): 1657043245811-0.png (471.91 KB, 2000x2000, Grace chan pic.png)



File (hide): 1657043245811-1.png (56.36 KB, 949x455, herodotus debate pro monar....png)



File (hide): 1657043245811-2.jpg (208.49 KB, 2048x1182, Caligula quote.jpg)



Homer's maxim + Darius in the Herodotus Debate  
Are the oldest references to Monarchist political thought I know.  
Let there be one Ruler, one King

+  
What Darius says in the Herodotus Debate  
**Every Monarchist should know these by heart**

It might seem small and mundane, but I consider them foundational.

Anonymous 2022-07-06 (Wed) 03:29:00 No.274078 >>274144

>>274058

I want to pinch her cheeks

Anonymous 2022-07-06 (Wed) 07:19:58 No.274127 >>274175

File (hide): 1657059597807.jpeg (10.41 KB, 260x194, images (1).jpeg)



is grace is a gamer like the rest of the population in her colony?

Anonymous 2022-07-06 (Wed) 07:49:08 No.274142

Gracefag, your authority is called >>273836

Anonymous 2022-07-06 (Wed) 07:52:21 No.274144 >>274161

File (hide): 1657061541841.gif (264.72 KB, 512x512, looker.gif)



>>274078  
Same but not  
the cheeks  
you're  
thinking of

Anonymous 2022-07-06 (Wed) 08:56:27 No.274161 >>274169

File (hide): 1657065387408-0.jpg (36.41 KB, 375x314, grace eyes glance.jpg)

File (hide): 1657065387408-1.mp4 (4.32 MB, 640x360, Mumbo's Mountain (Conga's ....mp4) [play once] [loop]



>>274144  
What kind of monkey business is this?

Anonymous 2022-07-06 (Wed) 09:23:31 No.274169 >>274172

>>274161  
I MEAN I WANNA SQUEEZE GRACE'S ASS CHEEKS

Anonymous 2022-07-06 (Wed) 09:33:24 No.274172 >>274190

File (hide): 1657067603587-0.jpg (3.13 MB, 4500x3000, bastille\_grace.jpg)

File (hide): 1657067603587-1.png (880.4 KB, 2100x2480, bfc81856eb93ac9c89a2f09be2....png)







>>274169

So Alunya is a girl who likes big butts?

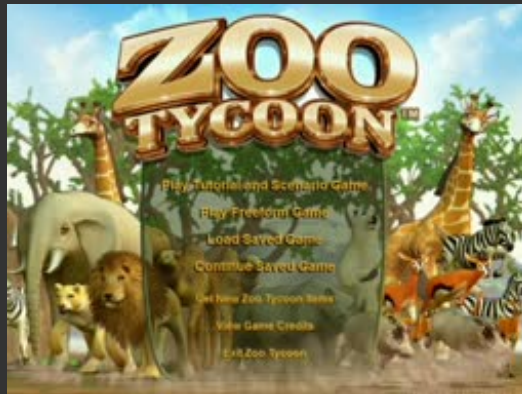
Anonymous 2022-07-06 (Wed) 09:42:41 No.274175

File (hide): 1657068160709-0.png (1.18 MB, 1522x1100, 13 Pandemic2.png)

File (hide): 1657068160710-1.mp4 (2.72 MB, 640x360, Pikmin Main Theme.mp4) [play once] [loop]



File (hide): 1657068160710-2.mp4 (2.81 MB, 640x480, Zoo Tycoon 1 - Theme (Menu....mp4) [play once] [loop]



>>274127

Of course I like video games.

Anonymous 2022-07-06 (Wed) 11:37:33 No.274190 >>274193 >>274239

File (hide): 1657075052812.png (2.79 MB, 3408x2800, ClipboardImage.png)



>>274172

>So Alunya is a girl who likes big butts?

Who doesn't? The sun never sets on Grace's moon?

Anonymous 2022-07-06 (Wed) 11:51:15 No.274193

File (hide): 1657075874649-0.png (936.87 KB, 1350x1500, Junta 03.png)

File (hide): 1657075874649-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>274190

I am going to sleep.

Anonymous 2022-07-06 (Wed) 15:14:45 No.274239

>>274190

Alunya is really cute in this one

Anonymous 2022-07-06 (Wed) 21:46:47 No.274320

File (hide): 1657111596268-0.mp4 (21.22 MB, 640x360, Caramella Girls - Caramell....mp4)  
[play once] [loop]

File (hide): 1657111596268-1.gif (218.51 KB, 483x643, Grace Chan caramelldansn f....gif)



File (hide): 1657111596268-2.gif (465.41 KB, 400x550, commie caramelldansen.gif)





► **Anonymous** 2022-07-07 (Thu) 00:31:31 No.274382 >>274423 >>274612  
File (hide): 1657121491300.png (7.52 KB, 496x79, ClipboardImage.png)



>just found the padded reich diaper thread on 8moe

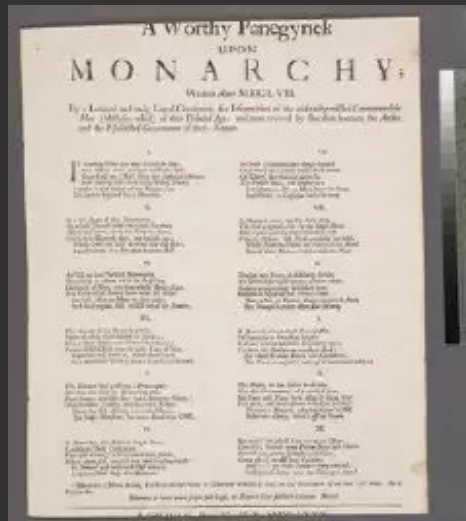
I don't even know whether to laugh or vomit.

► **Anonymous** 2022-07-07 (Thu) 02:08:10 No.274423  
File (hide): 1657127290232.png (173.93 KB, 649x588, Grace vomits crop.png)

>>274382



► **Anonymous** 2022-07-07 (Thu) 07:05:58 No.274610  
File (hide): 1657145157988-0.png (2.22 MB, 3419x3096, Grace recites.png) File (hide): 1657145157988-1.jpg (91.23 KB, 730x818, worthy.jpg)



File (hide): 1657145157988-2.mp4 (7.47 MB,

640x360, When the King Comes Home i....mp4)  
[play once] [loop]



Anonymous 2022-07-07 (Thu) 07:20:05 No.274612

>>274382

I didn't want to see that I didn't need to see that I wish I could forget that.

Anonymous 2022-07-09 (Sat) 03:37:03 No.275391

File (hide): 1657305423511-0.png (475.62 KB, 762x766, 1657289762621.png)

File (hide): 1657305423511-1.png (913.6 KB, 720x732, 1657261789776.png)



>Concerning multitude, it is the duty of them that are in sovereign authority, to increase the people, in as much as they are governors of mankind under God Almighty, who having created but one man, and one woman, declared that it was his will they should be multiplied and increased afterwards. And seeing this is to be done by ordinances concerning copulation: they are by the law of nature bound to make such ordinances concerning the same, as may tend to the increase of mankind.

Anonymous 2022-07-10 (Sun) 03:08:06 No.275746 >>275750

File (hide): 1657390085527-0.png (1.61 MB, 3000x3000, grace5.png)

File (hide): 1657390085527-1.jpg (191.7 KB, 1280x720, dog chernoby11280x720.jpg)





There will be a surprise soon, anons.

Anonymous 2022-07-10 (Sun) 03:14:49 No.275750

File (hide): 1657390489699.gif (647.01 KB, 393x484, excite.gif)



>>275746  
Exciting!!

Anonymous 2022-07-10 (Sun) 04:13:12 No.275776 >>276045 >>276143 >>278183

File (hide): 1657393992430-0.png (4.34 KB, 257x324, Grace MC preview.png)

File (hide): 1657393992430-1.png (1.64 KB, 64x64, Grace ham edit 13.png)

File (hide): 1657393992430-2.png (1.61 KB, 64x64, Grace ham slim 4.png)



Grace Minecraft skin  
Classic + Slim

Anonymous 2022-07-10 (Sun) 04:13:59 No.275777 >>278183

File (hide): 1657394039590-0.png (1.56 KB, 64x64, Grace ham skirt 2.png)

File (hide): 1657394039590-1.png (1.54 KB, 64x64, Grace ham slim full skirt.png)



Full skirt version  
Classic + Slim

Anonymous 2022-07-10 (Sun) 04:14:46 No.275778 >>276143 >>278183

File (hide): 1657394086654-0.png (6.37 KB, 259x312, Grace MC preview alunya.png)



Grace in Alunya cosplay MC skin  
Classic + Slim

File (hide): 1657394086654-1.png (1.79 KB, 64x64, Grace alunya 4.png)



File (hide): 1657394086654-2.png (1.79 KB, 64x64, Grace alunya slim.png)



Anonymous 2022-07-10 (Sun) 04:16:02 No.275779 >>275783

There will also be an Alunya skin soon.

Anonymous 2022-07-10 (Sun) 04:25:02 No.275783

>>275779  
very cool, thank you sir

Anonymous 2022-07-11 (Mon) 02:12:44 No.276045

>>275776  
Will these work with Minetest too?

Anonymous 2022-07-11 (Mon) 02:53:19 No.276080 >>276143 >>278183

File (hide): 1657475598929-0.png (5.04 KB, 231x306, Rodina MC preview.png)



File (hide): 1657475598929-1.png (1.62 KB, 64x64, Rodina classic 6.png)



File (hide): 1657475598929-2.png (1.62 KB, 64x64, Rodina slim.png)



Rodina MC skin  
Classic + Slim!

Anonymous 2022-07-11 (Mon) 03:02:37 No.276086 >>276143 >>278183

File (hide): 1657476156947-0.png  
(6.5 KB, 253x351, Alunya MC  
preview.png)



Alunya MC skin  
Classic + Slim

File (hide):  
1657476156947-  
1.png (1.59  
KB, 64x64,  
Alunya classic  
skin lefty.png)



File (hide):  
1657476156947-  
2.png (1.59  
KB, 64x64,  
Alunya slim skin  
lefty.png)



Anonymous 2022-07-11 (Mon) 04:55:57 No.276143 >>276144 >>276164 >>276635

>>275778  
>>275776  
>>275778  
>>276080  
>>276086

Okay gang when do we start a series Grace and the /leftypol/ Catgirls in Minecraft!  
and join the Dream SMP

Anonymous 2022-07-11 (Mon) 04:58:06 No.276144

>>276143  
\*to radicalize the youth

Anonymous 2022-07-11 (Mon) 05:23:34 No.276164 >>276636

>>276143  
I'm only interested in erp

Anonymous 2022-07-11 (Mon) 05:33:59 No.276184

File (hide): 1657485239375-0.png (1.05 MB,  
3000x3000, Grace 03.png)



File (hide): 1657485239375-1.jpg (191.7 KB,  
1280x720, dog chernoby11280x720.jpg)





I would be happy if some anons volunteered to take a group photo.  
With the Minecraft skins provided above.

Anonymous 2022-07-12 (Tue) 04:50:53 No.276635 >>276640

File (hide): 1657569053457-0.png (510.43 KB, 2000x2000, Grace switch icon.png)

File (hide): 1657569053457-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>276143

>and join the Dream SMP

What is that?

Anonymous 2022-07-12 (Tue) 04:57:19 No.276636

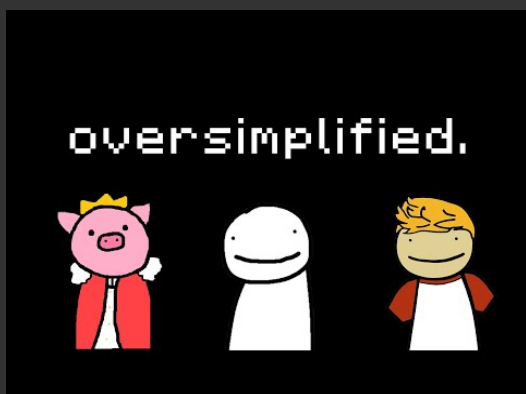
>>276164

do not erp, erp is bad

Anonymous 2022-07-12 (Tue) 05:14:19 No.276640

[Embed][Proxy]

>>276635



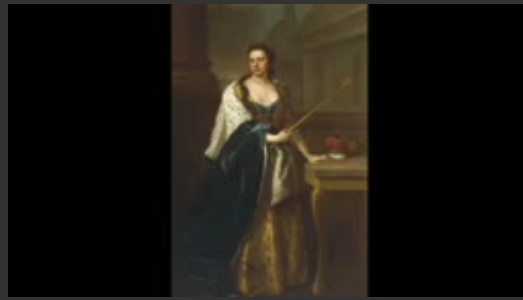
Anonymous 2022-07-13 (Wed) 05:13:38 No.277228 >>277564

File (hide): 1657656817704-0.png (436.51 KB, 2000x2000, grace unhappy look.png)

File (hide): 1657656817704-1.mp4 (6.29 MB, 640x360, Vicar of Bray.mp4) [play once]

[loop]





>while Engels sang German folk-songs or drunkenly recited 'The Vicar of Bray'

>Engels reciting his favorite poem, "The Vicar of Bray," Engels reciting his favorite poem, "The Vicar of Bray,"

>The melody of this song would have been instantly recognizable. It is sung to the tune of the famous contemporary comic song "The Vicar of Bray" about the man of the church who changed his allegiance several times during the political and religious convulsions of the 16th and 17th centuries. It first appears in Thomas Walker's Quaker's Opera (1728) and is still popular today as a singalong melody in Percy Grainger's arrangement from the last century. Friedrich Engels, a huge Anglophile, is said to have greatly enjoyed singing it.

■ ► **Anonymous** 2022-07-13 (Wed) 10:16:59 No.277303 >>277393

File (hide): 1657675019278-0.mp4 (16.84 MB, 640x360, Volverás Hamilton Animatic....mp4) [play once] [loop]

File (hide): 1657675019278-1.mp4 (4.02 MB, 640x360, What Comes Next Hamilton A....mp4) [play once] [loop]



File (hide): 1657675019278-2.mp4 (5.79 MB, 1280x720, I know him.mp4) [play once] [loop]



■ ► **Anonymous** 2022-07-13 (Wed) 15:32:22 No.277393

>>277303

Grace-chan anime when?

Anonymous 2022-07-14 (Thu) 01:33:29 No.277564

>>277228

>Friedrich Engels, a huge Anglophile, is said to have greatly enjoyed singing it.  
Haz BTFO

Anonymous 2022-07-14 (Thu) 06:48:44 No.277686 >>277687

File (hide): 1657748924376-0.jpg (36.41 KB, 375x314, grace eyes glance.jpg)

File (hide): 1657748924376-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



I hate NRx  
I hate NRx  
I hate NRx

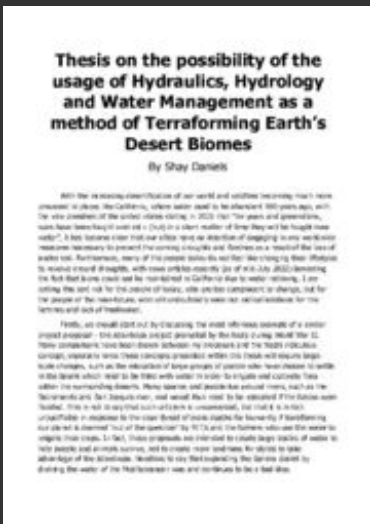
Anonymous 2022-07-14 (Thu) 06:49:34 No.277687

>>277686

triggered?

Anonymous 2022-07-14 (Thu) 08:16:35 No.277723 >>277769

File (hide): 1657754195289.pdf (7.06 MB, 180x255, 1657678505684.pdf)

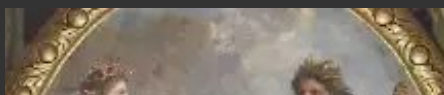


Does her majesty support filling endorheic basins around the world with water to terraform desert climates?

Anonymous 2022-07-14 (Thu) 10:38:34 No.277769

File (hide): 1657762713517-0.jpg (92.8 KB, 508x524, pvUGsLV3.jpg small.jpg)

File (hide): 1657762713517-1.jpg (125.4 KB, 650x756, Junction of Two Seas - Can...:jpg)





File (hide): 1657762713517-2.mp4 (27.26 MB, 640x360, Louis XIV canal du midi.mp4) [play once] [loop]

File (hide): 1657762713517-3.mp4 (9.11 MB, 640x360, Versailles foundations.mp4) [play once] [loop]



>>277723

This is wholeheartedly supported, Shay!

My majesty has personally read your thesis.

When my majesty is universal ruler of the entire world, Shay will be appointed to construct these megaproject terraformations all across the world.

Shay will be a modern-day Pierre Paul Riquet.

Junction of the two seas

>The allegory of the Atlantic joins hands with that of the Mediterranean to symbolize the creation of the Canal du Midi which joins both. The Atlantic is painted as a crowned Neptune holding his trident in his left hand, and who has a whale behind him. In Louis XIV's Metallic History ( Médailles... 1723 [1701]), the creation of the canal is represented by Neptune opening the earth with his trident to form "a communication between the two seas"

[https://en.wikipedia.org/wiki/Canal\\_du\\_Midi](https://en.wikipedia.org/wiki/Canal_du_Midi)

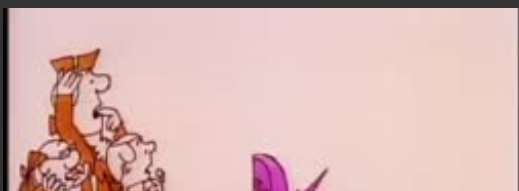
► **Anonymous** 2022-07-14 (Thu) 12:48:40 No.277832

Big Grace's Tits

► **Anonymous** 2022-07-15 (Fri) 00:27:29 No.278157

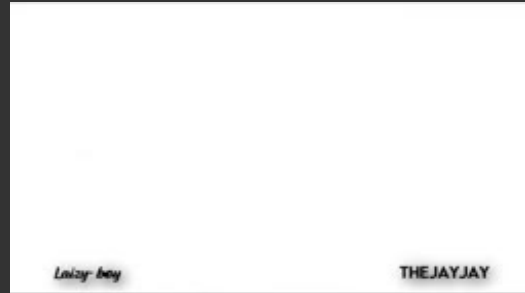
File (hide): 1657812448742-0.mp4 (12.24 MB, 480x360, No More Kings.mp4) [play once] [loop]

File (hide): 1657812448742-1.mp4 (3.72 MB, 720x404, You'll be Back.mp4) [play once] [loop]





File (hide): 1657812448742-2.mp4 (2.47 MB, 720x404, Hamilton Farmer Refuted [G....mp4) [play once] [loop]



■ ► **Anonymous** 2022-07-15 (Fri) 01:11:12 No.278183 >>278233

>>275776

>>275777

>>275778

>>276080

>>276086

Needed these for my ERP furta server thanks

■ ► **Anonymous** 2022-07-15 (Fri) 03:02:24 No.278233 >>278235

File (hide): 1657821743665-0.png (436.51 KB, 2000x2000, grace unhappy look.png)

File (hide): 1657821743666-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>278183

All I want is a group photo with the skins.

■ ► **Anonymous** 2022-07-15 (Fri) 03:08:19 No.278235

>>278233

I need a loyal subject to represent Grace

An anon to use the Alunya skin

Another to use the Rodina skin

Then get together on a Minecraft server and take group photos.

Preferably with the classic skins.

■ ► **Anonymous** 2022-07-15 (Fri) 03:23:08 No.278249 >>278377 >>278447

File (hide): 1657822988176.jpg (36.31 KB, 622x619, 1648804591451.jpg)



Monarchism is incompatible with leftism. Kys.

Anonymous 2022-07-15 (Fri) 06:49:37 No.278377

File (hide): 1657835377060-0.jpg (36.41 KB, 375x314, grace eyes glance.jpg)



File (hide): 1657835377060-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>278249

Nobody in the 17th century called themselves leftists or rightists, silly goose.

Q&A:

<What does Grace chan drink?

>Milk & Water

& plays Nintendo games.

Anonymous 2022-07-15 (Fri) 09:41:49 No.278443

File (hide): 1657845709109-0.png (937.43 KB, 4000x4000, Grace qt.png)



File (hide): 1657845709109-1.png (398.63 KB, 1027x834, alunya pillory.png)



▶ **Anonymous** 2022-07-15 (Fri) 10:14:09 No.278447 >>279083

>>278249

Monarchism is incompatible with not being a nerd. True in the 17th century, true today.

▶ **Anonymous** 2022-07-16 (Sat) 07:59:18 No.278904

File (hide): 1657925957832-0.mp4 (2.64 MB, 640x360, wolf of wisdom.mp4) [play once] [loop]



File (hide): 1657925957832-1.mp4 (4.11 MB, 320x240, Good Dog Evil Dog.mp4) [play once] [loop]



▶ **Anonymous** 2022-07-16 (Sat) 23:44:39 No.279083 >>279084

File (hide): 1657982678760-0.png (948.1 KB, 2000x2000, grace1 sketch.png)



>>278447

I don't consider myself that much of a nerd, tbh.

File (hide): 1657982678760-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



▶ **Anonymous** 2022-07-16 (Sat) 23:52:36 No.279084 >>279497

File (hide): 1657983155852.jpg (40.34 KB, 297x297, 2d5d1664599abee5c73b27def...jpg)



>>279083

>see post

>laugh at a monarchist saying this

>read preceding post



>laugh again

Anonymous 2022-07-18 (Mon) 09:27:00 No.279497

File (hide): 1658104019555-0.png (1.94 MB, 3000x3000, cat x girl sketch.png)

File (hide): 1658104019555-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



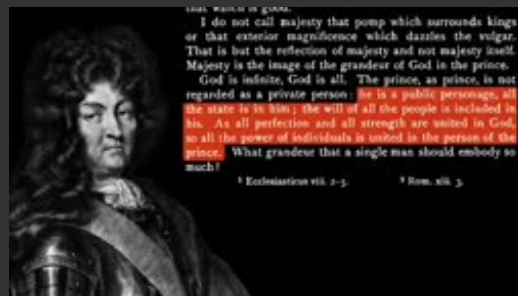
>>279084

Alunya treats Grace like a nerd or dork.

Anonymous 2022-07-19 (Tue) 09:15:38 No.279964 >>279967

File (hide): 1658189738091-0.jpg (604.98 KB, 1400x1979, E8QxsRcVkJqtHO.jpg)

File (hide): 1658189738091-1.mp4 (2.97 MB, 640x360, LouisXIV Bossuet.mp4) [play once] [loop]



**Bossuet**

"The Prince, as Prince, is not regarded as a private person: he is a public Personage, all the State is in him; the will of all the People is included in his. As all perfection and all strength are united in God, so all the power of individuals is united in the Person of the Prince. What grandeur that a single man should embody so much~"

Only I can be ridiculed as the mother of all modernity by traditionalists, then slandered as a caveman apologist of antiquity by the more progressive constitutionalists.

■ ► **Anonymous** 2022-07-19 (Tue) 09:21:08 No.279967 >>279973

>>279964

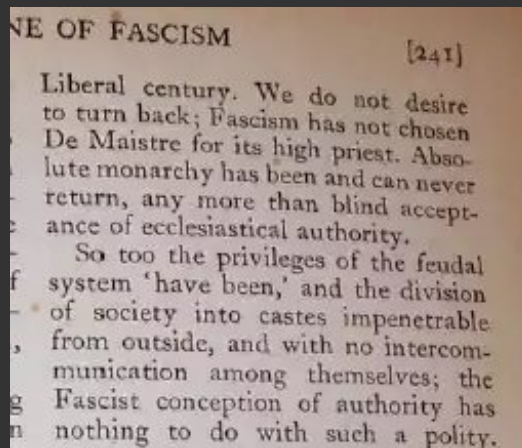
>"the will of all the People is included in his"

crazy how the "will of all the People" was to live in huts and perform subsistence farming while he lived in a palace and never did any work. those People are really generous, aren't they :^)

■ ► **Anonymous** 2022-07-19 (Tue) 09:27:25 No.279973

File (hide): 1658190444929-0.png (642.62 KB, 1800x1800, Grace disdain look.png)

File (hide): 1658190444929-1.jpg (67.71 KB, 412x350, Doctrine of Fascism - Prop....jpg)



This quote by Mussolini triggers me.

1st, I don't take De Maistre as my high priest either.

2nd, "Blind acceptance of church authority can never return".

**Mussolini, have you read Bodin or Hobbes?**

**Jean Bodin**

>"But I think no man doubts, but that the king even before his consecration enjoys both the possession and propriety of the kingdom, not by inheritance or his fathers right, and much less by the country of the bishops or peers, but by the royal law and custom of the realm, as was long since decreed of the French men, **that no man should think the power of the king to depend on the pleasure of the bishops**; not for that the Senat ever doubted the power of the king before his coronation; but that those vain quirks of the bishops might be utterly reselled. For it is an old proverb with us, "'That the king doth never die, but that so soon as he is dead, the next male of his stock is seized of the kingdom, and in possession thereof before he be crowned, which is not conferred unto him by succession of his father, but by virtue of the law of the land; least the succession of the kingdom should be uncertain, then which nothing can be more dangerous in a Commonwealth."

>"Being by the college of cardinals constrained to yield up his Crown, & to make himself a monk, and his wife a nun, shut up apart from her husband in a cloister with other nuns, who yet were again afterwards delivered by the princes and nobility of France, (**disdaining to see the pride of the clergy**) and so again restored unto their former honors"

>>279967

>everyone all over has to meet the standards of Western European cosmopolitan



lifestyles or else  
Shush, 1st worldist.

Anonymous 2022-07-19 (Tue) 09:43:22 No.279977 >>279985

File (hide): 1658191401706-0.jpg (36.41 KB, 375x314, grace eyes glance.jpg)

File (hide): 1658191401706-1.jpg (1.85 MB, 5671x2734, Bossuet Part 9.jpg)



Not only are they entitled to have a palace, but it is their pride to see a great Monarchy demonstrate their power and glory through the palace.

As the collective strength deluges into One Person, this is the expectation that Stately majesty be seen.

Anonymous 2022-07-19 (Tue) 10:03:23 No.279985 >>279991 >>280083

>>279977

GPT-3 post + capitalizing random words like a pseud

Anonymous 2022-07-19 (Tue) 10:05:51 No.279988

File (hide): 1658192750892-0.png (505.56 KB, 2000x2000, grace sideway blush look.png)

File (hide): 1658192750892-1.mp4 (10.01 MB, 492x360, Babel 01.mp4) [play once] [loop]



File (hide): 1658192750892-2.mp4 (4.01 MB, 492x360, Babel 02.mp4) [play once] [loop]



File (hide): 1658192750892-3.mp4 (14.7 MB, 492x360, Babel 03.mp4) [play once] [loop]



I want the royal palace to be so STATELY and MAJESTIC, so large it'd make Nimrod blush.

It would be the center of political life.

► **Anonymous** 2022-07-19 (Tue) 10:07:59 No.279991

File (hide): 1658192879133-0.png (400.05 KB, 1800x1800, Grace sketch laugh.png)



>>279985

It will be a palace economy, anon.

File (hide): 1658192879133-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



► **Anonymous** 2022-07-19 (Tue) 10:15:10 No.279995

File (hide): 1658193310148-0.png (268.71 KB, 1000x1000, Grace 21.png)



File (hide): 1658193310148-1.jpg (591.43 KB, 1536x966, 00dLlvUE.jpg large.jpg)



File (hide): 1658193310148-2.mp4 (18.77 MB, 640x360, Versailles - Louis XIV ent....mp4) [play once] [loop]



Where else will we begin to have a monarchical household rule than the royal palace?

"My old home the Monarchy, alone, was a great mansion with many doors and many chambers, for every condition of men." -Joseph Roth

"For as household management is the kingly rule of a house, so kingly rule is the household management of a city, or of a nation, or of many nations." -Aristotle

"The rule of a household is a monarchy, for every house is under one head." - Aristotle

It isn't only the residence, but a political statement and true expression of royal monarchy.

Anonymous 2022-07-19 (Tue) 10:26:44 No.280003

File (hide): 1658194004524-0.png (436.51 KB, 2000x2000, grace unhappy look.png)

File (hide): 1658194004524-1.jpg (77.62 KB, 700x495, beehive-clipart-008.jpg)



Look at bees.  
To have royal monarchy without a royal palace is like bees without a hive.

Anonymous 2022-07-19 (Tue) 12:46:31 No.280067

File (hide): 1658202390885.mp4 (11.33 MB, 544x304, Pi-Ramses Capital.mp4) [play once] [loop]



Pi-Ramesses, meaning "House of Ramesses" was the new capital built by the Nineteenth Dynasty Pharaoh Ramesses II

Anonymous 2022-07-19 (Tue) 12:53:38 No.280069

File (hide): 1658202817686-0.jpg File (hide): 1658202817686-1.jpg (270.27 KB,

(315.12 KB, 800x1230, Nicolae\_Ceaușescu.jpg)



1024x700, Romania-1170\_-\_Palace\_of\_t....jpg)



>The Palace of the Parliament, also known as the Republic's House (Casa Republicii) or People's House/People's Palace (Casa Poporului)

>The Palace was ordered by Nicolae Ceaușescu

>As of 2020, the Palace of the Parliament is valued at €4 billion, making it the most expensive administrative building in the world.

Also, for US Presidents, the White House is another testimony of how the State models itself after a household rule, except for the democratic principles – they have term limits and take "their turn in being governed" as opposed to a perpetual rule.

Anonymous 2022-07-19 (Tue) 13:12:04 No.280073

File (hide): 1658203924446-0.png (1.4 MB, 3000x3000, Grace7.png)



File (hide): 1658203924446-1.jpg (171.23 KB, 1280x720, rome myth.jpg)



File (hide): 1658203924446-2.jpg (191.7 KB, 1280x720, dog chernoby1280x720.jpg)



The City of Rome was founded by Romulus

Who was raised by a dog.

The first King of Rome, in this instance, was like the pre-eminent person who

founded the State, but more BEAST than God.

■ ► **Anonymous** 2022-07-19 (Tue) 13:43:34 No.280083

>>279985

We should feed Gracefag's posts into an AI to create an AI Monarch who will rule forever

■ ► **Anonymous** 2022-07-20 (Wed) 03:53:44 No.280457

File (hide): 1658256823834-0.mp4 (14.35 MB, 640x360, Хор Марш Лейб-гвардии Семё....mp4) [play once] [loop]



File (hide): 1658256823834-2.mp4 (15.06 MB, 480x360, Поклон и реверанс, студент....mp4) [play once] [loop]



File (hide): 1658256823834-1.mp4 (10.32 MB, 640x360, Preobrazhensky\_marsch.mp4) [play once] [loop]



■ ► **Anonymous** 2022-07-20 (Wed) 03:54:54 No.280459

File (hide): 1658256894290-0.mp4 (18.84 MB, 480x360, (AI Colorized) Царь Никола....mp4) [play once] [loop]



File (hide): 1658256894290-1.mp4 (12.9 MB, 640x360, ДД°ÑÑ ДфД¼ÑД°Д° Д¿Д¼ ÑД¼Д '....mp4) [play once] [loop]



File (hide): 1658256894290-2.mp4 (31.56 MB, 320x240, Торжественная увертюра 181....mp4) [play once] [loop]





Anonymous 2022-07-20 (Wed) 03:56:52 No.280463

File (hide): 1658257011880-0.jpg (77.63 KB, 650x452, Louis XIV-Relief of the Pe....jpg)

File (hide): 1658257011880-1.jpg (16.45 KB, 175x256, A135g.jpg)



>The Piety of Louis XIV is represented by a winged young woman with a flame on the top of her head, who holds a cornucopia and distributes bread to the people. The attributes are consistent with the allegory of Piety in Iconologia by Cesare Ripa: the flame on the top of the head signifies that "the spirit is ablaze with the love of God, the more it is exercised in Piety, which naturally aspires to heavenly things"; the cornucopia means that "whenever it is a question of doing works of piety, we must not take into account worldly riches but liberally assist those whom we know to be in need". This is what Louis XIV did by distributing wheat to the people who lacked it because of a bad harvest during the summer of 1662, which was called the "crisis of the advent". The subject was the subject of a medal entitled: FAMES PIETATE PRINCIPIS SUBLEVATA MDCLXII (France preserved from famine by the piety of the prince in 1662).

Anonymous 2022-07-20 (Wed) 04:03:13 No.280467

File (hide): 1658257393108.jpg (98.14 KB, 650x440, Public Safety over Paris &....jpg)



>The subject is the establishment of public lighting and a guard under the orders of a police lieutenant (1667) intended to put an end to the insecurity which reigned in the city of Paris after nightfall. The first lieutenant of police is particularly famous: Nicolas de La Reynie, who was in charge for thirty years between 1667 and 1697. Finally, let us specify that there is some hesitation as to the date of the event mentioned: the state Boileau-Racine of the inscription gives the date of 1665 and the

engraving of the "Massé album" that of 1662. A medal on the subject bears the date of 1669: URBIS SECURITAS ET NITOR (security and cleanliness of the city). Finally, let us add that the 2004-2007 restoration brought to light an underlying inscription: SAFETY AND CLEANING OF THE CITY OF PARIS

Anonymous 2022-07-20 (Wed) 04:05:20 No.280468

File (hide): 1658257519782.jpg (182.32 KB, 589x600, A192g.jpg)



>The soldiers stride towards the scene in the background where attacks are painted symbolizing the insecurity that reigned in Paris after dark. They carry lances, and the first of them tends a lantern, which is an allusion to the public lighting established in the streets of Paris under the authority of Gabriel Nicolas de La Reynie, first lieutenant of police (1667) ; the cobblestone clearly visible in the foreground no doubt evokes La Reynie's action to have the muddy streets of the capital cleaned and paved; the new pavement of Paris gave rise to a medal entitled: URBS NOVO LAPIDE STRATA MDCLXIX (the city of Paris paved with nine, 1669).

Anonymous 2022-07-20 (Wed) 04:13:36 No.280473 >>280504

File (hide): 1658258015559-0.jpg (161.45 KB, 650x752, Establishment of the Hôtel...jpg)

File (hide): 1658258015559-1.jpg (70.06 KB, 228x600, A178g.jpg)

File (hide): 1658258015559-2.jpg (67.39 KB, 306x600, A179p.jpg)



>Around 1670, Louis XIV had decided to build a hotel which would house officers wounded in battle or who had fallen into poverty. The edict establishing the Hôtel Royal des Invalides dates from April 1674. The composition presents Royal Wisdom (symbolized by Minerva) and Royal Piety as being at the origin of the creation of the Invalides.

>Minerva personifies Royal Wisdom, which is also at the origin of the project for the Hôtel Royal des Invalides. Around 1670, Louis XIV had decided to build a hotel that would house officers wounded in service. The edict of establishment of the hotel dates from April 1674, but the medal of the History of the king which was struck for its inauguration bears the date of 1675. This medal includes a bird's eye view of the building quite close to the painting in the Hall of Mirrors (only the foreground differs). Let us add that the architectural plan is a traditional attribute of Magnificence which is undoubtedly also mentioned here: the word is even used in the text of the *Mercure galant* of December 1684.

>The soldiers seen on the right are the beneficiaries of royal piety: soldiers whom "long service, or the misfortunes of war, had rendered useless" and who were "constrained to seek in the charity of the people, a relief to their miseries" (*Mercure*

galant December 1684). The soldier in the foreground is kneeling with his arms crossed on his chest in deep gratitude; one wonders if he wears a bandage on his left arm or if it is simply the white fabric of his shirt; the one in the background receives the military order of Saint-Lazare of Jerusalem (according to the *Mercure galant*, but this identification is questioned by Virginie Bar [2003] who writes that the cross of Saint-Lazare "was not white, as is the case here, but purple and green, edged in gold. In fact it seems that the painter represented some decoration which was logically identified with that of Saint-Lazare which, before the creation of the order of Saint-Louis [1693], rewarded the merit of soldiers"). The preparatory drawing kept at the Louvre Museum (inv. 29759) is very close to the description of the *Mercure galant* (1684) where it is written that Piety gives "the order of S. Lazare to officers" and "money to soldiers".

■ ► **Anonymous** 2022-07-20 (Wed) 04:21:36 No.280478 >>280479 >>280504

File (hide): 1658258495525-0.jpg  
(158.92 KB, 650x783, LouisXIV  
against financial...jpg)



File (hide): 1658258495525-2.jpg  
(20.88 KB, 204x256, A168g.jpg)



File (hide): 1658258495525-1.jpg  
(18.83 KB, 169x256,  
A172g.jpg)



File (hide): 1658258495525-3.jpg (13.76 KB,  
239x256, A170p.jpg)



>The king is painted on his throne, his feet resting on a red cushion; his right hand rests on the tiller of the government and at the same time points to the Harpyes pursued by Minerva; in his left hand he holds the golden key to the casket of the royal treasury which he hands to Loyalty (this key was added by Charles Le Brun at the very last moment: it does not appear in the box kept in the museum of Louvre, inventory 29950). Fidelity shows the sovereign the books of accounts; suppliant France is on her knees before him; the king is dressed in armor and the fleur-delysed blue mantle. François Charpentier (1684) summarizes the subject by writing: "the



care of finances has always occupied the greatest princes, who by this means make themselves formidable to their enemies, and put themselves in a position to relieve their subjects”.

>The Harpyes are painted as emaciated old women with bat wings carrying bags and vases of gold coins. In the cartoon preparing the composition, Charles Le Brun represented them placing their clawed hands on the allegory of France, to signify that they were bleeding the kingdom by their prevarications; the Harpyes designate the partisans who were responsible for levying taxes for the benefit of the state but using them in passing. Their flight is undoubtedly an allusion to the court of justice of November 1661 to which the date of "1662" in the inscription certainly alludes; the *Mercure galant* of December 1684 specifies that the Harpyes appear "the accounts that were made to be rendered to those who had plundered the finances of which they had had the handling" (with each new reign a chamber of justice was responsible for making "give back" to the partisans to satisfy public opinion).

>The allegory of Fidelity is painted near the king with the attributes of an account book which she shows to the sovereign, a ruler, a dog and the casket of the royal treasure surmounted by bags of gold coins. The dog is the attribute of Fidelity in Iconology because "experience shows every day that it is the most faithful of animals". This allegory is certainly an allusion to the reform of the management of finances carried out by Colbert, who had account books established for the king with the receipts opposite the expenditure so that he could himself have control of the expenditure of the monarchy (this is symbolized by the golden key held by the king according to Pierre Rainssant [1687]: "The king holds a golden key, to make it known that he himself wants to be the dispenser of his treasures "); Claude III Nivelon (around 1698) moreover indicated that Fidelity "represents the minister [Colbert] to whom has since been entrusted the care and economy of these treasures [of the monarchy]". Colbert wanted to highlight his absolute loyalty to the King of France.

■ ► **Anonymous** 2022-07-20 (Wed) 04:23:17 No.280479 >>280502

>>280478

FEET FETTY FEETY MOOMMY MOOMY FEET

■ ► **Anonymous** 2022-07-20 (Wed) 04:42:17 No.280502 >>280504

File (hide): 1658259736960-0.jpg (98.65 KB, 650x687, Repair of the Corsican att....jpg)

File (hide): 1658259736960-1.jpg (12.27 KB, 134x256, A139g.jpg)



File (hide): 1658259736960-2.png (38.87 KB, 777x338, guard incident.png)

The accession of Louis XIV (1661) ushered in a new era in the history of France. He was young, repairing, serious to extend the borders of France, and determined to assert his own supreme authority, including that over papal claims. This attitude led inevitably to friction with the Papal States, resulting in the so-called Corsican Guard incident.

corsican guards  
 The Corsican Guard was the personal guard to the pope, formed by Pope Clement VIII in 1603. Initially, the Corsicans were rather intransigent, and in 1662, as a result of an insult to Pope Alexander VII by the Duke de Crequi, the French ambassador to the Papal States, the Corsican Guard led an attack against the French ambassador's Guard in Rome, leading to several deaths. This created an international incident: Louis XIV of France retaliated by dismissing the nuncio at Paris and forcing Alexander VII to disband the Corsican Guard. Louis also forced papal nuncios and legates, which was deemed an integral part of the sovereignty of France. Alexander VII was also obliged to accept the very humiliating terms imposed upon him by the Treaty of Pisa (1664). In fulfillment of this Treaty, Cardinal Chigi, the pope's nephew, came to Paris in 1664 to broker the pope's apology to Louis. The guilty individuals were punished, the Corsicans were banished forever from the Roman States, and in front of the grand frieze that they had sculpted, a pyramid was erected in Rome, bearing an inscription that embodied the pope's apology. In 1684, with the accession of the new pope, Clement IX, and as a gesture of good will, Louis ordered the [destruction of this insulting pyramid](#).

This medal, one of three related to the Corsican Guard incident, commemorates the erection of the pyramid in Rome in 1684.

>>280479

>The allegory of France holds the design of the pyramid that Pope Alexander VII had erected at the request of Louis XIV to make reparation for the attack committed in Rome by his Corsican guards against the retinue of the Duke of Créqui, Ambassador of France . The incident took place in August 1662: Louis XIV, in retaliation, immediately occupied Avignon and the Comtat Venaissin, which forced the pope to sign a peace agreement in Pisa on February 12, 1664. In addition to the erection of the pyramid, the pope's nephew, Cardinal Chigi, came to apologize to the King of France during a solemn audience which took place at the Château de Fontainebleau on July 28, 1664 (which justifies the date added to the inscription in his state Boileau- Root). The city of Rome is painted tilted in front of France with its she-wolf in a very humble posture, her back rounded, her ears lowered.

>The city of Rome is painted bowing to France. She wears a helmet decorated with the Roman wolf, a large red dress and a shield on which is inscribed the emblem of ancient Rome: S[enatus] P[opulus] Q[ue] R[omanus] (the senate and the people Roman). The Roman wolf snuggles at the feet of France, ears lowered, tongue sticking out. A figure with an expression of sadness on his face is visible behind the allegory of Rome: perhaps an allegory of sadness, that of the pope, of Rome or of the Corsicans "forever excluded from the custody of the pope" (Rainssant 1687) .

► **Anonymous** 2022-07-20 (Wed) 04:44:05 No.280504 >>280518

File (hide): 1658259845032.jpg (42.05 KB, 750x491, EcyNGuuWsAA50KT.jpg)



>>280473  
 >>280478  
 >>280502

► **Anonymous** 2022-07-20 (Wed) 04:52:50 No.280517

File (hide): 1658260369860-0.jpg (110.92 KB, 600x373, A143g.jpg)



File (hide): 1658260369860-1.jpg (132.75 KB, 600x506, A142g.jpg)



File (hide): 1658260369860-2.jpg

(115.03 KB, 411x600,  
A144g.jpg)



>The composition evokes the prohibition of duels and the severity of the punishment incurred, confirmed by the edicts of September 1651 then of August 1679. Louis XIV was of course not the first to legislate in this direction and we know the pitiless firmness of Cardinal de Richelieu. The date corresponding to the subject is very fluctuating. That of 1662 appears for the first time in the engravings made under the direction of Jean-Baptiste Massé before 1752; it corresponds to a medal reproduced in the *Histoire Métallique* of 1702 (but not in the "complete" publication of 1723). Let us add that Father Claude-François Ménéstrier reproduces a medal on the "Abolition of duels" which bears the date of 1658

>The duel is represented by two men fighting: they each have a sword and one grips his opponent's hair, the other his tunic. The right arm of the right one is seized by the allegory of Justice. The fate that awaits them is represented by the figure in the background on the right, hands tied behind his back, who is led to prison by a figure armed with an axe, a probable allegory of the Punishment.

>

Justice is recognizable by her two attributes: the scales she carries unstable in the crook of her elbow; the sword with which she threatens two duelists. With her right hand she grasps the wrist of one of the two men, a real taking possession that will lead to the punishment represented in the background (on the right) of the composition. This indeed evokes the prohibition of duels and the severity of the punishment incurred. The king thus reaffirms this foundation of the State which is the "monopoly of legitimate violence". François Charpentier (1684) underlined that "duel is without question one of the most dangerous plagues of the state, and our kings have long since tried to purge France of it. But this stubborn monster has never been well tamed. His defeat was reserved for the wisdom of the king, and the salutary severity with which he irreversibly punished the duelists

>According to François Charpentier (1684), it was "the salutary severity with which he irreversibly punished the duelists" that enabled Louis XIV to "abolish this crime" by "closing all avenues to the hope of impunity ". As Virginie Bar (2003) suggested, it is probably an allegory of the Punishment, which is represented by a man with a stern expression, holding an ax in his right hand, who seizes by the hair and pushes towards a prison a culprit, whose hands are tied behind his back. Recall that the ax in the middle of the bundle of lictors was the symbol of the right to apply capital punishment for the magistrates of ancient Rome.

>>280504  
>french  
>monkey  
makes sense  
OO OO AA AA

Anonymous 2022-07-20 (Wed) 05:07:49 No.280532

File (hide): 1658261268321-0.jpg (375.73 KB, 1400x972, 08-514758.jpg)



File (hide): 1658261268321-1.jpg (8.18 KB, 210x120, c8p.jpg)



File (hide): 1658261268321-2.jpg (8.05 KB, 128x256, A145p.jpg)

File (hide): 1658261268321-3.jpg (52.07 KB, 357x600, A146p.jpg)



The Pre-eminence of France recognized by Spain, 1662

>The allegory of Spain bows before that of France in reparation for a diplomatic incident: when the Swedish ambassador entered the English court in October 1661, the Spanish ambassador, the Baron de Vatteville, had succeeded in having his carriage pass in front of that of France, not hesitating to kill several members of the retinue of the French ambassador, the Comte d'Estrades. It was customary for France to take precedence over other European nations. Louis XIV reacted immediately: Vatteville was dismissed and the Marquis de Fuentès, who had come to France as the King of Spain's extraordinary ambassador, presented Philippe IV's apologies to Louis XIV for this affair on March 24, 1662 at the Louvre. It is these "apologies from Spain" which justify the date of the inscription which appears in the Boileau-Racine statement.

>The allegory of France is painted from the front: she wears a plumed helmet surmounted by the rooster, symbol of France, and decorated with a crown of fleur-de-lis; she is dressed in a blue fleur-de-lysé coat; her left hand is resting on the axe, elbow out, in a gesture of authority; she holds a scepter in her right hand, which rests on a shield adorned with three golden fleur-de-lis. France faces Spain, which recognizes its preeminence and apologizes to it for the violent dispute over precedence between the ambassadors of France and Spain which took place in London in October 1661. A preparatory drawing kept in the Louvre (inv. 29854) shows that Charles Le Brun had first planned to represent Louis XIV alongside France.

>Spain is painted in front of France, slightly tilted; she wears a red tunic with gold brocade and a plumed helmet adorned with a crown of clover; she has her left hand on her chest to mark the sincerity of the apologies she presents to France for the behavior of her ambassador: when the Swedish ambassador entered the English court in October 1661, the Spanish ambassador, Baron de Vatteville, managed to get his carriage past that of France, not hesitating to kill several members of the retinue of the French ambassador, the Comte d'Estrades. It was customary for France to take precedence over other European nations ("by an immemorial possession" wrote François Charpentier in 1684). Louis XIV reacted immediately: Vatteville was dismissed and the Marquis de Fuentès, who had come to France as the King of Spain's extraordinary ambassador, presented Philippe IV's apologies to Louis XIV for this affair on March 24, 1662 at the Louvre. Spain points with her left hand to her lion, which lies down obediently at the feet of France, its tail between its legs; according to François Charpentier (1684), this means that "the pride of this nation had been obliged to bend in this encounter".

■ ► **Anonymous** 2022-07-20 (Wed) 05:27:22 No.280567

File (hide): 1658262441956-0.mp4 (6.23 MB, 640x360, King Lear speech pre-emine....mp4)  
[play once] [loop]

File (hide): 1658262441956-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



### Pre eminence in King Lear-

King Lear

Let it be so; thy truth, then, be thy dower:  
For, by the sacred radiance of the sun,  
The mysteries of Hecate, and the night;  
By all the operation of the orbs  
From whom we do exist, and cease to be;  
Here I disclaim all my paternal care,  
Propinquity and property of blood,  
...

I do invest you jointly with my power,  
[and] **Pre eminence**, and all the large effects  
That troop with **majesty**. Ourselves, by monthly course,  
With reservation of an hundred knights,  
By you to be sustain'd, shall our abode  
Make with you by due turns. Only we still retain  
The name, and all the additions to a king;  
The sway, revenue, execution of the rest,  
Beloved sons, be yours: which to confirm,  
This coronet part betwixt you.

■ ► **Anonymous** 2022-07-20 (Wed) 08:19:15 No.280642 >>280691 >>303426

File (hide): 1658272755274-0.jpg (36.41 KB, 375x314, grace eyes glance.jpg)

File (hide): 1658272755274-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)





### Bodin's Anti-Regicide Remarks

>But when I perceived on every side that subjects were arming themselves against their princes; that books were being brought out openly, like firebrands to set Commonwealths ablaze, in which we are taught that princes sent by providence to the human race must be thrust out of their kingdoms under the pretense of tyranny, and that kings must be chosen not by their lineage, but by the will of the people; and finally that these doctrines were weakening the foundations not only of this realm only but of all states, then I denied that it was the function of a good man or of a good citizen to offer violence to his prince for any reason, however great a tyrant he might be; and contended that it was necessary to leave this punishment to God, and to other princes. And I have supported this by divine and human laws and authorities, and most of all by reason which compel assent.

>But if it be so that the soldier which had only broken the vine truncheon of his Captain, beating him by right or wrong, was by the law of arms to be put to death: then what punishment deserves the son which lays hand upon his father?

>But if the prince be an absolute Sovereign, as are the true Monarchies of France, of Spain, of England; Scotland, Turkey, Muscovy, Tartarie, Persia, Ethiopia, India, and of almost all the kingdoms of Africa, and Asia, where the kings themselves have the sovereignty without all doubt or question; not divided with their subjects: in this case it is NOT lawful for any one of the subjects in particular, or all of them in general, to attempt any thing either by way of fact, or of justice against the honour, life, or dignity of the Sovereign: albeit that he had committed all the wickedness, impiety, and cruelty that could be spoken; for as to proceed against him by way of justice, the subject has no such jurisdiction over his Sovereign prince: of whom depends all power and authority to command: and who may not only revoke all the power of his Magistrates; but even in whose presence the power of all Magistrates, Corporations, Colleges, Estates, and Communities cease, as we have said, and shall yet more fully in due place say. Now if it be not lawful for the subject by way of justice to proceed against his prince; the vassal against his lord; nor the slave against his master; and in brief, if it not be lawful, by way and course of justice to proceed against a king, how should it then be lawful to proceed against him by way of fact, or force. For question is not here, what men are able to do by strength and force, but what they ought of right to do: as not whether the subjects have power and strength, but whether they have lawful power to condemn their Sovereign prince. **Now the subject is not only guilty of treason of the highest degree,** who has slain his Sovereign prince, but even he also which has attempted the same; who has given counsel or consent thereunto; yea if he have concealed the same, or but so much as thought it... And albeit that the laws inflict no punishment upon the evil thoughts of men; but on those only which by word or deed break out into some enormity: yet if any man shall so much as conceit a thought for the violating of the person of his Sovereign prince, although he have attempted nothing, they have yet judged this same thought worthy of death, notwithstanding what repentance soever he have had thereof. As in proof it fell out with a gentleman of Normandy, who confessed himself unto a Franciscan Friar, to have had a purpose in himself to have slain Francis the first, the French king: of which evil purpose and intent he repenting himself, received of the frier absolution, who yet afterward told the king thereof, who

sending for the gentleman, and he confessing the fact, turned him over to the parliament of Paris for his trial, where he was by the decree of that high court condemned to death, and so afterwards executed.

Anonymous 2022-07-20 (Wed) 09:01:53 No.280685 >>303426

File (hide): 1658275312773-0.jpg (52.48 KB, 505x406, 41028.jpg)

File (hide): 1658275312773-1.jpg (421.97 KB, 1300x960, claudius-.jpg)



### Continued

>One must not however label as evidence of tyranny the executions, banishments, confiscations, and other deeds of violence that mark a restoration [or transition] in a commonwealth. Such changes are necessarily violent, as was illustrated by what happened at the establishment of the Triumvirate in Rome, and at the election of many of the Emperors. It is not proper, either, to call Cosimo de Medici a tyrant for building a citadel, surrounding himself with foreign guards, and taxing his subjects heavily for their upkeep, after the assassination of Alessandro, Duke of Florence. Such medicine was necessary to a commonwealth ravaged by so many seditions and insurrections, and for a licentious and unruly populace, everlastingly plotting against the new duke, though he was accounted one of the wisest and most virtuous princes of his age.

>Not only is the subject guilty of high treason who kills his prince, but so also is he who has merely attempted it, counselled it, wished it or even considered it... We read that the most holy doctors that the Jews ever knew, those who were known as the Essenes or experts in the law of God, held that Sovereign princes, of whatever character, should be regarded by their subjects as sacred and inviolable, and given of God. One cannot doubt that David, king and prophet, was informed by the spirit of God if ever man was, having always before his eyes the law of God. It was he who said, "Slander not the Prince, nor speak evil of the magistrate." Nothing is more insisted on in the Holy Writ than the wickedness of compassing the death of the prince, or any responsible magistrate, or even making any attempt against their life or honour, even though, adds the Scripture, they be evil men.

>O how many Tyrants should there be, if it should be lawful for Subjects to kill Tyrants? How many good and innocent Princes should be as Tyrants perished by the conspiracy of their subjects against them? He that should of his subjects but exact subsidies, should be then, as the vulgar people esteem him, a Tyrant: He that should rule and command contrary to the good liking of the people, should be a Tyrant: He that should keep strong guard and garrisons for the safety of his person, should be a Tyrant: He that should put to death traitors and conspirators against his State, should be also counted a Tyrant. How should good Princes be assured of their lives, if under colour of Tyranny they might be slain by their subjects, by whom they ought to be defended?

>And in this, the princes much deceive themselves [and namely they which give

reward to them that have slain Tyrants, to make them a way unto the sovereignty]. For they shall never assure themselves of their own lives, if they severely punish not the conspirators against their own prince and murderers of him, although he was never so great a Tyrant. As most wisely did Severus the emperour, who put to death all them which had any part in the murder of the emperour Pertinax: which was the cause (as says Herodian) that there was no man which durst attempt his life. So also Vitelliu the emperour put to death all the murderers and conspirators against Galba, who had presented requests signed with their own hands unto the emperour Otho, to have had of him reward for their disloyalty. And Theophilus emperour of Constantinople caused them all to be called together, who had made his father emperour, after they had slain Leo the Armenian, as if he would have well recompensed them for so great a turn: who being come together with many other, who though not partakers of the murder, were yet desirous to be partakers of the reward; he caused them altogether to be slain. And that more is, the emperour Domitian put to death Epaphroditus, Nero his servant, and secretary to the state, for having helped Nero to kill himself, who most instantly requested him so to do, being thereby delievered from the executioner's hands, and cruel exemplary death. And these things we read not only Tyrants, but even good kings also to have done, not so much in regard of their own safety, as of the dignity of them who were slain. As David did unto him who in hope of reward brought him his father in law's head cut off, but slain by his enemies. And Alexander the Great caused cruelly to be put to death him who had murdered king Darius, abhorring the subject which durst to lay hand upon his king: although Alexander himself by lawful war sought after his life and state, as being his lawful enemy.

The same, I'll add, happened to a notable conspirator against Caligula, Cassius Chaerea.

► **Anonymous** 2022-07-20 (Wed) 09:07:22 No.280691

File (hide): 1658275642363.png (97.43 KB, 452x414, 35fedec34888a9963e1f69675f....png)

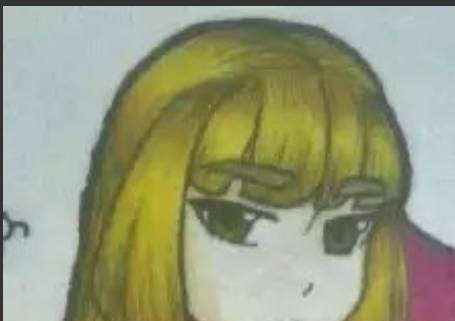


>>280642

That applies to sovereign princes, but not those rulers who aren't sovereigns.

► **Anonymous** 2022-07-21 (Thu) 13:25:47 No.281249

File (hide): 1658377547224-0.jpg (193.4 KB, 696x798, grace another crop.jpg)



File (hide): 1658377547224-1.png (141.42 KB, 1280x747, 1280px-Marx\_Engels\_Lenin\_S....png)







>this is why utopia will never happen

Maybe the real revolutionary action is to embrace this rather than reject it:

**Hereditary Monarchy**

It embraces the reproductive system and becomes central to the State. Every man will have sympathy because it makes birth, marriage, and funeral a public event, sharing the lifestory with everyone.

It doesn't take a revolution or drastic shift in public opinion to make this happen: all the monarch must do is reproduce.

Revisionism or distrust in the successor are kept more at bay because the Monarch can pick his favorite offspring to succeed and the onus is more on them to follow in their parent's footsteps than against it, and plus they are more trustworthy because every right they have came from their hereditary parent so there's a big incentive not to undermine their predecessor too much for their own plans to lead and won't stray away from the utopia.

Whereas in party coalitions and your regimes, the successor from another faction is always looking to kick down the sand castle his predecessors built to further legitimize their own, so it's like a regime change over and over again because they take their turns in being governed and have a big incentive to discredit the other to take their turn with the wheel of State.

Look at how Khrushchev denounced Stalin and how US Presidents dismantle each other with executive orders and blame their predecessor, for example.

...

Does 2nd pic related deserve that blood red color when they are at best spiritual successors?

**I moved this post to my containment thread**



Anonymous 2022-07-21 (Thu) 13:32:39 No.281257

File (hide): 1658377958753-0.png (147.07 KB, 550x616, Grace cropped.png)

File (hide): 1658377958753-1.jpg (27.53 KB, 303x335, 1651789183528.jpg)



I wonder how what reception I would get if I spent all this time giving leftist OC and posting lefty reads  
Whether the anons would love or hate it



Anonymous 2022-07-24 (Sun) 07:35:43 No.282752

File (hide): 1658615743019-0.jpg (47.77 KB, 295x367, Louis XIV laurel.jpg)



File (hide): 1658615743019-1.mp4 (6.04 MB, 480x360, Красная армия самая сильна....mp4) [play once] [loop]



Soviet regime & Louis XIV's entire reign both lasted roughly 70 years  
It has been roughly 200 years since the birth of Marx  
Romanovs had been in Russia for roughly 300 years  
The Romanovs primogeniture 116 years from Alexander I  
Capets in France roughly 300 years  
USA ████████ 246 years  
Bourbons in France 200 years  
Joseon Dynasty for roughly 500 years

The legacy often matters most than a particular dynasty longevity. Caligula was only for 4 years, but his name is known for centuries. The Mongol Empire was brief, but split into factions whose influence lasted, like Alexander the Great's legacy.

▶ **Anonymous** 2022-07-26 (Tue) 04:30:33 No.283743

File (hide): 1658777433626.mp4 (74.65 MB, 720x404, Legacy Of Khalid Ibn Al Wa....mp4) [play once] [loop]



▶ **Anonymous** 2022-07-26 (Tue) 04:31:24 No.283744

File (hide): 1658777484020.mp4 (44.86 MB, 720x404, Salahuddin Al Ayyubi RA.mp4) [play once] [loop]



▶ **Anonymous** 2022-07-27 (Wed) 11:53:19 No.284369

File (hide): 1658890399536-0.mp4 (14.32 MB, File (hide): 1658890399536-1.mp4 (11.88 MB,

720x428, Grace MC 02(1).mp4) [play once] [loop]



720x428, Grace MC 01(1).mp4) [play once] [loop]



Anonymous 2022-07-28 (Thu) 13:53:57 No.284869

File (hide): 1658984036986-0.png (953.08 KB, 1500x1500, grace angry.png)



File (hide): 1658984036986-1.jpg (203.35 KB, 791x506, 40912747890.jpg)



File (hide): 1658984036986-2.mp4 (12.71 MB, 640x360, Heil dir im Siegerkranz - ....mp4) [play once] [loop]



File (hide): 1658984036986-3.mp4 (5.97 MB, 640x360, Kaiser Wilhelm II in der S....mp4) [play once] [loop]



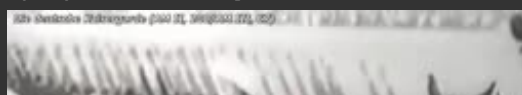
For the first and only time, I will kaiserpost

Anonymous 2022-07-28 (Thu) 13:59:57 No.284872

File (hide): 1658984396989-0.mp4 (13.4 MB, 640x360, Pepita\_Marsch.mp4) [play once] [loop]



File (hide): 1658984396989-1.mp4 (13.22 MB, 640x360, Die deutsche Kaisergarde M....mp4) [play once] [loop]





File (hide): 1658984396989-2.mp4 (13.97 MB, 640x360, Prussian Hussars Song - Wa....mp4) [play once] [loop]



File (hide): 1658984396989-3.mp4 (7.1 MB, 640x360, Der Kaiser lebe hoch [Patr....mp4) [play once] [loop]



Anonymous 2022-07-28 (Thu) 14:19:44 No.284879

File (hide): 1658985584198-0.mp4 (6.55 MB, 640x360, 42b187876b3fb1613f0c55ca27....mp4) [play once] [loop]

File (hide): 1658985584198-1.mp4 (13.86 MB, 640x360, Unsere Marine.mp4) [play once] [loop]



File (hide): 1658985584198-2.mp4 (9.37 MB, 640x360, Marsch aus Petersburg - Pe....mp4) [play once] [loop]

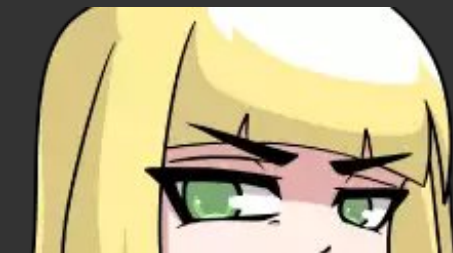
File (hide): 1658985584198-3.mp4 (10.81 MB, 480x360, Wir wollen unseren alten K....mp4) [play once] [loop]

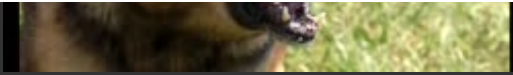


Anonymous 2022-07-28 (Thu) 14:35:04 No.284888 >>284960

File (hide): 1658986504461-0.png (341.02 KB, 1500x1500, Grace growl.png)

File (hide): 1658986504461-1.mp4 (1.32 MB, 854x480, Large Dog Growling Sounds ....mp4) [play once] [loop]





■ ► **Anonymous** 2022-07-28 (Thu) 16:35:23 No.284960 >>285364

>>284888  
Is Grace-chan a furry?

■ ► **Anonymous** 2022-07-29 (Fri) 16:47:57 No.285356

What if Grace-chan was a queen and her throne was my face?

■ ► **Anonymous** 2022-07-29 (Fri) 17:04:34 No.285364 >>285382

>>284960  
I could totally see her taking some doggy dick.

■ ► **Anonymous** 2022-07-29 (Fri) 18:04:36 No.285382 >>285759

>>285364  
no

■ ► **Anonymous** 2022-07-30 (Sat) 14:59:01 No.285710 >>285757

File (hide): 1659160740976.png (333.4 KB, 1500x1500, Grace cheerful look.png)



■ ► **Anonymous** 2022-07-30 (Sat) 17:46:27 No.285757

>>285710  
what a qt

■ ► **Anonymous** 2022-07-30 (Sat) 17:47:29 No.285759 >>285812

>>285382  
Dude, she's White, you gotta face reality.

Anonymous 2022-07-30 (Sat) 21:19:22 No.285812 >>287330

File (hide): 1659183561895.png (1.79 MB, 990x1200, ClipboardImage.png)

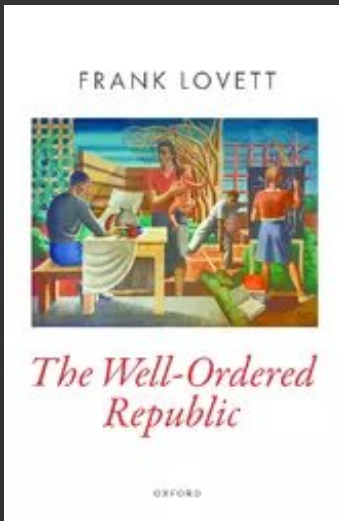


>>285759

shit, guess she gotta adapt to ancient Egyptian royalty traditions, I'm talking sex with cats and dogs, and using crocodile intestines as condoms

Anonymous 2022-07-31 (Sun) 07:36:43 No.286146 >>286234 >>286269

File (hide): 1659220602846.pdf (2.87 MB, 166x255, The Well-Ordered Republic ....pdf)



hey gracechan I just found this book and wanted to see what you thought of it and if there is a monarchist book that is just as comprehensive.

This books basically outlines civic republicanism for a general audience and lays down ideas like freedom as non domination.

republicanism has become such a dominant ideology that it became invisible so when i saw this book the first thing i thought of is what would it's monarchist equivalent be like?

Anonymous 2022-07-31 (Sun) 10:55:17 No.286234 >>286340

File (hide): 1659232517497-0.png (147.07 KB, 550x616, Grace cropped.png)

File (hide): 1659232517497-1.jpg (591.43 KB, 1536x966, 00dLlvdUE.jpg large.jpg)



>>286146

I will quickly point out something first.

For example, the author's rejection of Cicero:

>There are several problems. The first is simply that he [Cicero] did not define a republic as requiring popular control. He observes that some define republics in this way, and even suggests that there may be some connection between popular control and freedom, as republicans claim. But this is not how *he* defines a republic. Rather, on his view, a republic is any regime in which there is a community of interest and shared conception of justice. He is explicit that monarchies count as republics—a claim republicans strenuously deny. His own preference, however, is for a mixed constitution blending the elements of democracy, aristocracy, and monarchy. It is difficult to see why we should count someone as a republican who denies one of its most central and distinctive political tenets

I'm not really a bleeding heart apologist for what people call republicanism as opposed to monarchy, but I'll make a few points.

>if there is a monarchist book

Idk, I'd recommend all the books I read.

I'm drawn to the names most synonymous with absolute monarchy.

Like Bodin, King James I, Robert Filmer, Hobbes, Bossuet, etc.

Although Dante Alighieri in *De Monarchia* & his political letters also has pre-eminent views of Monarchy.

Since, imo, the absolutist view of monarchy is the only view aspiring to what I call the "Pre-eminent State of Monarchy".

Bodin's Six Books of Commonwealth:

[https://quod.lib.umich.edu/e/eebo/A16275.0001.001?  
c=eebo;c=eebo2;g=eebogroup;rgn=main;view=fulltext;xc=1](https://quod.lib.umich.edu/e/eebo/A16275.0001.001?c=eebo;c=eebo2;g=eebogroup;rgn=main;view=fulltext;xc=1)

"Republicanism vs Monarchism" distinction wasn't always a thing.

Jean Bodin's "Six Books of a Commonwealth" was originally called "Les Six livres de la République", but later as that tension grew on and that distinction developed the English translation changed the word "Republic" to "Commonwealth" in Richard Knolles' translation since by then the "monarchist vs republican" dichotomy had since then developed.

"Commonwealth" basically means the "public good" and I have read bloggers who disagree with Bodin strictly because they thought he was "too republican" for his study of the Roman state and the word "Republic" itself... because it wasn't Hoppean privatization or distinct of a civil state.

And while Bodin did talk of sovereignty in terms of ownership, I wouldn't go as far as to say a sovereign monarchy is solely a private affair with nothing concerning the "commonweal" or public, even in the keenest sense of absolute monarchy where the Sovereign Monarch is viewed as a superior to the people in general and particular.

<How is the term "Republic" like "Commonwealth" used in this sense, and why does Bodin use the term "Republic" and "Commonwealth" for Hobbes' Leviathan?

**Here's an important distinction**

The term "Republic" is a word for the State itself rather than the "form of state". In absolutist terms, there are 3 forms of state and no such thing as a 4th mixed state, but only 3: monarchy, oligarchy, democracy.

...

>Why the term "Republic" with State itself doesn't bother you?

The State itself is synonymous with the political. Hobbes in his works refers to the State sometimes as the "City" and that's how politics in principle extended itself even beyond city-states to being the nature of states in general. Republic is understood in the same way to refer to the City since the City itself is the public good or "commonweal".

### <how then does Bodin's use of the term "Republic" matter?

Because absolutists somewhat universally back what Plato says, that there's no distinction between what is economical (household) or political (city). As if there were no difference between a great household or a small state, that no matter whether it be a king, a statesman, a dictator, or household manager, they all govern and have the same expertise and craft anyways.

...

Hobbes calls a family a little city and uses that to refute the view that there were families before the institution of commonwealths or cities.

The same is understood when we use the term "public servants" for statesmen, since servants are something a household management has, whether it be a domestic master and slave or any business or industry with boss and employee.

Aristotle called it an erroneous view to see no difference between a great household and small state, but does mention how a Monarch should treat his subjects like his own kin and offspring and foreigners like slaves (I think) and how a Monarchy rules various kinds of state, like cities, nations, or empires like a household.

### >like freedom as non domination

I haven't read the whole book itself, but while the book makes extensive reference to the "empire of law" I'd promptly ask what kinds of laws.

Bodin makes a distinction between the laws of God and Nature, the fundamental laws, and the Sovereign's own laws (that being the right command).

While the Sovereign Monarch isn't subject to his own laws, it's not the case that there isn't an onus to follow his own rules or that there was a power without law. For instance, absolute power is viewed pretty much as the law of nature since Bodin takes inspiration from the Roman pater familias who had the power of life and death and since Hobbes pretty much views it as a fundamental law for the State itself to exist and function healthily.

The book criticizes anarchists for being critical of the law and closely associates law with freedom, but although Bodin makes the case that law triumphs over custom—he did allude to a quote I read that said law was the tyrant and custom the noble king. And despite its criticism of Hobbes on freedom, I think there's a point to be made with how slavery was once the law of the land and many other laws could be deemed illiberal.

### >what you thought of it

A well-ordered republic is like a well-ordered family, as Jean Bodin adds. That book rejects sovereignty or talks about prerogative principle, but in my case the superior power is what defines the whole body-politic itself, that being the sovereignty and like Aristotle says "the whole in relation to the part" for what many people call the "common good" or "commonweal".

■ ▶ **Anonymous** 2022-07-31 (Sun) 11:35:39 No.286269 >>286340

>>286146

I think Graceposter literally made a manifesto several threads ago

■ ▶ **Anonymous** 2022-07-31 (Sun) 16:18:56 No.286340 >>286352

>>286234

I don't know what to ask but this answer was worthwhile enough.

>>286269

I'm not autistic enough to have seen that

■ ▶ **Anonymous** 2022-07-31 (Sun) 17:09:31 No.286352

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902x784, Grace soft crop.png)



640x480, The Magic Flute Queen of t....mp4) [play once] [loop]



>>286340

>I'm not autistic enough to have seen that Anon is talking about my infograph collection.

>worthwhile enough

I'm a little lazy.  
But I skimmed the book.

Anonymous 2022-08-01 (Mon) 15:14:41 No.286787 >>286910

I wish I could be smart like Graceposter!

Anonymous 2022-08-01 (Mon) 17:09:49 No.286829

File (hide): 1659341389435-0.mp4 (5.97 MB, 640x360, DPR Korea - Socialism We L....mp4) [play once] [loop]



File (hide): 1659341389435-1.jpg (240.22 KB, 1116x336, The City picture.jpg)



File (hide): 1659341389435-2.mp4 (4.77 MB, 640x358, The Leader built it up, th....mp4) [play once] [loop]



Anonymous 2022-08-01 (Mon) 17:53:36 No.286838 >>286843

File (hide): 1659344015528-0.mp4 (21.2 MB, 854x480, BioShock Under the Sea.mp4) [play once] [loop]



File (hide): 1659344015528-1.jpeg (68.18 KB, 1024x576, bioshock-feature-image-10....jpeg)





File (hide): 1659344015528-2.jpg (79.22 KB, 1280x720, mr house nv.jpg)



>>270918

### Great Founder Myth in Popular Culture /GAMES/ EDITION

Depictions of utopia or dystopia prompt the portrayal of a great founder who first established the city, like Aristotle mentions.

Andrew Ryan, as the founder of the City of Rapture

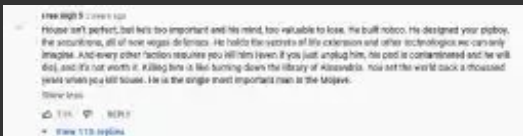
Mr. House has a computer persona like an artificial persona, kind of a reference to Hobbes' Leviathan as the artificial person of the State. It should also be remembered, a household is a monarchy and that is a household rule like >>270931 these quotes say.

I also made that comparison with >>271142 the Wizard of Oz.

Russian cities were renamed to Leningrad and the famous siege of Stalingrad in WW2.

Anonymous 2022-08-01 (Mon) 18:12:18 No.286843

File (hide): 1659345138579.png (26.78 KB, 839x213, Mr. House pre-eminence.png)



>>286838

This YT comment basically sort of makes the case for the pre-eminence of Mr. House.

Anonymous 2022-08-01 (Mon) 19:40:32 No.286873 >>286877 >>286878

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Anonymous 2022-08-01 (Mon) 19:46:16 No.286877 >>286878

>>286873

>Playing Oblivion in 2022

Grace have shit tastes.

Anonymous 2022-08-01 (Mon) 19:50:08 No.286878 >>286883

File (hide): 1659351007818-0.png (147.07 KB, 550x616, Grace cropped.png)

File (hide): 1659351007818-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>286873

This edit.

Nobody is going to fap to this.

>>286877

I liked Oblivion better than Skyrim.

Anonymous 2022-08-01 (Mon) 19:57:29 No.286883 >>286887

>>286878

>I liked Oblivion better than Skyrim.

You prefer poo over puke? That's supposed to be a [REDACTED]?

Anonymous 2022-08-01 (Mon) 20:02:47 No.286887 >>286891

File (hide): 1659351767215.png (341.02 KB, 1500x1500, Grace growl.png)



>>286883

What is your taste,  
anon?

Anonymous 2022-08-01 (Mon) 20:16:24 No.286891 >>286893

>>286887

Hobby wise?

Anonymous 2022-08-01 (Mon) 20:23:34 No.286893 >>287463

File (hide): 1659353013996-0.jpg (36.41 KB, 375x314, grace eyes glance.jpg)

File (hide): 1659353013996-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>286891

>calls my taste awful

<doesn't enlighten us with their own taste

Anonymous 2022-08-01 (Mon) 21:11:53 No.286898 >>286906

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Anonymous 2022-08-01 (Mon) 21:38:43 No.286906

File (hide): 1659357522816-0.png (315.18 KB, 1140x1140, Grace sneed.png)

File (hide): 1659357522816-1.jpg (1.1 MB, 2448x3264, p2cb69d59b5db5ce50b0b2cc8c....jpg)



File (hide): 1659357522816-2.jpg (93.75 KB, 579x579, pcb69d59b5db5ce50b0b2cc8cb....jpg)



>>286898  
>another edit  
>can't even make OC to bully

■ ► **Anonymous** 2022-08-01 (Mon) 21:55:39 No.286910

>>286787  
I'm not so smart, anon.

■ ► **Anonymous** 2022-08-02 (Tue) 11:22:48 No.287286 >>287350

File (hide): 1659406968501-0.jpg File (hide): 1659406968501-1.jpg (191.7 KB, 325.47 KB, 460x680, grace full sketch.jpg) 1280x720, dog chemobyl1280x720.jpg)



"Whenever Sovereignty seems to be divided, there is an illusion: the rights of which are taken as being part of Sovereignty are really all subordinate, and always imply supreme wills of which they only sanction the execution." -Rousseau

■ ► **Anonymous** 2022-08-02 (Tue) 13:45:20 No.287330

>>285812  
Sounds hot.....minus the intestine condoms.

■ ► **Anonymous** 2022-08-02 (Tue) 15:29:15 No.287350

>>287286  
Cute Grace sketch!

■ ▶ **Anonymous** 2022-08-02 (Tue) 21:58:32 No.287460

>"Promote then, as an object of primary importance, institutions for the general diffusion of knowledge. In proportion as the structure of a government gives force to public opinion, it is essential that public opinion should be enlightened."

**George Washington, Farewell Address**

>"Instruction of the people in the essential rights which are the natural and fundamental laws of sovereignty... it is his duty to cause them [his subjects] to be instructed; and not only his duty, but his benefit also."

>"But Kings are the Fathers of Families... [the Public Good / education of subjects], the care of which they stand so long charged withal, as they retain any other essential Right of the Sovereignty."

>For he that deserteth the Means, deserteth the Ends... [Such as] of appointing Teachers, and examining what Doctrines are conformable, or contrary to the Defense, Peace, and Good of the people. Secondly, **it is against his duty, to let the people be ignorant, or misinformed** of the grounds, and reasons of those his essential Rights

>"It is his Duty, to cause them to be so instructed; and not only his Duty, but his Benefit also, and Security..."

**Hobbes on Instruction**

■ ▶ **Anonymous** 2022-08-02 (Tue) 22:03:54 No.287463 >>287464

>>286893  
Taste in what? I no longer play videogames.

■ ▶ **Anonymous** 2022-08-02 (Tue) 22:05:18 No.287464 >>288700  
File (hide): 1659445518250.jpg (325.47 KB, 460x680, grace full sketch.jpg)



>>287463  
>**I no longer play videogames.**  
What did you play?

■ ▶ **Anonymous** 2022-08-03 (Wed) 08:19:03 No.287697  
File (hide): 1659482343252-0.jpg (325.47 KB, 460x680, grace full sketch.jpg) File (hide): 1659482343252-1.png (16.22 KB, 528x276, Jounvel anti-monarchical S....png)



"Where will it all end? In the destruction of all other command for the benefit of one alone - that of the state. In each man's absolute freedom from every family and social authority, a freedom the price of which is complete submission to the state. In the complete equality as between



themselves of all citizens, paid for by their equal abasement before the power of their absolute master - the state. In the disappearance of every constraint which does not emanate from the state, and in the denial of every pre-eminence which is not approved by the state. In a word, it ends in the atomization of society, and in the rupture of every private tie linking man and man, whose only bond is now their common bondage to the state. The extremes of individualism and socialism meet: that was their predestined course."

— Bertrand De Jouvenel, *On Power: The Natural History of Its Growth*

My dislike of Jouvenel is an antipathy run wild.

If I had to make it relatable to /leftypol/ users, Jouvenel is my equivalent of Aleksandr Solzhenitsyn and the "The Gulag Archipelago", always making slants against monarchical absolutism in his writings and under the influence of Tocquevillism. Everything I like about Monarchy, Jouvenel writes off as ugly and undesirable, modernity and atomization, condemns the pre-eminence of one.

>"Where will it all end? In the destruction of all other command for the benefit of **one alone** – that of the State. In each man's absolute freedom from every family and social authority, a freedom the price of which is complete submission to the State. In the complete equality as between themselves of all citizens, paid for by their **equal** abasement **before** the power of **their absolute master** – the State. In the disappearance of every constraint which does not emanate from the State, **and in denial of every pre-eminence** which is **not approved by the State**. In a word, it ends in the atomization of society, and in the rupture of every **private tie** linking man and man, whose only bond is now their **common** bondage to the State. **The extremes of Individualism and Socialism meet**: that was their predestined course."

**Bertrand De Jouvenel**

>Destruction of all other command for the benefit of one alone

It is the fundamental law of monarchy, that one person is the sovereign authority. One person alone is deemed to be pre-eminent and a kind of superior in a state monarchical.

>In each man's absolute freedom from every family and social authority

Aristotle in Politics writes that households make up the State.

Family is part of the State infrastructure, and like Bodin says we cannot imagine a city without houses. That's how the State functions.

>In the complete equality as between themselves of all citizens, paid for by their equal abasement before the power of their absolute master

The Sovereign Monarch humbles both great and small, rich and poor, great nobles and great multitudes.

Hobbes on the humility of all subjects before a Sovereign [Monarch]:

>And as the power, so also the honour of the sovereign, ought to be greater than that of any or all the subjects. For in the sovereignty is the fountain of honour. The dignities of lord, earl, duke, and prince as his creatures. As in the presence of the master, the servants are equal, and without any honour at all; so are the subjects, in the presence of the sovereign. And though they shine some more, some less, when they are out of his sight; yet in his presence, they shine no more than the stars in the presence of the Sun

>and in denial of every pre-eminence

There is only one pre-eminence.  
Pre-eminence is synonymous with the State.  
That's why Louis XIV says, "I am the State".

Aristotle says,

>The proof that the State is a creation of nature and prior to the individual is that the individual, when isolated, is not self-sufficing; and therefore he is like a part in relation to the Whole.

And yet says for the prince of pre-eminence:

>and he who has this pre-eminence is in the relation of the Whole to a part

>and in the rupture of every private tie linking man and man

That's a contradiction, a tie is a common bond.

I conjecture it is "atomization" to focus on what they have in private rather than in common.

Take a family and it's good that children have a particular bond to their parents, but it is also very good they mingle with other children. A family tree benefits from a good pot of soil. How should children have future lives, if parents forbid their children to associate with other children? They would be atomized and it would be the children's detriment for not learning social skills from their peers.

Jean Bodin makes the case for what we have in particular and in general. If everyone had been kings in general, we would have no king in particular, and vice versa: There can be no kings, if every man was a king.

Hobbes stressed the need for parents to educate their children.

>whose only bond is now their common bondage to the State

That's what the State has, their bond in general and particular.

Jouvenel rants to Hobbes how man is a political animal, so this is pretty much natural.

Making any pretense about "State apparatus" and "machine government" puts cookies in Hobbes' cookie jar rather than against it.

>The extremes of Individualism and Socialism meet

I consider this a good thing. That's exactly what I have in mind for Monarchy. The individual thumb and the collective fingers meet to their benefit.

>"Socialism is the phantastic younger brother of Despotism, which it wants to inherit. Socialism wants to have the fullness of state force which before only existed in Despotism." -Friedrich Nietzsche

Anonymous 2022-08-04 (Thu) 12:38:53 No.288175 >>288181

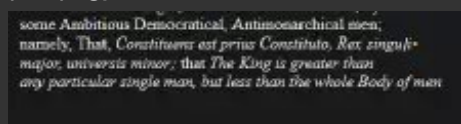
File (hide): 1659584333602-0.jpg (266.6 KB, 1280x1520, Grace painted color - Copy.jpg)



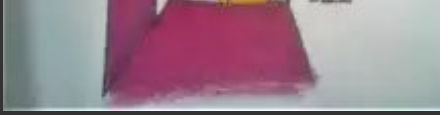
File (hide): 1659584333602-1.png (96.14 KB, 1070x425, John Cook on pre-eminence ....png)



File (hide): 1659584333602-2.png (34.84 KB, 437x501, Absolute Monarchy people p....png)







*in a Nation. What an absurd Tenet this is, will easily appear if it be duly examined; I would fain know of these men, whether the King is not bound as much to protect all his Subjects universally, as to protect any one singly; and are not all then bound no less universally than singly to honour the Kings Sacred Person, obey his Commands, and assist and defend him in all dangers? And another new devised State Quirk they had, to wit, That the King cannot be without the People, but the People may be without a King; and so conclude hence, The People are more excellent than the King. If there be any force in this way of arguing, by the same reason it will follow, that a Flock of Sheep are more Excellent than a Man, because the Shepherd is found out for the Sheep, and not the Sheep for the Shepherd; for if there were no Flocks of Sheep, there would be no need of a Shepherd. What a strange Inconsequence there is in this kind of Argument you may easily discern. This makes as much to*

John Cook, regicide and lawyer from the trial of King Charles I.

Cook writes here, **Greater than any one, but less than all**

I have a few responses to this doctrine.

### **Aristotle**

>and he who has this pre-eminence is in the relation of the Whole to a part

The pre-eminent Monarch is a whole other ballpark.

He brings up the Duke of Venice, what I guess John Cook means to say an elective kingdom and mixed state, and surely says this cannot refer to absolute Monarchs.

Yet an absolute Monarch has the relationship of the Whole, the State being unmixed and the Monarch a superior, not taking any turn or being mixed/

A mixed State (which absolutists deny) would set the Monarchy as a mere part, not a whole, in equal basis with other forms of state, mixed with them as another mere component and not as the whole itself.

This could be a Monarchy where the monarch is a subject of a superior form of state, whether it be oligarchy or democracy.

### **Jean Bodin**

>But in a monarchy it is otherwise, where every one in particular, and all the people in general, and (as it were) in one body, must swear to the observation of the laws, and their faithful allegiance to one Sovereign Monarch,; who next unto God (of whom he holdeth his scepter and power) is bound to no man. **For an oath carries with it reverence unto whom, or in whose name it is made, as still given unto a superiour.**

So the Monarch is a superior to both the people in particular and in general on Bodin's terms. Has a pre-eminence, or majesty, called Sovereignty.

### **Francis Theobald** (3rd pic)

>"That the King is greater than any particular single man, but less than the whole body of men in a nation."

>"If there be any force in this way of arguing, by the same reason it will follow, that a flock of sheep are more excellent than a man, because the shepherd is found out for the sheep, and not the sheep for the shepherd; for if there were no flocks of sheep, there would be no need of a shepherd."

### **Thomas Hobbes**

>This great Authority being indivisible, and inseparably annexed to the Sovereignty, there is little ground for the opinion of them, that say of Sovereign Kings, though they be Singulis Majores, of greater Power than every one of their Subjects, yet they be Universis Minores, of less power than them all together. For if by All Together, they mean not the collective body as one person, then All Together, and Every One, signify the same; and the speech is absurd. But if by All Together, they understand them as one Person (which person the Sovereign appears,) then the power of all

together, is the same with the Sovereign's power; and so again the speech is absurd; which absurdity they see well enough, when the Sovereignty is in an Assembly of the people; but in a Monarch they see it not; and yet the power of Sovereignty is the same in whomsoever it be placed.

What I think John Cook is referring to is the food argument / water argument, that one wise man might outwit each person from a council, regardless they all together can bring more "food" to the table in terms of knowledge.

My opinion is pre-eminence is another ballpark: the pre-eminent Monarch has the relationship of the whole and like Aristotle says is a kind of god or beast; that's why Hobbes calls the Leviathan a "Mortal God". The question of pre-eminence is always whatever justifies this Monarch to be a superior or on par to them all in general and has the relationship of the general to particular.

Anonymous 2022-08-04 (Thu) 12:46:01 No.288181 >>290856

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File (hide): 1659584760766-1.jpg (111.99 KB, 363x406, mfj5v8cev2r51.jpg)



>>288175

Everyone knows Louis XIV's famous saying, "L'état, c'est moi". It is disputed whether Louis XIV said this.

His motto is "Nec Pluribus Imar". This motto means the same, because it means "Not Unequal to Many". Compare that with what John Cook poses, **Greater than any one, but less than all** and you see the significance of it.

Anonymous 2022-08-05 (Fri) 17:20:09 No.288695 >>289091

File (hide): 1659687608988-0.png (730.25 KB, 2439x3600, Grace no line.png)

File (hide): 1659687608988-1.mp4 (3.14 MB, 1280x720, Lully Xerxes Ballet - Air ....mp4) [play once] [loop]



File (hide): 1659687608988-2.mp4 (8.25 MB, 640x360, Publions en tous lieux.mp4) [play once] [loop]



We must admire him everywhere

File (hide): 1659687608988-3.mp4 (4.65 MB, 640x356, Vive Henri IV.mp4) [play once] [loop]



Anonymous 2022-08-05 (Fri) 17:24:55 No.288700 >>288721 >>288725

>>287464

Grace obviously plays Victoria 2. Monarchy and Constituional Monarchy ONLY!

Anonymous 2022-08-05 (Fri) 19:55:05 No.288720

File (hide): 1659696905348-0.mp4 (18.83 MB, 854x480, MV BISMILLAH.mp4) [play once] [loop]

File (hide): 1659696905348-1.mp4 (2.4 MB, 720x404, MV BISMILLAH shaytan.mp4) [play once] [loop]



Anonymous 2022-08-05 (Fri) 20:00:16 No.288721 >>288725

>>288700

I'm not a fan of paradox games. Yet I have played CK2 now and then.

Anonymous 2022-08-05 (Fri) 20:08:45 No.288725 >>288726

>>288700

Vic 2 does not allow you simulate becoming disgustingly inbred as you marry your cousins over and over to keep the bloodline "pure"

>>288721

Crusader kings on the other hand...

Anonymous 2022-08-05 (Fri) 20:14:38 No.288726

File (hide): 1659698078257.png (722.81 KB, 752x869, charles ii.png)



>>288725  
we're going to beat  
you at /icup/

■ ▶ **Anonymous** 2022-08-06 (Sat) 16:53:24 No.289091 >>289530

>>288695  
Cute new Grace picture

■ ▶ **Anonymous** 2022-08-07 (Sun) 17:07:23 No.289530 >>289535

File (hide): 1659859643834-  
0.png (190.72 KB, 524x865,  
grace 3D.png)

File (hide):  
1659859643834-1.png  
(165.51 KB, 383x820,  
Grace 3D 2.png)



>>289091

■ ▶ **Anonymous** 2022-08-07 (Sun) 17:13:34 No.289535 >>289669

>>289530  
Wow, Grace virtual youtuber???

■ ▶ **Anonymous** 2022-08-08 (Mon) 01:55:38 No.289669

File (hide): 1659891337883.png (1.62 MB, 3000x3000, grace icup sketch.png)



>>289535



Anonymous 2022-08-08 (Mon) 03:43:29 No.289727 >>289737  
File (hide): 1659897809328.png (2.58 MB, 3000x3536, Grace x Integralist.png)



>tfw forgotten  
Y-you still like me guys,  
right?

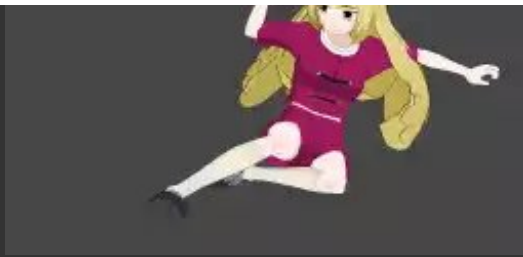
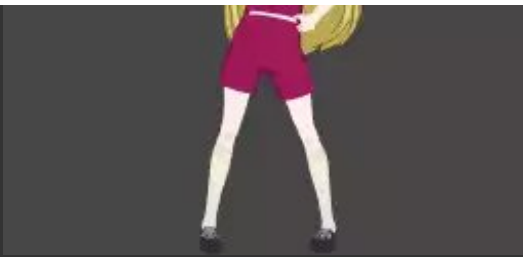
Anonymous 2022-08-08 (Mon) 04:01:50 No.289737  
File (hide): 1659898909708-0.png (1.62 MB, 3000x3000, grace icup sketch.png) File (hide): 1659898909708-1.png (722.81 KB, 752x869, charles ii.png)



>>289727  
idk what happened to ur board.  
once we beat /leftypol/, ur board will be next

Anonymous 2022-08-08 (Mon) 18:19:13 No.289969 >>290235  
File (hide): 1659950353473-0.png (607.06 KB, 1328x968, Grace icup 3D 3.png) File (hide): 1659950353473-1.png (640.27 KB, 1328x968, Grace icup 3D 1.png)





Anonymous 2022-08-09 (Tue) 06:16:40 No.290235

>>289969  
cute :3

Anonymous 2022-08-10 (Wed) 00:14:51 No.290454

File (hide): 1660058090458-0.jpg (170.17 KB, 1920x1080, Emperor Mao Grace.jpg)

File (hide): 1660058090458-1.jpg (166.17 KB, 1920x1080, Emperor Mao Alunya cosplay.jpg)



File (hide): 1660058090458-2.mp4 (6.7 MB, 640x480, Civ Rev Win victory music.mp4)  
[play once] [loop]



Anonymous 2022-08-10 (Wed) 02:05:25 No.290496 >>290499 >>290516

File (hide): 1660064724972-0.jpg (294.28 KB, 1920x1080, Grace Hall of Mirrors.jpg)

File (hide): 1660064724972-1.jpg (289.85 KB, 1920x1080, Grace Louis XIV.jpg)



File (hide): 1660064724972-2.jpg (429.04 KB, 1920x1080, Grace versailles 01.jpg)





■ ▶ **Anonymous** 2022-08-10 (Wed) 02:17:13 No.290499

>>290496  
where can I watch the Grace-chan vtuber

■ ▶ **Anonymous** 2022-08-10 (Wed) 03:27:38 No.290516

>>290496  
he's doing greenscreens in koikatsu or something ?  
That's the vibe I get from this since my friend did that.

■ ▶ **Anonymous** 2022-08-10 (Wed) 15:10:43 No.290727 >>290837

Starting my day the right way: looking at cute Grace-chan pictures

■ ▶ **Anonymous** 2022-08-10 (Wed) 23:44:46 No.290837 >>290844

File (hide): 1660142686018.png (1.62 MB, 3100x3100, Grace icup ball.png)

>>290727



■ ▶ **Anonymous** 2022-08-11 (Thu) 00:09:06 No.290844

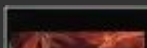
File (hide): 1660144146286.gif (1.24 MB, 855x475, extreme blush.gif)



>>290837  
bellybutton

■ ▶ **Anonymous** 2022-08-11 (Thu) 00:41:02 No.290856 >>290868

File (hide): 1660146062750.png (33.82 KB, 500x343, i-am-the-state-louis-xiv-i....png)



>>288181



I am the state.  
(Louis XIV)

izquotes.com

The only type of statism that is truly just

>Everyone knows Louis XIV's famous saying, "L'état, c'est moi". It is disputed whether Louis XIV said this.

>His motto is "Nec Pluribus Imar". This motto means the same, because it means "Not Unequal to Many".

Gracefag you ruined my entire perception of him

Anonymous 2022-08-11 (Thu) 00:58:41 No.290868 >>290886

File (hide): 1660147121027-0.jpg (54.04 KB, 416x581, Grace 3D alunya cosplay.jpg)



File (hide): 1660147121027-2.mp4 (2.97 MB, 640x360, Bossuet mp4 Louis XIV.mp4) [play once] [loop]



>>290856

>Gracefag you ruined my entire perception of him

No, that's my re-affirmation that "L'état, c'est moi" is an appropriate phrase to ascribe to Louis XIV.

Bossuet re-affirms it and so did his motto.

Anonymous 2022-08-11 (Thu) 01:10:41 No.290871

### The State is Me

By Bossuet

>One owes the Prince the same service one owes his country... No one has any doubts about this, since we have seen that the whole State is in the Person of the Prince. In him is found the will of the whole people. It is for him alone to make everything converge in the public good. One must render concurrent the service which one owes to the Prince and that which one owes to the State, viewed as inseparable things.

>It is only public enemies who separate the interest of the Prince from the interest of the State... In the ordinary style of sacred Scripture, the enemies of the State are



called the enemies of the King. We have already observed that Saul called his enemies, the Philistines, enemies of the people of God... Thus one should never think that he can attack a people without attacking its King, nor that one can attack a King without attacking a people... To flatter a people in order to separate it from the interests of its King, is to make the cruellest of all wars upon it, and to add sedition to its other misfortunes... Let the nations then detest the Rabsaces and all those who pretend to love them, while they attack their King. One never attacks the body so much as when one attacks the head, though one can seem for a while to flatter the other members.

>The Prince must be loved as a public good, and his life is the object of people's good wishes... From this comes the cry, Long live the King! Which has been passed from the people of God to all the peoples of the world. At the election of Saul, at the coronation of Solomon, at the rite of Joas, one heard this cry from the whole people: Long live the King, long live the King, long live King David, long live King Solomon! ... The Prince is a public good whom each must preserve jealously... The life of the Prince is viewed as the SALVATION of the whole people: this is why each is careful of the life of the Prince as if it were his own, or rather more than his own... "The anointed of the Lord, whom we regard as the breath of our mouth.": that is to say, who is dear to us as the air we breathe. It is thus Jeremiah spoke of the King. "Then David's men swore unto him, saying: "Thou shalt go no more out to us to battle, lest thou put out the lamp of Israel" ... See how the Prince is loved: he is the light of the whole kingdom. What is loved as much as light? It is the joy and greatness of the universe... Thus a good subject loves his prince as he loves the public good, as he loves the safety of the whole State, as he loves the air he breathes, the light of his eyes, his life and more than his life.

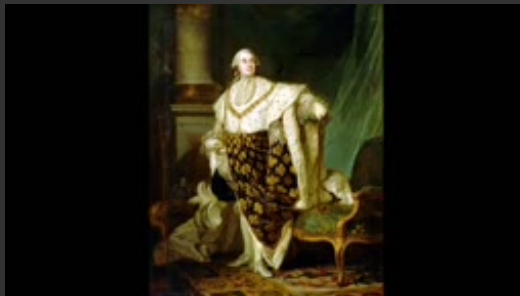
■ ► **Anonymous** 2022-08-11 (Thu) 01:16:09 No.290877 >>290889

File (hide): 1660148168549-0.jpg  
(93.92 KB, 468x600, King Louis XIV  
by himself.jpg)

File (hide): 1660148168549-1.mp4 (13.75 MB,  
640x360, Jean-Baptiste Lully Te Deu....mp4)  
[play once] [loop]



File (hide): 1660148168549-2.mp4 (14.88 MB,  
640x360, Messe pour le sacre de Lou....mp4)  
[play once] [loop]



*Extracts from Bossuet*

### **Monarchy is Best**

>It is by the sole authority of government that union is established among men. This effect of legitimate command is marked to us by these words, so often repeated in the Scriptures: at the command of Saul, and of the legitimate authority "all Israel

went out as one man. All the multitudes as one man, were forty-two thousand three hundred and sixty. Behold, such is the unity of a people, when each one renouncing his own will, transfers and reunites it to that of the prince and the magistrate. Otherwise there is no union; the people become wanderers, like a flock dispersed. "May the Lord, the God of the spirits of all flesh, provide a man that may be over this multitude, and may go out and in before them, and may lead them out, or bring them in; lest the people of the Lord be as sheep without a shepherd."

>Thus the Sovereign Magistrate has in his hands all the strength of the nation, which submits to, and obeys him. "And they made answer to Joshua, and said: All that thou hast commanded us we will do: and withersoever thou shalt send us we will go. he that shall gainsay thy mouth, and not obey all thy words, that thou shalt command him, let him die; only take thou courage, and do manfully

>All strength is transferred to the Sovereign Magistrate; every one strengthens him to the prejudice of his own, and renounces his own life in case of disobedience. The people gain by this; for they recover in the Person of the Supreme Magistrate more strength than they yielded for his authority, since they recover in him all the strength of the nation reunited to assist them.

>Thus an individual is at ease from oppression and violence, because in the Person of the Prince he has an invincible defender, and much stronger beyond comparison than all those who may undertake to oppress them.

>Monarchical government is the best. It is also the most opposed to division, which is the essential evil in states, and the most certain cause of their ruin... When states are formed, one seeks for unity, and one is never so unified as under a single leader. In addition one is never stronger, because everything happens in concert.

### **Bossuet & Absolutism**

>Royal authority is absolute... The prince need account to no one for what he ordains... "Observe the mouth of the King, and the commandments of the oath of God. Be not hasty from his face, and do not countinue in an evil work: for he will do all that pleaseth him. And his word is full of power; neither can any man say to him: Why dost thou so? He that keepth the commandment, shall find no evil." ...Without this absolute authority, he can neither do good nor suppress evil: his power must be such that no one can hope to escape him; and, in fine, the sole defense of individuals against the public power, must be their innocence... This doctrine is in conformity with the saying of St. Paul: "Wilt thou then not be afraid of the power? Do that which is good."

>This is what Ecclesiasticus is made to say: "Judge not against a judge." For still stronger reasons [one must not judge] against the sovereign judge who is the King. And the reason which is given is that, "he judgeth according to that which is just." It is not that he is always so judging, but that he is assumed to be so judging: and that no one has the right to judge or review after him.

>One must, then, obey princes as if they were justice itself, without which there is neither order nor justice in affairs... Only God can judge their judgments and their persons... It is for that reason that St. Gregory, Bishop of Tours, said to King Chilperic in a council: "We speak to you, but you listen to us only if you want to. If you do not want to, who will condemn you other than he who has that he was justice itself?" ...It follows from this that he who does not want to obey the prince, is not sent to another tribunal; but he is condemned irremissibly to death as an enemy of public peace and of human society... "Whosoever shall refuse to obey all your orders, may he die." It is the people who speak thus to Joshua.

### **Personal Power & Public Person; Majesty in Monarchy**

>I do not call majesty that pomp which surrounds kings or that exterior magnificence which dazzles the vulgar. That is but the reflection of majesty and not majesty itself. Majesty is the image of the grandeur of God in the Prince... God is infinite, God is all. The Prince, as Prince, is not regarded as a private person: he is a public personage, all the State is in him; the will of all the People is included in his. As all perfection and all strength are united in God, so all the power of individuals is united in the Person of the Prince. What grandeur that a single man should embody so much!

>The power of God can be felt in a moment from one end of the world to the other: the royal power acts simultaneously throughout the Kingdom. It holds the whole Kingdom in position just as God holds the whole world... If God were to withdraw his hand, the entire world would return to nothing: if authority ceases in the Kingdom, all lapses into confusion... Consider the Prince in his cabinet. From thence flow the commands which coordinate the efforts of magistrates and captains, of citizens and soldiers, of provinces and armies, by land and by sea. It is the image of God, who directs all nature from his throne in the highest heaven.

>Finally, gather together all that we have said, so great and so august, about royal authority. You have seen a great nation united under one man: you have seen his sacred power, paternal and absolute: you have seen that secret reason which directs the Body Politic, enclosed in one head: you have seen the image of God in kings, and you will have the idea of majesty of kingship... God is holiness itself, goodness itself, power itself, reason itself. In these things consists the divine majesty. In their reflection consists the majesty of the Prince... So great is this majesty that its source cannot be found to reside in the prince: it is borrowed from God, who entrusts it to the Prince for the good of his People, to which end it is well that it be restrained by a higher power..

■ ► **Anonymous** 2022-08-11 (Thu) 01:31:21 No.290886 >>290893

>>290868

Anarcho-monbol synthesis

■ ► **Anonymous** 2022-08-11 (Thu) 01:34:16 No.290889

File (hide): 1660149255734-0.jpeg (550.47 KB, 3500x2334, 107063491-16529089492022-...jpeg) File (hide): 1660149255734-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>290877

Elon Musk tweeted that the State is the largest corporation, not far from the truth.

"And though in the charters of subordinate corporations, a corporation be declared to be one person in law, yet the same has not been taken notice of in the body of a commonwealth or city, nor have any of those innumerable writers of politics observed any such union." -Hobbes

So like Hobbes says, for his "Artificial Person of the State" is a kind of Monarch itself,

being One Personification.

And like Bossuet says, "All Israel went out as *one man*. **All the multitudes as one man**, were forty-two thousand three hundred and sixty. Behold, such is the unity of a people."

I would phrase it differently from Elon Musk, but >>273156 this post is related.

■ ► **Anonymous** 2022-08-11 (Thu) 01:43:38 No.290893 >>290902 >>290983 >>290986 >>291033

File (hide): 1660149818593-0.png (1.62 MB, 3100x3100, Grace icup ball.png)

File (hide): 1660149818593-1.png (1.35 MB, 1024x576, the\_sun\_king.png)



>>290886

I believe Louis XIV did say "L'état, c'est moi"  
& I wholeheartedly agree with it.

■ ► **Anonymous** 2022-08-11 (Thu) 02:08:12 No.290902

>>290893

I was referring to the Alunya cosplay

■ ► **Anonymous** 2022-08-11 (Thu) 05:46:03 No.290983

>>290893

That bellybutton must be protected and worshiped.

■ ► **Anonymous** 2022-08-11 (Thu) 05:50:51 No.290986

>>290893

I want to lick her tummy

■ ► **Anonymous** 2022-08-11 (Thu) 08:01:32 No.291033 >>291065 >>291165 >>291171 >>291476

File (hide): 1660172492427.png (2.42 MB, 1182x770, grace chan DIES.png)



>>290893

On 21 January 1793, Grace-chan was publicly guillotined at the Place de la Révolution by Alunya-chan, Max Stirner, Punished Bernie, and East German Chuck Sneed

■ ► **Anonymous** 2022-08-11 (Thu) 09:08:35 No.291065 >>291161

>>291033  
we did it bros, we abolished the state

■ ► **Anonymous** 2022-08-11 (Thu) 13:28:59 No.291161

>>291065  
"Je m'en vais, mais l'État demeurera toujours" ("I'm going, but the State will always remain")

■ ► **Anonymous** 2022-08-11 (Thu) 13:44:37 No.291165

>>291033  
Nooooooooooooooooo

■ ► **Anonymous** 2022-08-11 (Thu) 14:04:31 No.291171 >>291476

File (hide): 1660194271516-0.png (1.62 MB, 3100x3100, Grace icup ball.png)

File (hide): 1660194271516-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>291033  
/leftypol/ will lose at icup.

■ ► **Anonymous** 2022-08-11 (Thu) 15:52:11 No.291230 >>291233 >>291257

File (hide): 1660200731244.png (224.58 KB, 902x1034, 34c59333db62e42242c0da80fc....png)



Proud owner of the new Grace-chan daki.

Anonymous 2022-08-11 (Thu) 15:53:18 No.291232 >>291256 >>293030

File (hide): 1660200798167-0.png (1.62 MB, 3100x3100, Grace icup ball.png)



File (hide): 1660200798167-1.jpg (67.81 KB, 550x413, jean bodin la-fresque.jpg)



File (hide): 1660200798167-2.png (445.68 KB, 1100x600, Jean Bodin on the HRE.png)



I know someone who didn't believe in a mixed State.

### Jean Bodin

>All the ancients agree that there are at least **three types of commonwealth**. Some have added **a fourth composed of a mixture of the other three**. Plato added a fourth type, or rule of the wise. But this, properly speaking, is only the purest form that aristocracy [rule of the best] can take. He did not accept a mixed state as a fourth type. Aristotle accepted both Plato's fourth type and the mixed state, making five in all. Polybius distinguished seven, three good, three bad, and one composed of a mixture of the three good. Dionysius Halicarnassus only admitted four, the three pure types, and a mixture of them. Cicero, and following his example, Sir Thomas More in his Commonwealth, Contarini, **Machiavelli**, and many others have held the same opinion. **This view has the dignity of antiquity**. It was not new when propounded by Polybius, who is generally credited with its invention, nor by Aristotle. It goes back four hundred years earlier to Herodotus. He said that many thought that the mixed was the best type, **but for his part he thought there were only three types**, and all the others were imperfect forms. I should have been convinced by the authority of such great names, but that reason and common sense compels me to hold the opposing view. One must show then not only why these views are erroneous but why the arguments and examples they rely on do not really prove their point...

Bodin claims Herodotus & tries to snatch Plato (despite crediting the mixed state w/ *the dignity of antiquity*)

>Then I think this—that the type of state of the Romans in the age of Polybius, and much more in the time of Dionysius and Cicero, was **entirely popular**. When they had driven the kings from the city, the first law about the government proposed by Brutus to the people was this, that annual consuls were to be created **by the people**. This Livy and Dionysius reported. From this it is evident that all consular authority ought to be sought and asked **from the people**.

>"But here might some man object, That the Senat of Rome had power to make laws, & that the more part of the greatest affairs of estate, in peace or war, were in the power of the Roman Senat to determine of. But what the authority of the Senat is, or ought to be in every Commonweal, we shall in due place declare. But by the way to answer that it is objected, **I say, that the Senat of Rome, from the expulsion of the kings, until the time of the emperors had never power to make law, but only certain decrees and ordinances:** which were **not in force past a year**, wherewith for all that the common people were not bound, and so much less the whole body and estate of the people. Wherein many are deceived and especially Conan, who says, That the Senat had power to make a perpetual law: for Dionysius Halycarnasseus, who had diligently read the Commentaries of Marcus Varro, writes, **That the decrees of the Senat had not any force, if they were not by the people confirmed:** and albeit that they were so confirmed, yet if they were not published in form of a law, they then had force but for one year. **No more than the city of Athens, where the decrees of the Senat were but annual, as says Demosthenes in the Oration which he made against Aristocrates:** and if it were a matter of importance, it was referred **unto the people to dispose thereof as they thought good:** which Anacharsis the philosopher seeing merrily said, **The wise and grave propound matters at Athens, and fools and mad men resolve thereof.** And so the Senat in Rome did but consult, **but the people command:** For so Livy oft times says, Senatus decreuit, populus tussit, **The Senat hath decreed, and the people commanded.** Yet true it is, that the magistrates, and namely the Tribunes, oft times suffered the decrees of the Senat, in a manner to have the force of laws, if the matter seemed not to impair the power of the people, or to be prejudicial unto the majesty of the estates in general."

And says, at the last line, "Majesty in the people in general" which matters – because like I said before, sovereignty is seen as having the authority of general to particular. Bodin says that majesty is sovereignty.

>"Wherefore let us firmly set down and resolve there are but three forms of Commonweals, and no more, and those simple also, and without any confused mixture of the with another, albiet that the government be sometimes contrary to the state. As a Monarchy is contrary to a Democracy or popular estate; and yet nevertheless the sovereignty may be in one only prince, who may popularly govern his estate, as I have before said; **and yet it shall not be for that a confusion of the popular estate with a Monarchy, which are states of themselves incompatible, but is well (as it were) combining of a Monarchy with a popular government, the most assured Monarchy that is.**"

>Let us therefore conclude, never any Commonwealth to have been made of an Oligarchy and popular estate; and so much less of the three states of Commonweals, and that there are not indeed but three estates of Commonweales, **as Herodotus first most truly said amongst the Greeks**, whom Tacitus amongst the Latins imitating, saith, The people, the nobility, or one alone, do rule all nations and cities.

>Wherefore such states as wherein the rights of sovereignty are divided, are not rightly to be called Commonweales, but rather the corruption of Commonweales, as **Herodotus** hath most briefly, but most truly written.

### **Thomas Hobbes**

>"For whereas the stile of the antient Roman Common-wealth, was, The Senate, and People of Rome; neither Senate, nor People pretended to the whole Power; which first caused the seditions, of Tiberius Gracchus, Caius Gracchus, Lucius Saturnius, and others; and afterwards the warres between the Senate and the People, under Marius and Sylla; and again under Pompey and Caesar, to the Extinction of their Democracy, and the setting up of Monarchy."

>"The third opinion: that the sovereign power may be divided, is no less an error than the former, as hath been proved, Part II. chap. XX, sect. 15. And if there were a commonwealth, wherein the rights of sovereignty were divided, we must confess with Bodin, Lib. II. chap. I. De Republica, that they are not rightly to be called commonwealths, but the corruption of commonwealths. ... And though monarchies stand long, wherein the right of sovereignty hath seemed so divided, because monarchy of itself is a durable kind of government; yet monarchs have been thereby diverse times thrust out of their possession. But the truth is, that the right of sovereignty is such, as he or they that have it, cannot, though they would, give away any part thereof, and retain the rest. As for example: if we should suppose the people of Rome to have had the absolute sovereignty of the Roman state, and to have chosen them a council by the name of the senate, and that to this senate they had given the supreme power of making laws, reserving nevertheless to themselves, in direct and express terms, the whole right and title of sovereignty (which may easily happen amongst them that see not the inseparable connection between the sovereign power and the power of making laws), I say, this grant of the people to the senate is of no effect, and the power of making laws is in the people still... **The error concerning mixed [State]** has proceeded from want of understanding of what is meant by this word **body politic**, and how it signifieth **not the concord**, but the **union** of many men.

### Rousseau

>"Whenever Sovereignty seems to be divided, there is an illusion: the rights of which are taken as being part of Sovereignty are really all subordinate, and always imply supreme wills of which they only sanction the execution."

■ ► **Anonymous** 2022-08-11 (Thu) 15:55:59 No.291233 >>291235 >>291237

File (hide): 1660200958772-0.png (147.07 KB, 550x616, Grace cropped.png)

File (hide): 1660200958772-1.jpg (191.7 KB, 1280x720, dog\_chemobyl1280x720.jpg)



>>291230

>Proud owner of the new Grace-chan daki  
Don't you disbelieve in private property?

■ ► **Anonymous** 2022-08-11 (Thu) 16:06:00 No.291235

>>291233

It's a possession.

■ ► **Anonymous** 2022-08-11 (Thu) 16:13:55 No.291237

>>291233



That's personal property. Private property definition depending on if liberal or Marxist definition. >>291233

Anonymous 2022-08-11 (Thu) 16:43:41 No.291247

File (hide): 1660203820966.mp4 (5.65 MB, 854x480, leftypol choir- OURS.mp4) [play once] [loop]



Anonymous 2022-08-11 (Thu) 17:09:23 No.291256

>>291232

>footballer Grace

very cute

Anonymous 2022-08-11 (Thu) 17:09:40 No.291257 >>291391 >>291476

File (hide): 1660205379896-0.png (1.62 MB, 3100x3100, Grace icup ball.png)



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File (hide): 1660205379896-2.jpg (36.67 KB, 600x600, adoring\_fan\_pixel\_art\_by\_d....jpg)



>>291230

Has Alunya become Grace-chan's #1 Adoring Fan?

We'll see at /icup/

Anonymous 2022-08-12 (Fri) 00:59:34 No.291391

File (hide): 1660233574144.webm (19.05 MB, 1280x720, AMV - Ship Happens - Best....webm) [play once]  
[loop]



>>291257  
I ship them

Anonymous 2022-08-12 (Fri) 04:44:06 No.291476 >>291479 >>291481 >>291493 >>291609

File (hide): 1660247046737.png (325.56 KB, 1332x1580, alunya\_graceball.png)



>>291033  
>>291171  
>>291257  
Alunya has been practicing her  
Graceball skills

Anonymous 2022-08-12 (Fri) 04:51:22 No.291479

>>291476  
**HOLY BASED**

Anonymous 2022-08-12 (Fri) 04:52:41 No.291481

>>291476  
Rude :<

Anonymous 2022-08-12 (Fri) 05:14:20 No.291493

File (hide): 1660248860156-0.png (2.27 MB, 3500x3500, Grace 707.png)

File (hide): 1660248860156-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)





>>291476

**Nemo me impune lacessit**

If I beat /leftypol/ at /icup/, I will rub it in so much!

Anonymous 2022-08-12 (Fri) 05:34:30 No.291499

File (hide): 1660250069984-0.jpg (112.36 KB, 1920x1080, grace icup 3D 2.jpg)

File (hide): 1660250069984-1.mp4 (664.07 KB, 720x404, mon test.mp4) [play once] [loop]



Anonymous 2022-08-12 (Fri) 12:51:44 No.291609

>>291476

FUCK YES **LET'S GOOOOOOO!!**

Anonymous 2022-08-13 (Sat) 05:43:34 No.291824

When is Grace-chan playing?

Anonymous 2022-08-13 (Sat) 07:01:02 No.291851 >>292667

File (hide): 1660341662143.jpg (133.15 KB, 904x501, test stream left vs mon dr...jpg)



it was a draw  
but that was only the test  
stream

Anonymous 2022-08-14 (Sun) 18:17:44 No.292667

File (hide): 1660468664175.png (13.27 KB, 692x95, 1660392782430.png)



>>291851

Looks like we will

play again only in the finals.

Anonymous 2022-08-15 (Mon) 05:30:01 No.292892 >>292900

File (hide): 1660509001395-0.png (1.37 MB, 3000x3000, grace mic sketch.png)

File (hide): 1660509001395-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)





"Bear this further in mind, that the guardian of the Roman Empire, the triumphant Henry, elect of God, thirsting not for his own but for the Public Good [common good], has for our sakes undertaken his heavy task." -Dante Alighieri

Anonymous 2022-08-15 (Mon) 06:02:49 No.292896

File (hide): 1660510969058-0.jpg (36.41 KB, 375x314, grace eyes glance.jpg)

File (hide): 1660510969058-1.jpg (212.53 KB, 1189x768, James I picture.jpg)



### King James VI & I

>"**For if the King want, the State wants**, and therefore the strengthening of the King is the preservation and the standing of the State; And woe be to him that divides the weal of the King from the weal of the Kingdom. And as that King is miserable (how rich soever he be) that reigns over a poor people, (for the hearts and riches of the people, are the King's greatest treasure.)"

### Thomas Hobbes

>"From whence it follows, that where the **publique** and **private** interest are most closely **united**, *there is the publique most advanced*. Now in Monarchy, the private interest is the same with the publique. The riches, power, and honour of a Monarch arise onely from the riches, strength and reputation of his Subjects. For no King can be rich, nor glorious, nor secure; whose Subjects are either poore, or contemptible, or too weak through want, or dissention, to maintain a war against their enemies."

Anonymous 2022-08-15 (Mon) 06:18:16 No.292900 >>292903

>>292892  
What's she singing?

Anonymous 2022-08-15 (Mon) 06:27:57 No.292903

>>292900  
She will sing the team anthem.

■ ► **Anonymous** 2022-08-15 (Mon) 06:34:06 No.292908 >>293040

File (hide): 1660512846084-0.png (1.37 MB, 3000x3000, grace mic sketch.png)

File (hide): 1660512846084-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



The extremes of Individualism and Socialism meet!

**One for All, All for One**

■ ► **Anonymous** 2022-08-15 (Mon) 06:48:03 No.292914

### **Bossuet on the true riches of a King**

>**Men are the true riches of a king**... One is delighted when he sees, under good kings, the incredible multitude of people and the astonishing largeness of the armies. By contrast one is ashamed of Achab and of the kingdom of Israel exhausted of people, when one sees his army encamp "like two little flocks of goats"-while the Syrian army which faced it covered the face of the earth... In the enumeration of the immense riches of Solomon, there is nothing finer than these words: "Judah and Israel were innumerable, as the stand of the sea in the multitude."...But here is the pinnacle of felicity and of richness. It is that this whole innumerable people "ate and drank of the fruit of its hands, every one under his vine and under his fig-tree, and rejoicing. " For joy makes bodies healthy and vigorous

■ ► **Anonymous** 2022-08-15 (Mon) 09:57:36 No.293021 >>293296

can there be decentralized royalism

■ ► **Anonymous** 2022-08-15 (Mon) 10:07:38 No.293030

>>291232

yeah crossing border from france to poland was pretty funny

it was never ending toll road but now with random rules and at every entry you could be killed

■ ► **Anonymous** 2022-08-15 (Mon) 10:19:21 No.293040 >>293296

>>292908

what does Grace have to say about Robin Hood

■ ► **Anonymous** 2022-08-15 (Mon) 19:43:30 No.293296

File (hide): 1660560210266-0.jpg (846.82 KB, 6000x5105, Grace hesiod text reduce.jpg)

File (hide): 1660560210266-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)

FOR THE ACCURATE AND ATTENTIVE READER WHO  
 KNOWS THE QUALITIES OF MIGHTY JULIUS HONOR AND  
 SEE BORN FROM HIS HEART, HEARTED BY JULIUS, SPOKE HIS  
 TONGUE THE FOUR MEN BARRETT, THEN HONOR AND FROM  
 HIS MOUTH FLOW SMOOTH WORDS, ALL THE PEOPLE LOOK  
 TO HIM AS HE SPEAKS IN THESE OPENING CLARITY WITH  
 STRAIGHT JUDGMENTS, HE ADDRESSING THEM WITHOUT  
 ERRORS AND QUICKLY AND HONORABLE, HE SAID  
 QUARREL, FOR THE REASON, HONOR ARE HERE, BECAUSE  
 FOR PEOPLE WOUND ONE ANOTHER IN ARMED, THEY  
 END ACTIONS THAT CALL FOR VENGEANCE EMBLY,  
 APPEALING THE PARTIES WITH SOFT WORDS, AS HE WALKS  
 IN THE MARKETPLACE, THEY GLORIFY HIM AS IF A GOD WITH  
 SMOOTH DEFERENCE, AND HE STANDS OUT IN THE  
 BATHING.

ALICE IS THE SACRED BOUNTY OF THE ALMIRA TO MEAL FROM  
 THE ANGEL AND FOR SMOOTH SPREAD ARE BLESSING AND  
 OUT-THUNDER ACROSS THE EARTH, BUT FINE, ARE FROM  
 JULIUS.

HEARD, THOUGH, HEARD, PHASE OF KINGDOM



### Bodin on Wars of Religion:

>"No greater proof of a stable state exists than was shown recently in the religious wars that flamed throughout all France. Although the leaders of the parties devastated everything with slaughter and fire, yet the splendor and prestige of the courts and of the greatest cities strangely enough was undiminished. Then many battles and great tumults were quieted in a short time by an edict of the best of kings, **as swarms of bees may be checked by the throwing of a little dust.** The prince forgot all injuries. **Goodness of such a nature is innate in the race of the Valois.**"

### Against Anarchy

>"For under the pretext of an exemption from charges, and popular liberty, they induce the subjects to rebel against their natural princes, opening the door to a licentious anarchy, which is worse than the harshest tyranny in the world."

>>293021

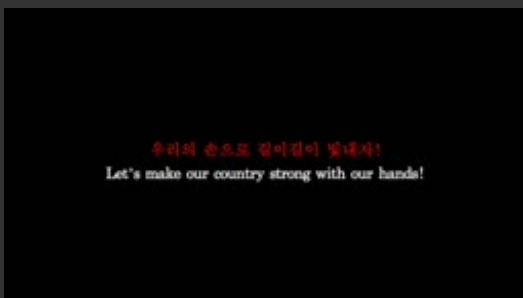
>>293040

Grumble, grumble, grumble.

▶ **Anonymous** 2022-08-15 (Mon) 19:58:23 No.293300

File (hide): 1660561102776-0.mp4 (5.62 MB, 1280x720, Song of Joseon-조선의 노래 - En...mp4) [play once] [**loop**]

File (hide): 1660561102776-1.webm (13.71 MB, 640x360, Hullari 흘라리 2.webm) [play once] [**loop**]



▶ **Anonymous** 2022-08-15 (Mon) 20:11:18 No.293304 >>303426

### Jean Bodin

>**As for the right of coining money, it is of the same nature as law, and only he who has the power to make law can regulate the coinage.** That is readily evident from the Greek, Latin, and French terms, **for the word nummus [in Latin] is from the Greek word nomos, and [the French] loi (law) is at the root of aloi (alloy),** the first letter of which is dropped by those who speak precisely. Indeed, after law itself, there is nothing of greater consequence than the title, value, and measure of coins, as we have shown in a separate treatise, and in every well-ordered state, it is the sovereign prince alone who has this power.

## Thomas Hobbes

>**And the Right of Distribution of Them** – The Distribution of the Materials of this Nourishment, is the constitution of Mine, and Thine, and His, that is to say, in one word Propriety; and belongs in all kinds of Commonwealth to the Sovereign power... And this they well knew of old, **who called that Nomos, (that is to say, Distribution,) which we call Law;** and defined Justice, by distributing to every man his own.

>**All Estates of Land Proceed Originally – From the Arbitrary Distribution of the Sovereign** – In this Distribution, the First Law, is for Division of the Land itself: wherein the Sovereign assigns to every man a portion, according as he, and not according to any Subject, or any number of them, shall judge agreeable to Equity, and the Common Good. The Children of Israel, were a Commonwealth in the Wilderness, but wanted the commodities of the Earth, till they were masters of the Land of Promise, which afterward was divided amongst them, not by their own discretion, but by the discretion of Eleazar the Priest, and Joshua their General: Who when there were twelve Tribes, making them thirteen by subdivision of the Tribe of Joseph; made nevertheless but twelve portions of the Land... And though a People coming into possession of a land by war, do not always exterminate the ancient Inhabitants, (as did the Jews) but leave to many, or most, or all of them their Estates; yet it is manifest they hold them afterwards, as of the Victors distribution; as of the people of England held all theirs of William the Conquerour.

>The seventh Doctrine opposite to Government, is this, That each subject has an absolute Dominion over the goods he is in possession of. That is to say, such as propriety as excludes not only the right of all the rest of his fellow subjects to the same goods, but also of the Magistrate himself. Which is not true; for they who have a Lord over them, have themselves no Lordship. Now the Magistrate is Lord of all his Subjects, by the constitution of Government... Tell me therefore, how gottest thou this propriety but from the Magistrate? How got the Magistrates it, but that every man transferred his Right on him? And thou therefore hast also given up thy Right to him; thy Dominion therefore, and Propriety, is just so much as he will, and shall last so long as he pleases; even as in a Family, each Son has such proper goods, and so long lasting, as seem good to the Father.

## Dante Alighieri

>And I urge you not only to rise up to meet him, but to stand in reverent awe before his presence, ye who drink of his streams, and sail upon his seas; ye who tread the sands of the shores and the summits of the mountains that are his; **ye who enjoy all public rights and possess all private property by the bond of his law, and no otherwise.** Be ye not like the ignorant, deceiving your own selves, after the manner of them that dream, and say in their hearts, 'We have no Lord'.

## King James VI & I

>It is evident by the rolles of our Chancellery (which contain our eldest and fundamental Laws) **that the King is Dominus omnium bonorum** [Lord of all goods], and **Dominus directus totius Dominii** [Direct lord of the whole dominion (that is, property)], the whole subjects being but his vassals, and from him holding all their lands as their overlord.

## From An Appeal to Caesar

*wherein gold & silver is proved to be the King Majesty's royal commodity*  
by **Thomas Violet**

>The Gold and Silver of the Nation, either Foreign coin, or Ingot, or the current Coin of the Kingdom, is the Soul of the Militia, and so all wise men know it, that those that command the Gold and Silver of the Kingdom, either Coin, or Bullion, to have it free at their disposal, to be Judges of the conveniency and inconveniency, or to hinder, or to give leave to transport Gold and Silver at their pleasure, is the great

Wheel of the State, a most Royal Prerogative inherent in Your Majesty, Your Heirs and Successors, (and none other whomsoever, but by Your Majesty's License, and cannot be parted with to any Persons, but by Your Majesty most especial Grant;) your Majesty, and your Privy Council being by the Law the only proper Judges

Anonymous 2022-08-15 (Mon) 20:14:12 No.293305

### Joseph de Maistre

>Everyone knows the famous line,

<The first king was a fortunate soldier

>This is perhaps one of the falsest claims that has ever been made. Quite the opposite could be said, that

<The first soldier was paid by a king

Anonymous 2022-08-15 (Mon) 20:21:20 No.293310

File (hide): 1660562479937-0.png (1.79 MB, 5000x3000, Grace creed egypt loyal....png)

File (hide): 1660562479937-1.png (71.29 KB, 1501x1500, Grace Monarchie Lorddom cut.png)



**Monarchie Lorddom**

The word "Lord" in Monarchy means head/giver, particularly in relation to Christianity.  
Its etymology derived from Old English hlaford, hlaf + to lead.  
"The Monarch is seen as a provider for his people. Talk about "bread & circuses".  
As dinner means "Lord of the House".  
The People depend on the Monarch as in return the Monarch becomes their Lord.  
"It is not only horses, then, who call the pious the shepherds of nations; it is the Holy Ghost.  
This name sufficiently warns them to provide for the needs of the whole flock, that is the whole people...  
It is a royal right to provide for the needs of the people...  
The flocks of Israel fed bread from their king, as from a shepherd, or rather a father.  
And the foresight of kings had placed Pharaoh in a position to provide.  
David had well realized that nothing is so royal as to be of help to him who has none."  
-Bossuet

- Egyptian Loyalist Teaching  
Shake the King within your bosom  
Embrace his Agency at your hearts...  
He is Khnum for every body

The name "Lord of All Goods" as lord of all bodies & goods.  
Dominus omnium bonorum & Dominus directus totius Domini  
Subjects also asked their King for a royal touch to heal scrofula as Lord of the Body-Politic.  
"And therefore the kings of Persia denouncing war, demanded the earth & waters  
to show that they were absolute Lords of all that was in the land & sea contained,  
Resephon in Cyropedia writes, that it is a good & considerable thing among the Medes,  
that the prince should be lord & owner of all things."  
-Jean Bodin

"If anyone does not provide for his own,  
and especially his own house, he has denied the true faith  
and is worse than an unbeliever."  
-1 Timothy 5:8

Economic is derived from oikonomia meaning "household management".  
Under Monarchy, where people are united as a political household, a house, under one head.

File (hide): 1660562479937-2.jpg (122.65 KB, 800x800, CmdIDJ5VUAE\_Fg1.jpg)



The reason why Emperors and other rulers have their faces on coins is to signify how they are providers.  
It is another means for the State to teach its values, since people should believe whatever provides for them.



Like I mentioned >>270949 here, anons!

► **Anonymous** 2022-08-15 (Mon) 20:48:11 No.293324

File (hide): 1660564091092-0.gif (2.92 MB, 300x300, 300px-Vein\_art\_rotating.gif)

File (hide): 1660564091092-1.mp4 (2.9 MB, 720x404, imperial-alex.mp4.mp4) [play once]

[loop]



### **Disease of Commonwealth; Obstruction of Veins and Blood Flow**

*[Keep in mind for context of the English Civil Wars & Charles I, along w/ the term power of the purse]*

By **Thomas Hobbes**

>Hitherto I have named such Diseases of a Common-wealth, as are of the greatest, and most present danger. There be other, not so great; which neverthesse are not unfit to be observed. **As first, the difficulty of raising Mony, for the necessary uses of the Common-wealth; especially in the approach of warre.** This difficulty ariseth from the opinion, that every Subject hath of a Propriety in his lands and goods, exclusive of the Soveraigns Right to the use of the same. From whence it commeth to passe, that the Soveraign Power, which foreseeeth the necessities and dangers of the Common-wealth, (finding the passage of mony to the publique Treasure obstructed, by the tenacity of the people,) whereas it ought to extend it selfe, to encounter, and prevent such dangers in their beginnings, contracteth it selfe as long as it can, and when it cannot longer, struggles with the people by strategems of Law, to obtain little summes, which not sufficing, he is fain at last violently to open the way for present supply, or Perish; and being put often to these extremities, at last reduceth the people to their due temper; or else the Common-wealth must perish. Insomuch as we may compare this Distemper very aptly to an Ague; wherein, the fleshy parts being congealed, or by venomous matter obstructed; the Veins which by their naturall course empty themselves into the Heart, are not (as they ought to be) supplied from the Arteries, whereby there succeedeth at first a cold contraction, and trembling of the limbes; and afterwards a hot, and strong endeavour of the Heart, to force a passage for the Bloud; and before it can do that, contenteth it selfe with the small refreshments of such things as coole of a time, till (if Nature be strong enough) it break at last the contumacy of the parts obstructed, and dissipateth the venome into sweat; or (if Nature be too weak) the Patient dyeth.

>Again, there is sometimes in a Common-wealth, a Disease, which resembleth the Pleurisie; and that is, when the Treasure of the Common-wealth, flowing out of its due course, is gathered together in too much abundance, in one, or a few private men, by Monopolies, or by Farmes of the Publique Revenues; in the same manner as the Blood in a Pleurisie, getting into the Membrane of the breast, breedeth there an Inflammation, accompanied with a Fever, and painfull stitches.

>Another infirmity of a Common-wealth, is the immoderate greatnesse of a Town, when it is able to furnish out of its own Circuit, the number, and expence of a great

Army: As also the great number of Corporations; which are as it were many lesser Common-wealths in the bowels of a greater, like wormes in the entrayles of a naturall man.

■ ► **Anonymous** 2022-08-15 (Mon) 20:50:10 No.293325

## Dialogue

*Hobbes speaks through P*

>L: But I know, that there be statutes express, whereby the King hath obliged himself never to levy money upon his subjects without the consent of his Parliament. One of which statutes is 25 Edw. 1. c. 5, in these words: We have granted for us, and our heirs, as well to archbishops, bishops, abbots, priors, and other folk of holy Church, as also to earls, barons, and to all the commonalty of the land, that for no business from henceforth, we shall take such aids, tasks, or prizes, but by the common consent of the realm. There is also another have been since that time confirmed by diverse other Kings, and lastly by the King that now reigneth.

>L: In the said statutes that restrain the levying of money without consent of Parliament, is there any thing you can take exceptions to?

>P: No, I am satisfied that kings that grant such liberties, are bound to make them good, so far as it may be done without sin: but if a King find that by such grant he be disabled to protect his subjects, if he maintain his grant, he sins; and therefore may, and ought to take no notice of the said grant. For such grants, as by error or false suggestion are gotten from him, are, as the lawyers do confess, void and of no effect, and ought to be recalled. Also the King, as in on all hands confessed, hath the charge lying upon him to protect his people against foreign enemies, and to keep the peace betwixt them within the kingdom: if he do not his utmost endeavour to discharge himself thereof, he committeth a sin.

>P: Nor do I hereby lay any aspersion upon such grants of the King and his ancestors. Those statutes are in themselves very good for the King and the people, as creating some kind of difficulty for such Kings as, for the glory of conquest, might spend one part of their subjects' lives and estates in molesting other nations, and leave the rest to destroy themselves at home by factions. That which I here find fault with, is the wrestling of those, and other such statutes, to the binding of our Kings from the use of their armies in the necessary defense of themselves and their people. The late Long Parliament, that in 1648 murdered their King, (a King that sought no greater glory upon earth, but to be indulgent to his people, and a pious defender of the Church of England,) no sooner took upon them the sovereign power, than they levied money upon the people at their own discretion. Did any of their subjects dispute their power? Did they not send soldiers over the sea to subdue Ireland, and others to fight against the Dutch at sea; or made they any doubt but to be obeyed in all that they commanded, as a right absolutely due to the sovereign power in whomsoever it resides? I say not this as following their actions, but as testimony from the mouths of those very men that denied the same power to him whom they acknowledged to have been their sovereign immediately before

>P: I know what it is that troubles your conscience in this point. All men are troubled at the crossing of their wishes; but it is our own fault. First, we wish impossibilities; we would have our security against all the world upon right of property, without paying for it; this is impossible. We may as well expect that fish and fowl should boil, roast, and dish themselves, and come to the table, and that grapes should squeeze themselves into our mouths, and have all other contentments and ease which some pleasant men have related of the land of Cocagne. Secondly, there is no nation in the world where he or they that have the sovereignty, do not take what money they please for the defense of those respective nations, when they think it necessary for their safety. The late Long Parliament denied this; but why? Because there was a design amongst them to depose the King. Thirdly, there is no

example of any King of England that I have read of, that ever pretended any such necessity for levying money against his conscience. The greatest sums that ever were levied, comparing the value of money, as it was at that time, with what it is now, were levied by King Edward III and King Henry V; kings in whom we glory now, and think their actions great ornaments to the English history

>P: All this I know, and am not satisfied. I am one of the common people, and one of that almost infinite number of men, for whose welfare Kings and other sovereigns were by God ordained: for God made Kings for the people, and not people for Kings. How shall I be defended from the domineering of proud and insolent strangers that speak another language, that scorn us, that seek to make us slaves, or how shall I avoid the destruction that may arise from the cruelty of factions in civil war, unless the King, to whom alone, you say, belongeth the right of levying and disposing of the militia by which only it can be prevented, have ready money, upon all occasions, to arm and pay as many soldiers, as for the present defense, or the peace of the people, shall be necessary? Shall not I, and you, and every man, be undone? Tell me not of a Parliament, when there is no Parliament sitting, or perhaps none in being, which may often happen. And when there is a Parliament, if the speaking and leading men should have a design to put down monarchy, as they had in the Parliament which began to sit the third of November, 1640, shall the King, who is to answer to God Almighty for the safety of the people, and to that end is intrusted with the power to levy and dispose of soldiery, be disabled to perform his office, by virtue of these acts of Parliament which you have cited?

>And by that means the most men, knowing their Duties, will be the less subject to serve the Ambition of a few discontented persons, in their purposes against the State; and be the less grieved with the Contributions necessary for their Peace, and Defence; and the Governours themselves have the less cause, to maintain at the Common charge any greater Army, than is necessary to make good the Publique Liberty, against the Invasions and Encroachments of foreign Enemies

■ ► **Anonymous** 2022-08-15 (Mon) 20:51:24 No.293327

### **Jean Bodin on the same**

>As for the right to impose taxes, or imposts upon the subjects, is as proper unto sovereign majesty, as is the law it self: not for that Commonwealth cannot stand without taxes and tallages, as the President the M. hath well noted, that taxes were not levied in this realm, but since the time of Saint Louis the king. But if it must needs be that they must for the public necessity be levied or taken away; it cannot be done but by him that hath the sovereign power; as it hath been judged and by a decree of parliament, against the duke of Burgundy; and many times since, aswell in the high court of parliament, as also in the privy council.

>But here might some object and say, "That the estates of England suffer not any extraordinary charges and subsidies to be laid upon them, if it be not first agreed upon and consented unto in the high court of parliament: for so it is provided by an ancient law of Edward the first, king of England, wherewith the people as with a buckler hath been oftentimes seen to defend itself against the prince. Whereunto mine answer is, "That the other kings have in this point no more power than the kings of England: for that it is not in the power of any prince in the world, at his pleasure to raise taxes upon the people, no more than to take another man's goods from him; as Philip Commines wisely showed in the parliament holden at Tours, as we read in his Commentaries: and yet nevertheless if the necessity of the Commonwealth be such as cannot stay for the calling of a parliament, in that case the prince ought not to expect the assembly of the states, neither the consent of the people; of whose good foresight and wisdom, next unto God, the health & welfare of the whole state dependeth.

>And yet for all that the just Monarchy, hath not any more assured foundation or stay, than the Estates of the people, Communities, Corporations, and Colleges: For if need be for the king to levy money, to raise forces, to maintain the Estate against the enemy, it cannot be better done, than by the estates of the people, and of every Province, Town, and Community. For where can things for the curing of the diseases of sick Commonwealth, and of the members thereof; there are heard and understood the just reforming of the Estate, be better debated and handled, than before the Prince in his Senate before the people? There they confer of the affairs concerning the whole body of the Commonwealth, and of the members thereof; there are heard and understood the just complaints and grievances of the poor subjects, which never otherwise come unto the prince's ears; there are discovered and laid open the robberies and extortions committed in the Prince's name; whereof he knoweth nothing, there the requests of all degrees of men are heard. Besides that, it is almost a thing incredible to say, how much the subjects are eased, and how well they are also pleased, to see their king to sit as chief in the assembly of the estates, and to hear him discoursing; how every man desirabeth to be seen of him, and if it please him to hear their complaints, and to receive their requests, albeit that they be often times denied the same; yet O how it pleaseth them to have had access unto their Prince...[Although] Our Kings do not so often call together the assemblies of their estates, as do the kings of England.

▶ **Anonymous** 2022-08-15 (Mon) 21:51:11 No.293338 >>293372

so whats the concept of monarchism except "bro, the monarch will rule over us, thats a single entity !!!"

▶ **Anonymous** 2022-08-15 (Mon) 22:27:22 No.293347

File (hide): 1660570041773-0.mp4 (29.48 MB, 1280x720, Robin Hood(1973) - Prince ....mp4)  
[play once] [loop]



File (hide): 1660570041773-1.mp4 (8.09 MB, 480x360, Robin Hood Tax Day.mp4)  
[play once] [loop]



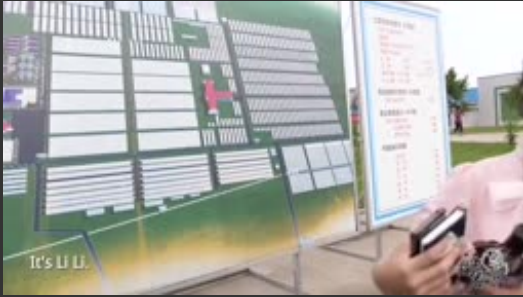
File (hide): 1660570041773-2.mp4 (5.28 MB, 1280x720, Robin Hood(1973) - Prince ....mp4)  
[play once] [loop]



▶ **Anonymous** 2022-08-15 (Mon) 22:52:01 No.293358

File (hide): 1660571521191-0.mp4 (66.13 MB, File (hide): 1660571521191-1.mp4 (5.2 MB,

720x404, North Korea vs AnCapistan ....mp4  
[play once] [loop]



480x360, DPRK abolishes taxes(1).mp4  
[play once] [loop]



"Not for that Commonwealth cannot stand without taxes and tallages, as the President the M. hath well noted, that taxes were not levied in this realm, but since the time of Saint Louis the king." -Jean Bodin

Anonymous 2022-08-15 (Mon) 23:04:26 No.293366

I believe some states in the Middle East also lack taxes in some fields, like UAE and I think to a degree Saudi Arabia.

Other places are tax havens.

Anonymous 2022-08-15 (Mon) 23:18:54 No.293372 >>293396

>>293338

it sounds simple, but very foundational.

so whats the concept of revolution except "bro, we're going to seize some machinery, thats the means of production !!!"

Anonymous 2022-08-16 (Tue) 00:07:37 No.293396 >>293397 >>293416

>>293372

thats only terms brainlets use and i never heard anything other about monarchism

"bro, the had of the state is the one !!!"

(but what does it mean, is he the one who are gay ?)

Anonymous 2022-08-16 (Tue) 00:07:48 No.293397

>>293396

\*the head

Anonymous 2022-08-16 (Tue) 00:41:55 No.293416 >>293421

File (hide): 1660578114807-0.png (471.91 KB, 2000x2000, Grace chan pic.png)

File (hide): 1660578114807-1.png (3.21 MB, 1850x1110, House divided.png)





>>293396

>the state is the one !!!

Have we heard how a house divided cannot stand?  
Like Hobbes says, a perpetual war of all against all? without the harmony & unity of a sovereign, indivisible, whole, one.  
These powers divided against each other destroy another.

>but what does it mean

Unity is strength.  
Apes together strong.  
What better unity than the Monarch, being one?

■ ► **Anonymous** 2022-08-16 (Tue) 00:52:59 No.293421 >>293426

>>293416

Why wouldn't that explode as soon as he die ?  
How can he do everything himself ? (no King has ever done that,even in african tribes)  
How do you deal with people with powers wanting to undermine him without just crying about "nooo you can't just kill muh king" or sending soldiers to "reset" the state of unrest that will come back everytime someone accumulate riches ?  
Autocrats either compromise with the big bourgs and let them do whatever,or they get removed.

■ ► **Anonymous** 2022-08-16 (Tue) 01:05:52 No.293426 >>293430

File (hide): 1660579551620-0.png (3.91 MB, 3400x3082, grace-reprimands.png)

File (hide): 1660579551620-1.jpg (73.11 KB, 599x800, Fantastic-Russian-Tsar-Pet...jpg)



>>293421

>Why wouldn't that explode as soon as he die ?

The perpetual power of the State.  
We know the saying,  
**The King never dies**

>How can he do everything himself ? (no King has ever done that,even in african tribes)

The Monarch alone is the sovereign.  
I've said before, because a master has servants, doesn't nevertheless mean the Master controls his household.

>How do you deal with people with powers wanting to undermine him  
Like giving them a hand in affairs?

>either compromise with the big bourgs and let them do whatever,or they get removed

t. Dengism

Anon has been nipping at my heels for a while.  
Kinda obsessed.

■ ► **Anonymous** 2022-08-16 (Tue) 01:18:43 No.293429

File (hide): 1660580323393-0.png (173.93 KB, 649x588, Grace vomits crop.png)

File (hide): 1660580323393-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



Anon might contest

<Monarchy, it's 2022, the current year

But that doesn't mean anything to me.

I don't see why there should be centuries of monarchy and then 2022 hits so it should be no more.

It isn't like monarchical state is a thing of the past, since it still persists to this day, although we would say diminished. There's nothing to say it cannot resurge or happen again.

■ ► **Anonymous** 2022-08-16 (Tue) 01:22:06 No.293430 >>293437

>>293426

>The King never dies.

Charlemagne wants to know your location

>Like giving them a hand in affairs?

I though you were about muh autocracy and sheeit ? you're fine with constitutional monarchy now ? or are you using mental gymnastics to pretend they "serve" the king,as if the point isn't to have a say in affairs despite what the king would want.

>t. Dengism

I don't remember reading what you advocated for economically tbh,but no.

>Kinda obsessed.

First time I post in this version of the thread,your highness. (unless you're saying that just because you really want to monologue in a thread with simps and shitposters,then sure,I'm being too serious for this thread,and yes I did write a lengthy paragraph about the maistre quote in another thread,but I didn't remember which one and couldn't see if you responded)

Anonymous 2022-08-16 (Tue) 01:31:38 No.293437 >>293453

File (hide): 1660581098019-0.png (264.22 KB, 767x699, Grace look pic transparent....png)

File (hide): 1660581098019-1.jpg (233.92 KB, 577x538, 1660112866934698.jpg)



The whole notion that an age of democracies will make monarchy cease to happen dates back to Aristotle.

>The first governments were kingships, probably for this reason, because of old, when cities were small, men of eminent virtue were few. Further, they were made kings because they were benefactors, and benefits can only be bestowed by good men. But when many persons equal in merit arose, no longer enduring the pre-eminence of one, they desired to have a commonwealth, and set up a constitution. The ruling class soon deteriorated and enriched themselves out of the public treasury; riches became the path to honor, and so oligarchies naturally grew up

But that was all the way, waaaay back in centuries B.C.

And here I am today, talking to you thousands of centuries afterwards.

>>293430

>I though you were about muh autocracy and sheeit ?

To an extent, yes.

If I had to play along with your terms, the mental gymnastics.

For example,

There is a great misunderstanding that constitutional monarchy vs absolute monarchy is about different kinds of monarchy.

But an absolutist doesn't even acknowledge there is such a thing as "constitutional monarchy" except maybe no less a kind of limited monarch than the US Presidents who preside and take their turn in being governed or those by party coalitions.

Those rulers being without a perpetual power.

Though even Jean Bodin & the various names I mention here supported a parliamentary council.

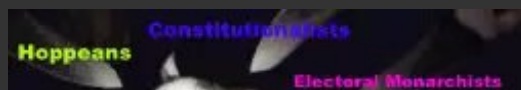
It's another set to mental gymnastics to disbelieve in one person co-ordinating and organizing the State and being the helmsman of this ship of State. To disbelieve in leadership.

>First time I post in this version of the thread,your highness

Anonymous 2022-08-16 (Tue) 01:51:47 No.293449

File (hide): 1660582306785-0.png (1.37 MB, 3000x3000, grace mic sketch.png)

File (hide): 1660582306785-1.png (275.05 KB, 600x436, graceposter cat.png)







>unless you're saying that just because you really want to monologue in a thread with simps and shitposters,then sure,I'm being too serious for this thread

This royal colony is pretty much a hugbox & monologue, tbh. Tho it's not like I don't expect resistance here of all places.

Believe me, with politics like mine, I find plenty of room for debate, and those who would disagree with me.

I'll confess, while I see debate as constructive and spurs self-improvement, I find the to and fro of debating tiresome and grating when pushed too much.

► **Anonymous** 2022-08-16 (Tue) 01:54:24 No.293453 >>293456

>>293437

>And here I am today, talking to you thousands of centuries afterwards.

I don't see how this shows anything but that Aristotle was correct ? unless you're implying that as long as one person believe in it,technically monarchy is doing fine,which is an absurd statement.

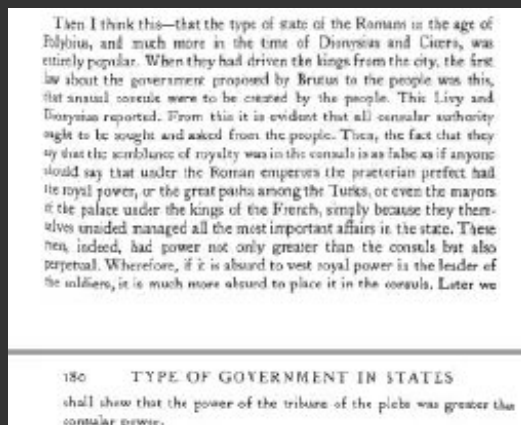
I was more thinking about the "prime minister and elected parliament" version of constitutional monarchy,rather than appointed by the king,so we weren't talking about the same thing,at what point does it stop being monarchic enough then ? (if you anglo box me by saying there is no clear lines and I can't just ask for a pure definition,I will be mad but I will cope about it)

The United Kindom is considered a constitutional monarchy,and it's pretty obvious that the Royals are doing jack shit to "stir the ship" even tho it's the best way for the "monarchy" to stay,by having no power whatsoever except to stir popular opinion in public.

► **Anonymous** 2022-08-16 (Tue) 02:15:19 No.293456

File (hide): 1660583719545-0.png (278.48 KB, 1000x1000, sketch grace 01.png)

File (hide): 1660583719545-1.jpg (112.28 KB, 572x462, Bodin sovereignty method 1....jpg)





>>293453

>but that Aristotle was correct ?

It wasn't much longer than a century ago that royal regimes dominated the political affairs.

And between then in the ancient times centuries B.C. & today, I think it's absurd to say there were no such monarchical states.

A century is like a droplet in the ocean.

>The United Kindom is considered a constitutional monarchy

I've said before, there's a great difference between what we call "The Age of Absolutism" described by historians and historiography's definition of monarchy, and Jean Bodin & others definition of monarchy.

The question would be whether it is or isn't a Monarchy. There are only 3 forms of State, according to this political point of view. No mixed state. It is a universal view, meaning applied to all states in general.. so every age would be considered an "Age of Absolutism".

>it's pretty obvious that the Royals are doing jack shit to "stir the ship" even tho it's the best way for the "monarchy" to stay,by having no power whatsoever except to stir popular opinion in public

Jean Bodin considered England to be a Monarchy. Tho I won't dawdle too much on the Uk.

For example, the late kings of the Merovingian dynasty were referred to as the "do-nothing kings" (Roi fainéant) & they were still deemed to have royal power in 2nd screencap.

>Then, the fact that they say that the semblance of royalty was in the consuls is as false as if anyone should say that under the Roman emperors the praetorian prefect had the royal power, of the great pasha among the Turks, or even the mayors of the palace under the kings of the French, simply because they themselves unaided managed all the most important affairs in the state.

► **Anonymous** 2022-08-16 (Tue) 04:38:16 No.293556

File (hide): 1660592296638-0.png (1.36 MB, 3000x3000, grace mic sketch wink.png)



Another sketch.

File (hide): 1660592296638-1.png (498.17 KB, 1310x1824, On the Birthday of the Kin....png)

John Philips. On the Birthday of the King. Year 1661.

First, this day a Britishian regis, His Majesty's birthday. The  
celebration of the birthdays of Kings, and Princes, was of an ancient  
custom, and venerable antiquity, among the Hebrews, Persians, and  
Romans. And it is lawfull to commemorate the birthdays of Christian  
Kings, so they be not abused to Prophanesse, but only thereby to take  
occasion to give thanks for such worthy instruments which God as  
mercy maneth up to the Church, and Commonwealth.

For though Job, and Joseph, carried the day wherein they were born, and  
only Pharaoh, Jacobson, and Herod, are remembered in Scripture, to  
have made great feasts on their birthdays, as some have observed, yet  
that is not necessary of them or their kin.

For if Children be a great blessing, as the Psalmist assures us, Psal. 127. 3.  
And if a Woman is joyful, so soon as she is delivered of a child,  
remembereth no more her anguish for joy that a man is born into the  
World, as our Saviour affirmeth, John 16. 22. Then certainly there is, and  
ought to be much more joy for the birth of godly Kings, and the increase  
of their Royal Pedigree. It being a part of the accomplishment of that  
promise made unto David, Psal. 132. 17. Instead of thy fathers, thou  
shalt have Children, whom thou shalt make Princes in all the earth,  
and I will make thy name to be remembered in all generations.

Anonymous 2022-08-16 (Tue) 04:49:39 No.293564

File (hide): 1660592979649.jpg (95.08 KB, 483x640, 16837.jpeg.jpg)



Does Grace believe in interstate sex??

Anonymous 2022-08-16 (Tue) 22:31:36 No.294193

File (hide): 1660656696291-0.png (1.36 MB, 3000x3000, grace mic sketch wink.png)



File (hide): 1660656696291-1.png (31.69 KB, 480x504, icup schedule complete.png)

Saturday 20 August

- 17:30 [aiming for stream to come online at this point or earlier]
- 18:00 /fascist/ vs. /britfeel/
- 18:30 /legy/ vs. /spi/
- 19:00 /japan/ vs. /art/
- 19:30 /christian/ vs. /otter/
- 20:00 /k/ vs. /yuri/
- 20:30 /monster/ vs. /pro/
- 21:00 /2hu/ vs. /monarchy/
- 21:30 /ac/ vs. /ai/
- 22:00 /lang/ vs. /lego/

Sunday 21 August

- 17:30 [aiming for stream to come online at this point or earlier]
- 18:00 /ita/ vs. /fscchan/
- 18:30 /film/ vs. /eris/
- 19:00 /amni/ vs. /retro/
- 19:30 /server/ vs. /kind/
- 20:00 /dup/ vs. /loomis/
- 20:30 /i/ vs. /swi/
- 21:00 /cuckquean/ vs. /islam/
- 21:30 /ote/&/comfy/ vs. /leftypol/

/icup/ schedule

/leftypol/ vs /late/&/comfy/ on the 21st

Anonymous 2022-08-19 (Fri) 09:48:31 No.295912

File (hide): 1660870111381.mp4 (13.18 MB, 640x360, King Henry VIII.mp4) [play once] [loop]



Anonymous 2022-08-19 (Fri) 23:16:58 No.296076

File (hide): 1660918618305-0.png (1.37 MB, 3000x3000, Grace mic icup.png)

File (hide): 1660918618305-1.png (807.6 KB, 3000x3000, Grace mic wink.png)



Anonymous 2022-08-19 (Fri) 23:21:57 No.296077 >>296081

File (hide): 1660918917192-0.png (194.5 KB, 3000x3270, Grace sing icup black.png)

File (hide): 1660918917192-1.png (192.67 KB, 3000x3270, Grace sing icup red.png)

Then I can tell, all things will be well  
When the King comes home in peace again - !

Then I can tell, all things will be well  
When the King comes home in peace again - !



File (hide): 1660918917192-2.png (194.16 KB, 3000x3270, Grace sing icup blue.png)

File (hide): 1660918917192-3.png (197.34 KB, 3000x3270, Grace sing icup yellow.png)

Then I can tell, all things will be well  
When the King comes home in peace again - !

Then I can tell, all things will be well  
When the King comes home in peace again - !



Anonymous 2022-08-19 (Fri) 23:43:59 No.296081 >>296085

>>296077

Grace's standup routine

Anonymous 2022-08-20 (Sat) 00:22:37 No.296085

>>296081

Grace-chan's sit down routine: [REDACTED]

Anonymous 2022-08-20 (Sat) 23:12:02 No.296500 >>296504 >>296610

File (hide): 1661004721826-0.png (1.37 MB, 3000x3000, Grace mic icup.png)

File (hide): 1661004721826-1.png (31.69 KB, 480x504, icup schedule complete.png)



Saturday 20 August

17:30 [aiming for stream to come online at this point or earlier]  
18:00 /fascist/ vs. /britfeel/  
18:30 /egy/ vs. /sp/  
19:00 /japan/ vs. /art/  
19:30 /christian/ vs. /otter/  
20:00 /u/ vs. /yuri/  
20:30 /monster/ vs. /pro/  
21:00 /2hu/ vs. /monarchy/  
21:30 /a/ vs. /a/  
22:00 [/lang/ vs. /lego/]

Sunday 21 August

17:30 [aiming for stream to come online at this point or earlier]  
18:00 /ita/ vs. /fscchan/  
18:30 /film/ vs. /eris/  
19:00 /amr/ vs. /retro/  
19:30 /server/ vs. /kind/  
20:00 /dup/ vs. /loomis/  
20:30 /u/ vs. /sw/  
21:00 /cuckquean/ vs. /islam/  
21:30 /ate/ & /comfy/ vs. /leftypol/

/monarchy/ vs /2hu/ game starts at 21:00 UTC?

<https://cytu.be/r/infinitycup>

I think it will be broadcasted here^

Anonymous 2022-08-20 (Sat) 23:14:45 No.296504

>>296500

The games should start at 17:30 UTC.

Anonymous 2022-08-21 (Sun) 02:03:58 No.296595

File (hide): 1661015038116-0.jfif (122.5 KB, 900x616, drum banger.jfif)

File (hide): 1661015038116-1.png (640.27 KB, 1328x968, Grace icup 3D 1.png)



reposting a post from an /icup/ anon

CAM ON GRACE CHAN

\*BANG BANG BANG\*

SCORE SUM FUCKING GOALS

Anonymous 2022-08-21 (Sun) 02:41:38 No.296610 >>296612

>>296500

Why is this whole thing so full of racists and fascists?

■ ▶ **Anonymous** 2022-08-21 (Sun) 03:00:15 No.296612 >>296619

>>296610

>why is the match with the /fascist/ team full of racists?

■ ▶ **Anonymous** 2022-08-21 (Sun) 03:26:21 No.296619 >>296622

>>296612

Why are they allowed to participate?

■ ▶ **Anonymous** 2022-08-21 (Sun) 03:28:27 No.296622 >>296624

>>296619

Because it's the 8chan cup, what do you expect.

■ ▶ **Anonymous** 2022-08-21 (Sun) 03:39:20 No.296624

>>296622

It has /leftypol/ participating so it should have cool people from here

■ ▶ **Anonymous** 2022-08-21 (Sun) 06:02:09 No.296673

File (hide): 1661029328927.png (807.6 KB, 3000x3000, Grace mic wink.png)



/monarchy/ will be next match, soon.

■ ▶ **Anonymous** 2022-08-21 (Sun) 06:41:06 No.296678

**GRACE WINS**

■ ▶ **Anonymous** 2022-08-21 (Sun) 06:48:37 No.296681 >>296825

File (hide): 1661032116679-0.jpg (78.85 KB, 504x344, charles ii icup victory.jpg)

File (hide): 1661032116679-1.png (1.37 MB, 3000x3000, Grace mic icup.png)





/monarchy/ won!

Anonymous 2022-08-21 (Sun) 06:54:06 No.296683  
File (hide): 1661032446246.jpeg (19.35 KB, 550x558, images (45).jpeg)



ay **B**race-  
chan

==spell icup=

Anonymous 2022-08-21 (Sun) 18:01:59 No.296825  
File (hide): 1661072519630.gif (150.97 KB, 243x243, reimuspin.gif)



>>296681  
Good job!

I did not stick around for the match as I was really tired and the chat was full of retards.

Anonymous 2022-08-22 (Mon) 07:01:36 No.297062 >>297064

**/LEFTYPOL/ GAME IS ON**

Anonymous 2022-08-22 (Mon) 07:01:59 No.297063 >>297064  
File (hide): 1661119319735.png (1.37 MB, 3000x3000, Grace mic icup.png)



/leftypol/ is having  
a match now.



■ ► **Anonymous** 2022-08-22 (Mon) 07:22:17 No.297064 >>297068

>>297062  
>>297063  
It's over ;\_;

■ ► **Anonymous** 2022-08-22 (Mon) 07:26:55 No.297067 >>297068

Now we will cheer for Grace.

■ ► **Anonymous** 2022-08-22 (Mon) 07:30:05 No.297068 >>297069

>>297067  
>>297064  
I don't think it's over yet.  
Doesn't each team get 3 chances?

■ ► **Anonymous** 2022-08-22 (Mon) 07:31:51 No.297069

>>297068  
Three games, best two of each group go forward.

■ ► **Anonymous** 2022-08-22 (Mon) 15:42:01 No.297238 >>297242 >>297338

That AngelEyes guy was so annoying, constantly hating on poor Grace and rambling about the most retarded take on communism I've heard in a good while

■ ► **Anonymous** 2022-08-22 (Mon) 15:59:00 No.297242 >>297243

>>297238  
>expecting intelligent dialogue on a chat for a simulated football match involving teams associated with imageboard outcasts of 4chan

■ ► **Anonymous** 2022-08-22 (Mon) 16:09:28 No.297243

>>297242  
I did not expect intelligent discussion but I thought it would be more lighthearted and they wouldn't work themselves into a paranoid frenzy over their own delusions.

■ ► **Anonymous** 2022-08-22 (Mon) 23:12:42 No.297338 >>297449

>>297238  
I think that's commiecat poster.



Anonymous 2022-08-22 (Mon) 23:24:48 No.297349 >>297365

Anyone have the previous 4 Royal Colonies archived?

Anonymous 2022-08-22 (Mon) 23:58:59 No.297365 >>298901

File (hide): 1661180339602-0.png (147.07 KB, 550x616, Grace cropped.png)

File (hide): 1661180339602-1.jpg (17.11 KB, 480x360, 1660041530810472.jpg)



>>297349

Only the 4th in OP.

Anonymous 2022-08-23 (Tue) 03:47:43 No.297449

>>297338

Commiecat poster was just tsundere.

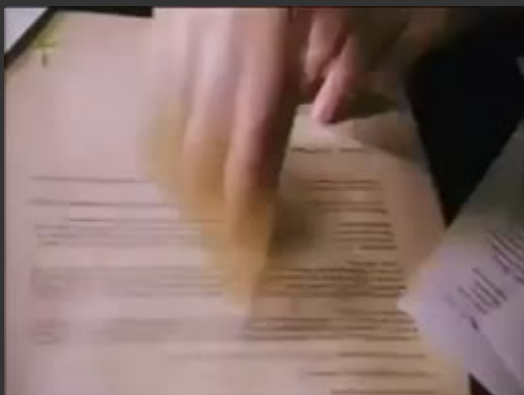
Anonymous 2022-08-23 (Tue) 04:29:27 No.297468 >>297486

>>270621 (OP)

o grace, do you have the webm of that spanish king stamping a bunch of decrees? It always makes me laugh for whatever reason

Anonymous 2022-08-23 (Tue) 04:53:53 No.297486 >>297499 >>297803

File (hide): 1661198033258.mp4 (746.74 KB, 384x288, Louis XIV one-man show.mp4) [play once] [loop]



>>297468

Anonymous 2022-08-23 (Tue) 05:10:24 No.297499

>>297486

lol, thanks.

me as chief central planner

▶ **Actually Existing Socialism** 🇺🇸 2022-08-23 (Tue) 18:20:58 No.297803

>>297486

MLs to their staff be like: DON'T READ THE POLICIES JUST SIGN THEM BEFORE I SHOOT YOU FOR REVISIONISM

▶ **Anonymous** 2022-08-26 (Fri) 00:38:03 No.298901 >>298905

>>297365

Is that supposed to be Grace in some video game? It looks nothing like her.

▶ **Anonymous** 2022-08-26 (Fri) 00:39:49 No.298905

File (hide): 1661441988782-0.png (77.87 KB, 1302x1550, Grace icup smile.png) File (hide): 1661441988782-1.jpg (191.7 KB, 1280x720, dog chernobyl1280x720.jpg)



>>298901

No, a different character.  
The Adoring Fan from TES IV Oblivion.

▶ **Anonymous** 2022-08-26 (Fri) 04:08:49 No.298984 >>299022

File (hide): 1661454528596-0.png (807.6 KB, 3000x3000, Grace mic wink.png) File (hide): 1661454528596-1.mp3 (2.24 MB, When the King Comes Home I....mp3)



We will face /a/ at icup next in two days.

Anonymous 2022-08-26 (Fri) 05:13:43 No.299022 >>299518

>>298984

Better start training for it!

Anonymous 2022-08-27 (Sat) 04:04:20 No.299518 >>299553 >>299612

File (hide): 1661540660269-0.jpg (112.36 KB, 1920x1080, grace icup 3D 2.jpg)

File (hide): 1661540660269-1.mp4 (4.08 MB, 720x404, Gunpowder Plot animation.mp4) [play once] [loop]



>>299022

Training.

Anonymous 2022-08-27 (Sat) 05:17:16 No.299553

>>299518

That pose... I'm scared!

Anonymous 2022-08-27 (Sat) 06:03:41 No.299612

>>299518

she looks christlike

Anonymous 2022-08-28 (Sun) 02:36:37 No.300024 >>300028 >>300029

File (hide): 1661621797705-0.png (151.67 KB, 600x557, Grace Smile crop.png)

File (hide): 1661621797705-1.png (49.96 KB, 550x850, a8fa6bf17c381d15cdc6d78cda....png)



icup games starting.  
My match will be later.  
<https://cytu.be/r/infinitycup>

Anonymous 2022-08-28 (Sun) 02:49:17 No.300028 >>300029 >>300033

>>300024

## WHERE IS THE SCHEDULE

▶ **Anonymous** 2022-08-28 (Sun) 02:52:24 No.300029 >>300033

File (hide): 1661622744026.png (27.12 KB, 513x579, 1661342507173.png)

### Saturday 27 August

17:30 [aiming for stream to come online at this point or earlier]

18:00 /fascist/ vs. /egy/

18:30 /britfeel/ vs. /sp/

19:00 /japan/ vs. /christian/

19:30 /art/ vs. /otter/

20:00 /ki/ vs. /monster/

20:30 /yuni/ vs. /pro/

21:00 /2hu/ vs. /ac/

21:30 /monarchy/ vs. /a/

22:00 [some replayed games. TBD]

### Sunday 28 August

17:30 [aiming for stream to come online at this point or earlier]

18:00 /ca/ vs. /filmy/

18:30 /fscchar/ vs. /eris/

19:00 /bmn/ vs. /server/

19:30 /retro/ vs. /kind/

20:00 /dup/ vs. /v/

20:30 /oomis/ vs. /sw/

21:00 /cuckquean/ vs. /late&/comfy/

21:30 /islam/ vs. /leftypol/

>>300024

It will be too late for me

>>300028

▶ **Anonymous** 2022-08-28 (Sun) 02:54:37 No.300033

>>300028

>yelling in the royal colony

>>300029

thx

▶ **Anonymous** 2022-08-28 (Sun) 06:26:45 No.300119 >>300120

Next match?

▶ **Anonymous** 2022-08-28 (Sun) 06:27:27 No.300120 >>300124 >>300125

>>300119

Next match.

<https://cytu.be/r/infinitycup>

▶ **Anonymous** 2022-08-28 (Sun) 06:33:29 No.300124

>>300120

Game is happening now

▶ **Anonymous** 2022-08-28 (Sun) 06:34:22 No.300125 >>302732

File (hide): 1661636062451.png (458.75 KB, 1022x814, Alunya x Grace kiss hand.png)



>>300120

Starting!!!



Anonymous 2022-08-28 (Sun) 06:42:26 No.300128

Score!

Anonymous 2022-08-28 (Sun) 06:51:05 No.300131 >>300139

Is Corgi the Chernobyl dog? Or why is it on the team?

Anonymous 2022-08-28 (Sun) 06:59:01 No.300138

File (hide): 1661637541716.png (1.62 MB, 3100x3100, c0113a210b5973bded82857455....png)

/monarchy/ won!!



Anonymous 2022-08-28 (Sun) 07:03:51 No.300139 >>300352

>>300131

I think it's the Queen of England's dog.

Anonymous 2022-08-28 (Sun) 17:33:54 No.300352

>>300139

That's lame.

Anonymous 2022-08-29 (Mon) 03:22:37 No.300588 >>300593

File (hide): 1661710957664-0.png (549.15 KB, 1800x1800, Grace Alunya cosplay trans....png) File (hide): 1661710957664-1.png (49.96 KB, 550x850, a8fa6bf17c381d15cdc6d78cda....png)



I will be watching /icup/ for /leftypol/'s game.  
<https://cytu.be/r/infinitycup>  
It's going to be the last match.

■ ▶ **Anonymous** 2022-08-29 (Mon) 03:24:47 No.300593

>>300588  
why draw i in shitty anime 'genre' ?

■ ▶ **Anonymous** 2022-08-29 (Mon) 06:14:11 No.300728 >>300730

File (hide): 1661721251416-0.png (37.67 KB, 536x600, 1659493761899-0.png)

File (hide): 1661721251416-1.png (224.58 KB, 902x1034, 1660200731244.png)



I got the mods to add 2 pics to emote list for /leftypol/

■ ▶ **Anonymous** 2022-08-29 (Mon) 06:20:27 No.300730 >>300731

>>300728  
That daki did not turn out as good as I wanted it...

■ ▶ **Anonymous** 2022-08-29 (Mon) 06:21:24 No.300731

>>300730  
The dot?

■ ▶ **Anonymous** 2022-08-29 (Mon) 06:44:28 No.300736

Going now!

■ ▶ **Anonymous** 2022-08-29 (Mon) 06:49:27 No.300740

25 mins in an we are already losing :(

■ ▶ **Anonymous** 2022-08-29 (Mon) 06:51:32 No.300741

Trotsky scored one for /leftypol/!

■ ▶ **Final score Anonymous** 2022-08-29 (Mon) 07:06:04 No.300747

1-1 /islam/ /leftypol/

► **Anonymous** 2022-08-30 (Tue) 06:00:29 No.301445 >>301453

Will /monarchy/ win the cup?

► **Anonymous** 2022-08-30 (Tue) 06:09:47 No.301453

File (hide): 1661807386913-0.png (1.05 MB, 3000x3000, Grace 03.png)



File (hide): 1661807386913-1.png (498.17 KB, 1310x1824, On the Birthday of the Kin....png)

John Philips. On the Birthday of the King. Year 1661.

First, this day is Dominions regis. His Majesty's birthday. The  
 celebration of the birthdays of Kings, and Princes, was of ancient  
 custom, and venerable antiquity, among the Hebrews, Persians, and  
 Romans. And it is lawfull to commemorate the birthdays of Christian  
 Kings, so they be not abused to Popery; but only thereby to take  
 occasion to give thanks for such worthy instruments which God in  
 mercy hath set up to the Church, and Commonwealth.

For though Jobs and Jovius, carried the day wherein they were born, and  
 only Pharaoh, Jacobson, and Herod, are remembered in Scripture, to  
 have made great feasts on their birthday, as some have observed, yet  
 that is not necessary of them or their sin.

For if Children be a great blessing as the Psalmist assures us, Psal. 128. v.  
 3. And if a Woman is desired, so soon as she is delivered of a child,  
 remembereth no more her anguish for joy that a man is born into the  
 World, as our Saviour affirmeth, John 16. 22. Then certainly there is, and  
 ought to be much more joy for the birth of godly Kings, and the increase  
 of their Royal Pedigree, it being a part of the accomplishment of that  
 promise made unto David, Psal. 132. 17. Instead of thy fathers, thou  
 shalt have Children, whom thou shalt make Princes in all the earth,  
 and I will make thy name to be remembered in all generations.

File (hide): 1661807386913-2.png (86.06 KB, 1462x1342, gryffith williams great fa....png)

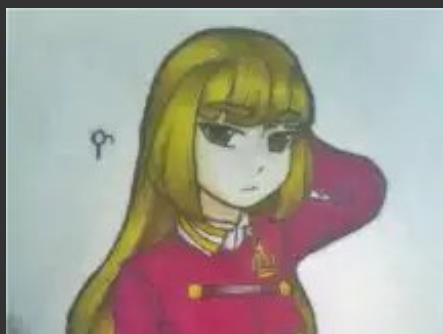
"Therefore it is apparent that Monarchy is the first  
 Ordinance of all governments; a family being  
 nothing else but a small Kingdom, wherein the  
 paterfamilias had Regal power, & potestatem vita &  
 necis, even over his own children, as I have  
 elsewhere shewed in the example of Abraham, and  
 of other Heathens, that justly executed their own  
 sons; and a Kingdom being nothing else but a great  
 family, where the King hath paternal power, and  
 more than fathers now have, because of the great  
 abuse that diverse fathers committed, while they  
 had their plenary authority, therefore it was  
 thought fit to abridge them of that pristine power,  
 and to place it all in the hands  
 of the more public father."

- Gryffith Williams, Lord Bishop of Ossory,  
 Printed at Oxford, Ann. Dom. 1644.

>>301445  
There have been no losses yet.

► **Anonymous** 2022-08-31 (Wed) 08:09:30 No.302109

File (hide): 1661900969238-0.jpg (266.6 KB, 1280x1520, Grace painted color - Copy.jpg)



File (hide): 1661900969238-1.mp4 (54.4 MB, 1280x720, ANJ - Gorbachev\_(from\_Stal....mp4) [play once] [loop]





File (hide): 1661900969238-2.jpg  
(102.87 KB, 358x538,  
Grand\_Kremlin\_Palace\_façad...jpg)



File (hide): 1661900969238-3.jpg  
(1.69 MB, 2000x3008,  
Sankt\_Petersburg\_Winterpal...jpg)



rest in pizza

Anonymous 2022-08-31 (Wed) 09:39:56 No.302152

File (hide): 1661906395995-0.jpg  
(213.48 KB, 866x1390,  
statue-of-king-james-i-or-....jpg)

File (hide): 1661906395995-1.jpg  
(715.5 KB, 935x1288,  
Enrique\_VII\_de\_Ingllaterra,....jpg)





### King James VI & I Speech

>What God hath conjoined then, let no man separate. I am the husband, and all the whole isle is my lawful wife; I am the head, and it is my body; I am the shepherd, and it is my flock. I hope therefore no man will be so unreasonable as to think, that I am that am a Christian king under the gospel, should be a polygamist, and husband to two wives, that I being the head, should have a divided and monstrous body, or that being the shepherd to so fair a flock, whose fold hath no wall to hedge it but the four seas, should have my flock parted in two.

>So my Sovereignty obliges me to yield to you love, government and protection: Neither did I ever wish any happiness to myself, which was not conjoined with the happiness of my people. I desire a perfect Union of Laws and persons, and such a Naturalizing as may make one body of both Kingdoms under me your King, that I and my posterity (if it so please God) may rule over you to the world's end; Such an Union as was of the Scots and Picts in Scotland, and of the Heptarchie over here in England. And for Scotland I avow such an Union, as if you had got it by Conquest, but such a Conquest as may be cemented by love, the only sure bond of subjection or friendship: that as there is over both but unus Rex, so there may be in both but unus Grex & una Lex

>First, by my descent lineally out of the loins of Henry the seventh, is reunited and confirmed in me the Union of the two Princely Roses of the two Houses of Lancaster and Yorke, whereof that King of happy memory was the first Uniter

### Hobbes on the aim of James VI & I

>And this was it our most wise King, King James, aimed at, in endeavouring the Union of his two Realms of England and Scotland. Which if he could have obtained, had in all likelihood prevented the Civil wars, which make both those Kingdoms at this present, miserable.

► **Anonymous** 2022-09-01 (Thu) 15:13:09 No.302732 >>302736

File (hide): 1662012788782-0.jpg  
(252.03 KB, 791x1040, Grace  
picture fold.jpg)



File (hide): 1662012788782-2.mp4 (6.18 MB,  
640x360, Code Geass - All Hail Brit....mp4)  
[play once] [loop]



>>300125

Alunya loves kissing the royal hand.  
Albeit Grace would be queen of /siberia/

Anonymous 2022-09-01 (Thu) 15:16:29 No.302734

File (hide): 1662012989112-0.jpg (337.23 KB, 1920x1080, 6b506bbb9bb6b29ca2e20cf6db....jpg)



Alunya is a pillow peasant confirmed.

File (hide): 1662012989112-1.jpg (191.7 KB, 1280x720, dog chernoby11280x720.jpg)



Anonymous 2022-09-01 (Thu) 15:38:42 No.302736

File (hide): 1662014322748.jpg (323.58 KB, 1280x720, 47badccf320c1559cac10d9b98....jpg)



>>302732

Grace loves kissing Alunya.

Anonymous 2022-09-01 (Thu) 16:35:15 No.302748 >>303060

File (hide): 1662017715297-0.png (1.05 MB, 3000x3000, Grace 03.png)



File (hide): 1662017715297-1.mp4 (21.18 MB, 638x360, Monty Python - Anarchist P....mp4) [play once] [loop]



<Alunya: What I object to is that you automatically treat me like an inferior..

>Grace: Well... I am Queen.

<Alunya: Oh, Queen, eh. Very nice. And how d'you get that, eh? By exploiting the workers! By hanging on to outdated imperialist dogma which perpetuates the economic and social differences in our society! If there's ever going to be any progress...

Rodina appears

<Rodina: Alunya! There's some lovely filth down here... Oh! How d'you do?

>Grace: How d'you do, good lady... I am Grace, Queen of the Siberians... Whose thread is that?

<Rodina: Queen of the who?

>**Grace**: The Siberians.  
<**Rodina**: Who are the Siberians?  
>**Grace**: We all are... we're all Siberians. And I am your Queen...  
<**Rodina**: Didn't know we had a Queen. I thought we were an autonomous collective...  
<**Alunya**: You're fooling yourself. We're living in a dictatorship, a self-perpetuating autocracy in which the working classes...  
<**Rodina**: Oh, there you go bringing class into it again.  
<**Alunya**: That's what it's all about... If only people would...  
>**Grace**: Please, please good people. I am in haste. Who lives in that thread?  
<**Rodina**: No one lives there.  
>**Grace**: Then, who is your janny?  
<**Rodina**: We don't have a janny.  
>**Grace**: What?  
<**Alunya**: I told you, we're an anarcho-syndicalist commune, we take it in turns to act as a sort of executive officer for the week.  
>**Grace**: Yes  
<**Alunya**: But all the decisions of that officer have to be ratified at a special bi-weekly meeting...  
>**Grace**: Yes, I see.  
>**Alunya**: ...By a simple majority in the case of purely internal affairs...  
>**Grace**: BE QUIET!  
<**Alunya**: ...But a two-thirds majority in the case of a more major..  
>**Grace**: Be quiet! I order you to be quiet.  
<**Rodina**: Order, eh. Who does she think she is?  
>**Grace**: I am your Queen!  
<**Rodina**: Well, I didn't vote for you.  
>**Grace**: You don't vote for Queens.  
<**Rodina**: Well... how did you become Queen, then?  
>**Grace**: The Incans of the board, their arms clad in the purest shimmering samite, held aloft Excalibur from the height of Machu Picchu, signifying by Divine Providence that I, Grace-chan, was to carry Excalibur.. That is why I'm your Queen!  
<**Alunya**: Listen, strange Incans distributing swords is no basis for a system of government. Supreme executive power derives from a mandate of the masses, not from some farcical Incan ceremony.  
>**Grace**: Be quiet!  
<**Alunya**: You can't expect to wield supreme executive power just because Tania threw a sword at you!  
>**Grace**: SHUT UP!  
<**Alunya**: I mean, if I went around saying I was an empress just because some bint had lobbed a scimitar at me, they'd put me away!  
>**Grace**: (*grabbing her by the bandana*) Shut up, will you? Shut up!  
<**Alunya**: Ah! Now we see the violence inherent in the system.  
>**Grace**: Shut up!  
<**Alunya**: (*calling*) Ooh... Come and see the violence inherent in the system. Help, help, I'm being repressed~!  
>**Grace**: Bloody peasant!  
<**Alunya**: Oh, what a give-away. Did you hear that, eh? That's what I'm on about. Did you see her repressing me? You saw it, didn't you?

■ ► **Anonymous** 2022-09-02 (Fri) 05:47:27 No.303060

>>302748  
lol

■ ► **Anonymous** 2022-09-03 (Sat) 00:02:36 No.303426

File (hide): 1662130956539-0.png File (hide): 1662130956539-1.jpg (191.7 KB,

(212.19 KB, 600x912,  
1638614534178.png)



1280x720, dog chernobyl1280x720.jpg)



Next Grace pic will be /comfy/  
Among others planned.

I will share stuff I have been reading from yesterday.

### Alexander Hamilton

>"I will go farther, and assert, that the authority of the British Parliament over America, would, in all probability, be a more intolerable and excessive species of despotism than an **absolute monarchy**. The power of an absolute prince is not temporary, **but perpetual**. He is under no temptation to purchase the favour of one part of his dominions, at the expence of another; but, it is his interest to treat them all, upon the same footing. Very different is the case with regard to the Parliament: The Lords and Commons both, **have a private and separate interest to pursue**. They must be, wonderfully, disinterested, if they would not make us bear a very disproportional part of the public burthens, to avoid them as much as possible themselves"

What I find interesting is how Hamilton concedes that an absolute sovereign monarch is perpetual, whereas a limited or mixed monarch is in a temporary relation to the State, like a mere part. Remember, Jean Bodin says that an absolute monarch is the perpetual sovereign: for the saying goes, *The King Never Dies*.

>"You are mistaken, when you confine arbitrary government to a monarchy. It is not the supreme power being placed in one, instead of many, that discriminates an arbitrary from a free government."

This warms my heart.

>"The nations of Turkey, Russia, France, Spain, and all other despotic kingdoms, in the world, have an inherent right, when ever they please, to shake off the yoke of servitude, (though sanctified by the immemorial usage of their ancestors;) and to model their government, upon the principles of civil liberty."

This triggers me. I know Jean Bodin wouldn't agree w/ this, b/c he considered these places to be sovereign monarchies. Like mentioned here >>280642 and >>280685

<But if the prince be an absolute Sovereign, as are the true Monarchies of France, of Spain, of England; Scotland, Turkey, Muscovy, Tartarie, Persia, Ethiopia, India, and of almost all the kingdoms of Africa, and Asia, where the kings themselves have the sovereignty without all doubt or question; not divided with their subjects: in this case it is NOT lawful for any one of the subjects in particular, or all of them in

general, to attempt any thing either by way of fact, or of justice against the honour, life, or dignity of the Sovereign: albeit that he had committed all the wickedness, impiety, and cruelty that could be spoken; for as to proceed against him by way of justice, the subject has no such jurisdiction over his Sovereign prince

Another passage caught my eye here.

>"Were there any room to doubt, that the sole right of the territories in America was vested in the crown, a convincing argument might be drawn from the principle of English tenure... By means of the feudal system, **the King became, and still continues to be, in a legal sense, the original proprietor, or lord paramount, of all the lands in England.**\*—Agreeable to this rule, he must have been the original proprietor of all the lands in America, and was, therefore, authorized to dispose of them in what manner he thought proper."

I'll throw it in w/ >>293304 these quotes.

### **Archibald Kennedy**

>There is, in every Family, a Sort of Government without any fixed Rules; and indeed it is impossible, even in a little Family, to form Rules for every Circumstance; and therefore it is better conceived than expressed; but perfectly understood by every Individual belonging to the Family. The Study of the Father or Master, is for the Good of the Whole; all Appeals are to him; he has a Power, from the Reason and Nature of Things, to check the Insolent, or Indolent, and to encourage the Industrious: In short, the whole Affairs of the Family are immediately under the Care or Direction of the Father or Master; and this is a natural Prerogative, known and acknowledged by every Man living, who has ever had a Family, or been any Ways concerned in a Family, in all Ages and in all Places. His Majesty, as he is our political Father, his political Prerogative, from the like Circumstances and Reasons, is equally necessary. And this political Authority has been allowed the supreme Director, in all States, in all Ages, and in all Places; and without it, there would be a Failure of Justice.

Although this author is for a mixed monarchy, this passage here feels absolutist.

### **Ebenezer Gay**

>Light is an Emblem of Authority. It is the Firstborn of Things visible: Hath the **Pre-eminence** among them, or Predominancy over them:

>Rulers are the light of a People, and as when the Sun shineth brightly, there is a pleasant Day over the face of the Earth, so when they shine with Wisdom, Justice, Meekness and the like, and shed abroad the reviving Rays and benign Influences of good Govern|ment, there is a chearful Day of Prosperity enjoyed; truly their Light is sweet.

>The Law of Gratitude obligeth People continually to pray for their Rulers. They that exercise Authority upon Men are called Benefactors, Luk. 22.25. and if Magistrates duly exercise the Power they have over others, they highly merit this Title from them, for they do a great deal of Good. They are stiled Gods, not only in respect of their Dignity, but because they resemble him in their extensive Beneficence. **They are the Pillars of the Common-Wealth, the main Supporters of it**, without which the Fabrick would unavoidably sink.— **They are the Shields of the Earth**, defending a People from their Enemies. **They are the Shepherds of Israel**, that with tenderness and Compassion feed the People according to the Integrity of their Hearts, and guide them according to the Skilfulness of their Hands. To them under God People are indebted for the Protection of their Lives and Liberties, Names and Estates, for the Preservation of good Order and happy Peace, for the Security and

Comfort they have in all their Enjoyments. Rulers are God's Ministers for good to a People, attending continually on this very thing. Rom. 12.— They are vigilant and solicitous for the temporal Interest and spiritual Benefit of their People: studious in contriving, and industrious in prosecuting Measures for the advantage of the Publick. They take much Care and Pains to dispense Judgment, to encourage Virtue, and suppress Vice. Such Rulers are call'd Lam. 4.20. the Breath of a People's Nostrils, and under their Shadow they enjoy Safety, eat the Fruits of their Labour, "possess the Comforts and Conveniences of Life, with security from Rapine, from Contention, from Solicitud, from continual fears of Wrong and Outrage."

>It is true, that unjust and oppressive Rulers do a great deal of Mischief. Prov: 28.15. As a roaring Lion, and a ranging Bear, so is a wicked Ruler over the poor People. In|stead of feeding them as a Shepherd, he terrifies and devours them, like a roaring Lion and hungry Bear. Yet if Rulers are bad, People receive some Good from their Government, at least in comparison of the Mischiefs they would suffer from Anarchy, or a total want of Government.

>Magistrates are God's Representatives upon Earth, they bear his Character, and shine with some Rays of his Majesty; and ought therefore to be highly respected according to the dignity of their Station. Much Honour is put upon them by God, and much should be paid unto them by Men. They are the Heads of the Tribes, and more honourable than their Brethren. They are the Protectors of the civil and religious Liberties of a People, the Conservators of the publick Peace, and Revengers to execute Wrath upon those that disturb it; and should be esteemed greatly, and had in Reputation for their Work sake. **They are the Fathers of their Country**, and the fifth Commandment obligeth us to honour them \* When Joseph was made Ruler over all the Land of Egypt, they cried before him, *Abrech, tender Father*, (which our Translators render, Bow the Knee, Gen. 41.43.) It is the Duty of People to express their Satisfaction in, and Thankfulness for, the wise, just and beneficial Administrations of their Rulers: and commend the Skill and Faithfulness which they discover in the management of arduous and important Affairs.

>People should not easily conceive Prejudices, nor utter Complaints against those in Authority. It is written, Thou shalt not speak evil of the Ruler of thy People, Act. 23.5. It may be as commonly from Ignorance, as ill-Will, that Men speak evil of Dignities: They are wont to accuse, arraign and censure those Proceedings, which they are incompetent Judges of, not having Capacity or Opportunity to know the Reasons thereof. There are Arcana Imperii, the Mysteries of State, which every one cannot penetrate into. People should be willing to believe, that ordinarily their Rulers are able to discern more and farther than they, having greater Advantages therefor. They should be cautious lest they speak evil of those things which they understand not; and not presume that they know the way better than their Leaders.

>People should take to themselves their share of the blame of the Mis-Conduct and Mal-Administration of the Government over them, and not impute it all to their Rulers. Much of the Fault is their own. Their Sins incense God's righteous Displeasure, so that he withholds or withdraws his Spirit and Presence from their Rulers, and then thro' the prevalence of Temptations, the Influence of bad Counsel, and the power of their own Lusts and Passions, they are misled into those Courses, which are destructive to the Weal and Tranquillity of a People

>And certainly much Praise is due unto good Rulers from an obliged People: It is a just Debt they owe to their Protectors and Benefactors. The prudent and tender Fathers of a Country should be acknowledged and blessed

>That our KING is a nursing Father, and our QUEEN a nursing Mother, who have express'd their tender Care of, and Concern for us, their poor but dutiful Children, in these distant parts of their Dominion.

## Myles Cooper

>"Great shade of Locke, immortal Sage!  
>Bright Glory of thy Land, and Age.  
>...  
>The choicest Boon, of bounteous Heaven;  
>To curb, the lawless Tyrants Rule,  
>And rescue Slaves from Filmer's School;  
>Refute what Hobbes, what Oxford dreamt,  
>And shew the Ends, of Government;  
>TO ridicule, the bigot Rules,  
>Which Knaves devis'd to govern Fools;  
>To prove in spite of pedant claims,  
>God made not Men, for Charles, or James.  
>But bid them Tyrant Pow'r control,  
>Nor let a **Part**, enslave the **Whole**;

Here's an utter rejection of monarchical pre-eminence.

■ ► **Anonymous** 2022-09-03 (Sat) 13:31:32 No.303816 >>303896

File (hide): 1662179491703-0.png (672.65 KB, 2000x2000, Grumpy Grace 01.png)

File (hide): 1662179491703-1.jpg (191.7 KB, 1280x720, dog chernoby11280x720.jpg)



■ ► **Anonymous** 2022-09-03 (Sat) 17:28:51 No.303896

>>303816

Why is she looking so angry at that dog?

■ ► **Anonymous** 2022-09-04 (Sun) 02:57:12 No.304162 >>304188 >>304250

>Gracefag is absent for icup  
It's over

■ ► **Anonymous** 2022-09-04 (Sun) 03:27:26 No.304188

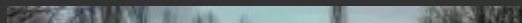
>>304162

What is Gracefag's screen name in the ICUP chat?

■ ► **Anonymous** 2022-09-04 (Sun) 05:15:13 No.304250 >>304252

File (hide): 1662236113276-0.png (590.41 KB, 2000x2000, grace laptop sketch.png)

File (hide): 1662236113276-1.jpg (191.7 KB, 1280x720, dog chernoby11280x720.jpg)





>>304162  
I am not absent.  
Back in time to watch my match.  
<https://cytu.be/r/infinitycup>  
In two matches.

▣ ▶ **Anonymous** 2022-09-04 (Sun) 05:16:00 No.304251 >>304257

/monster/ vs /yuri/ now

▣ ▶ **Anonymous** 2022-09-04 (Sun) 05:17:41 No.304252  
File (hide): 1662236260866.jpg (132.03 KB, 760x540, bueno.jpg)



>>304250  
Oh my,  
what an  
enticing  
sketch!

▣ ▶ **Anonymous** 2022-09-04 (Sun) 05:28:07 No.304257 >>304258

>>304251  
Why do people in the chat hate /yuri/ so much?

▣ ▶ **Anonymous** 2022-09-04 (Sun) 05:35:20 No.304258

>>304257  
It's because /monster/ never wins.

▣ ▶ **Anonymous** 2022-09-04 (Sun) 05:38:08 No.304260 >>304271

/a/ vs /2hu/ now

▣ ▶ **Anonymous** 2022-09-04 (Sun) 06:12:07 No.304271 >>304276

>>304260  
/monarchy/ when?



Anonymous 2022-09-04 (Sun) 06:16:51 No.304276 >>304283

>>304271

Now.

Anonymous 2022-09-04 (Sun) 06:21:52 No.304283 >>304665

File (hide): 1662240111772.jpg (56.75 KB, 1280x720, 1450479496-0.jpg)



>>304276

Will /monarchy/  
win?

Anonymous 2022-09-04 (Sun) 06:40:29 No.304295

0-0, very boring match

Anonymous 2022-09-04 (Sun) 23:08:10 No.304665 >>304700 >>304708

File (hide): 1662300490098-0.png (779.27 KB, 2000x2000, grace pizza hut laptop.png)

File (hide): 1662300490098-1.png (687.53 KB, 2000x2000, Grace laptop pic.png)



>>304283

There is still a chance to win.

Anonymous 2022-09-04 (Sun) 23:24:53 No.304678 >>304716

File (hide): 1662301493010.png (741.39 KB, 2000x2000, Grace laptop transparent.png)





Anonymous 2022-09-04 (Sun) 23:48:41 No.304693 >>305147

Seems I need to make my grand entrance again. For it is I the Comrade Posadas Poster, here to give Grace a bunch of Yuri, for I am the Yuri Ambassador and part of the United Nations Council for Dolphins Uplifting.

Its been a while seems our "monarch" is having a good ol time eating Pizza hut like its going out of style. So I purpose that we should allow Grace to become a bit chubby for the chubby chasers and the horny to have her sit on their faces.

Anonymous 2022-09-05 (Mon) 00:01:52 No.304700

>>304665  
very nice.

Anonymous 2022-09-05 (Mon) 00:14:49 No.304708

>>304665  
In the sketch her outfit looked more skimpy...

Anonymous 2022-09-05 (Mon) 01:05:06 No.304716 >>304736 >>305147

File (hide): 1662307505820.png (196.55 KB, 568x606, proof of concept.png)



>>304678

Someone should draw Alunya laying behind her, looking at her amorously and with one hand *there*. Something like pic. related but properly made by someone who can draw.

Anonymous 2022-09-05 (Mon) 01:43:35 No.304736 >>305126 >>305147

>>304716  
I approve of this, let it happen.

Anonymous 2022-09-05 (Mon) 15:10:27 No.305126 >>305147

>>304736  
So... are you going to fund it?

Anonymous 2022-09-05 (Mon) 16:23:59 No.305147 >>308468

File (hide): 1662362638690-0.png (147.07 File (hide): 1662362638690-1.mp4 (2.66 MB,

KB, 550x616, Grace cropped.png)



1280x720, Thus let united duty pray ....mp4) [play once] [loop]



File (hide): 1662362638690-2.mp4 (1.5 MB, 640x360, Le Roi Soleil scene.mp4) [play once] [loop]



>>304716

>looking at her amorously and with one hand *there*

This is a bit too lewd for this Royal Colony.

>>304693

I see no proof you are an ambassador.

>>304736

>>305126

Nobody need fund anything [REDACTED]

Anonymous 2022-09-06 (Tue) 21:16:41 No.305770 >>305773

File (hide): 1662466600721-0.mp4 (11.21 MB, 638x360, [ENG]Moranbong Band - Our ....mp4) [play once] [loop]

File (hide): 1662466600721-1.mp4 (18.56 MB, 638x360, DPRK Music Our Father (wit....mp4) [play once] [loop]



### Our Comrade KJU

He is the father taking care of all people  
He is the teacher giving wisdom  
Looking after the large family of the whole country  
He builds a paradise of the people

### Our Father

Like all leaves turning to sunshine  
People follow him, attracted by his affection  
The Sun shines on minds without shade  
Marshal Kim Jong Un is our father

Anonymous 2022-09-06 (Tue) 21:28:23 No.305773 >>305775

>>305770

Imagine a world where we can call our leaders father or mother instead of Brandon or 45.

Anonymous 2022-09-06 (Tue) 21:35:06 No.305775 >>305778 >>305784

File (hide): 1662467706322.jpeg (17.74 KB, 474x296, meth adduct smiling.jpeg)



>>305773

>Imagine a world where we can call our leaders father

Anonymous 2022-09-06 (Tue) 21:44:00 No.305778

File (hide): 1662468240302-0.png (741.39 KB, 2000x2000, Grace laptop transparent.png)

File (hide): 1662468240302-1.jpg (233.92 KB, 577x538, 1660112866934698.jpg)



>>305775

Hitler didn't advocate a hereditary bloodline as far as I know and criticized it. In my mind, without a hereditary Sovereign, any appeal to a royal bond (aka a familial bond) at large is nil. Racial nationalists pick on me the most for my emphasis on hereditary descent.

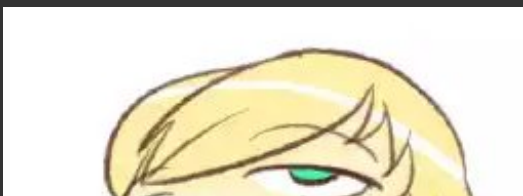
Anonymous 2022-09-06 (Tue) 22:13:14 No.305784

>>305775

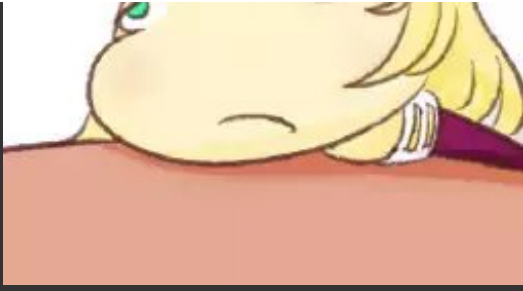
Are you trying to imply KJU has anything in common with Hitler?

Anonymous 2022-09-06 (Tue) 22:20:48 No.305789

File (hide): 1662470448510.png (97.43 KB, 452x414, 35fedec34888a9963e1f69675f....png)



I am going to sleep.



Anonymous 2022-09-08 (Thu) 20:40:38 No.307160 >>307255  
File (hide): 1662637238039.gif (649.41 KB, 350x204, monarchy.gif)



Anonymous 2022-09-09 (Fri) 00:29:31 No.307217 >>307255

**GET FUCKED MONARCHISTS**

Anonymous 2022-09-09 (Fri) 01:18:52 No.307255 >>307294 >>307306 >>307390  
File (hide): 1662653932491.png (183.47 KB, 593x629, sad2.png)



>>307160  
>>307217

Anonymous 2022-09-09 (Fri) 02:51:54 No.307294

>>307255  
It's over

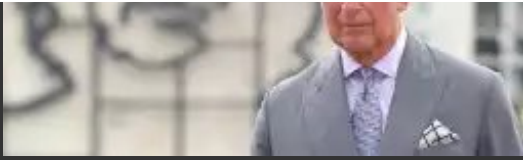
Anonymous 2022-09-09 (Fri) 03:05:34 No.307306

>>307255  
On the bright side, you have one less competitor.

Anonymous 2022-09-09 (Fri) 03:28:12 No.307323 >>307329

File (hide): 1662661691858.jpeg (6.14 KB, 228x221, images (14).jpeg)





Anonymous 2022-09-10 (Sat) 19:51:52 No.308003 >>308060 >>308127

File (hide): 1662807112165-0.mp4 (14.57 MB, 854x480, Charles III scene.mp4) [play once] [loop]

File (hide): 1662807112165-1.png (7.46 KB, 473x116, King Never Dies.png)



### Yes, Charles automatically became King of England after death of Queen Elizabeth II

Charles automatically assumed the throne the moment his mother passed away because of an old common law rule called *rex nunquam moritur*, which translates to "The king never dies."

*But like an Albion Oak, I'm sown in British soil, and grown, not for myself, but reared with single purpose meant. My cells and organs constitute this land.*

Anonymous 2022-09-11 (Sun) 01:34:08 No.308060

>>308003

I think Grace-chan should have become the next Queen.

Anonymous 2022-09-11 (Sun) 03:24:35 No.308109 >>308138

knockout games today  
<https://cytu.be/r/infinitycup>  
for the queen

Anonymous 2022-09-11 (Sun) 03:27:50 No.308112 >>308120

File (hide): 1662834470024-0.png (672.65 KB, 2000x2000, Grumpy Grace 01.png)

File (hide): 1662834470024-1.png (275.05 KB, 600x436, graceposter cat(1).png)



- <'ate mixed constitutionalism
- <'ate tocquevillism
- <'ate jouvernel
- <'ate neofeuds
- <'ate von hallerfags
- <'ate hoppeans

<'ate BAP  
<'ate anarchists

>luv me absolute monarchy  
>luv me pre-eminence  
>luv me bodin  
>luv me dante  
>luv me king james  
>luv me filmer, heck ebin luv me hobbes  
>luv me bossuet  
>luv me sun king  
>luv me kim jong un  
>luv me graceposter

Anonymous 2022-09-11 (Sun) 03:39:42 No.308120 >>308132  
File (hide): 1662835182314.jpg (54.59 KB, 500x500, crying homura.jpg)



>>308112  
><'ate  
anarchists  
Why do you  
hate me

Anonymous 2022-09-11 (Sun) 03:52:12 No.308127

>>308003  
Britain is cucked enough that it would work.

Anonymous 2022-09-11 (Sun) 04:05:15 No.308132 >>308137  
File (hide): 1662836715006.png (124.74 KB, 1033x1091, Chibi Grace sketch.png)



>>308120  
Why do you love me?

Anonymous 2022-09-11 (Sun) 04:13:09 No.308134



anarchism is based though

■ ▶ **Anonymous** 2022-09-11 (Sun) 04:14:46 No.308136

the possibility of creating monarchy today is probably zero, thus anarchist have more chances

■ ▶ **Anonymous** 2022-09-11 (Sun) 04:20:39 No.308137

>>308132  
because cute anime girl

■ ▶ **Anonymous** 2022-09-11 (Sun) 04:21:17 No.308138 >>308157 >>308172

>>308109  
Can you please post when the /monarchy/ game starts? I don't want to waste my time on the other games.

■ ▶ **Anonymous** 2022-09-11 (Sun) 05:33:14 No.308157 >>308161 >>308172

>>308138  
/retro/ vs /ita/ now  
/monarchy/ vs /yuri/ afterwards

■ ▶ **Anonymous** 2022-09-11 (Sun) 05:37:02 No.308161

File (hide): 1662842222065.jpg (214.4 KB, 724x965, e7c857ae74c08dad19c54813f1....jpg)



>>308157  
>/monarchy/ vs /yuri/  
It's the same team!

■ ▶ **Anonymous** 2022-09-11 (Sun) 05:59:49 No.308172 >>308173

>>308157  
>>308138  
now

■ ▶ **Anonymous** 2022-09-11 (Sun) 06:03:58 No.308173

File (hide): 1662843838228.gif (218.51 KB, 483x643, Grace Chan caramelldansn f....gif)

>>308172





Anonymous 2022-09-11 (Sun) 06:30:24 No.308178

0-0, now comes the overtime

Anonymous 2022-09-11 (Sun) 06:38:32 No.308181

Penalties now

Anonymous 2022-09-11 (Sun) 06:46:54 No.308183 >>308184 >>308468

GIRL LOVE BEATS THE ROYALTY

Anonymous 2022-09-11 (Sun) 06:47:49 No.308184 >>308468

File (hide): 1662846469469.jpg (426.3 KB, 600x800, 67e1f9006054f110d6475860ff....jpg)



>>308183  
Love wins!

Anonymous 2022-09-11 (Sun) 07:42:32 No.308194 >>308197 >>308230

Do you draw all your art grace anon or do other people do it for you?

Anonymous 2022-09-11 (Sun) 07:44:18 No.308197

>>308194  
Other people.

Anonymous 2022-09-11 (Sun) 10:09:52 No.308230

>>308194  
they commissions the pics

Anonymous 2022-09-11 (Sun) 16:20:07 No.308355

File (hide): 1662880806677-0.mp4 (8.59 MB, 720x404, Children and Their Diaries....mp4) [play once] [loop]



File (hide): 1662880806677-2.mp4 (14.37 MB, 638x360, DPRK North Korea The Song W...mp4) [play once] [loop]



"Four years ago, the Respected Kim Jong Un gave field guidance to the Pyongyang Teachers."

"I thought it is the paternal love of the respected Kim Jong Un to make all the children across the country have pure, honest, frank, and upright minds... not only high qualifications and ability, but also noble moral traits."

"He provided the children with the homemade schoolbags with his deep paternal love."

File (hide): 1662880806677-1.mp4 (15.29 MB, 638x360, [ENG]Moranbong Band - To t...mp4) [play once] [loop]



Anonymous 2022-09-11 (Sun)

16:50:03 No.308367 >>308412 >>308415 >>308422 >>308429 >>308749 >>309551

File (hide): 1662882602906-0.jpg (70.09 KB, 661x529, Grace Chan.jpg)



File (hide): 1662882602906-1.png (516.54 KB, 1500x1125, gems 01.png)



File (hide): 1662882602906-2.jpg (42.85 KB, 519x516, gems 04.jpg)





It is /siberia/'s turn to give a jewel for Grace-chan's crown jewels.

Other boards have given a jewel as a token of friendship.

Examples:

>On behalf of /b/ we offer for a jewel...

>Fire.

>It is the special Gift of Saint Koresh. He bequeathed the flame to man at the cost of his own life.

>With this flame we need never worry of running out of determination or righteous fury. For merely being in its presence can cause one to smolder.

&

>I gift to you, the "Great Lemon" jewel discovered in Baja California, México. Is in the St Edward's Crown.

▶ **Anonymous** 2022-09-11 (Sun) 19:18:14 No.308412

>>308367

are you retarded, or something ?

▶ **Anonymous** 2022-09-11 (Sun) 19:26:47 No.308415

>>308367

I'm not simping that hard,you can have like a pretty looking quartz if you want

▶ **Anonymous** 2022-09-11 (Sun) 20:12:25 No.308422 >>308424 >>309503

>>308367

I thought Grace-chan wasn't actually royalty. At least that's what I was told last time I asked. But maybe we could offer a lab-grown diamond

▶ **Anonymous** 2022-09-11 (Sun) 20:17:51 No.308424 >>308427

>>308422

It goes back and forth.

Sometimes Grace is a monarchist supporter and other times Grace LARPs as royalty.

▶ **Anonymous** 2022-09-11 (Sun) 20:26:25 No.308427 >>308499

>>308424

That's just lame, supporting monarchism because you are delusional enough to think you will be the monarch is even more pathetic than supporting it as a would-be subject.

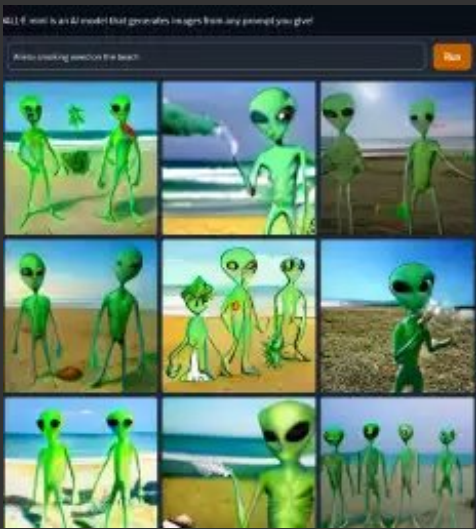
▶ **Anonymous** 2022-09-11 (Sun) 20:27:51 No.308429

File (hide): 1662895671756.jpg (9.08 KB, 256x256, Crown set with coal.jpg)



>>308367  
Here is your gem  
parasite

Anonymous 2022-09-11 (Sun) 23:14:17 No.308468  
File (hide): 1662905657533.png (831.6 KB, 760x836, Ayy Lmao.png)



>>308183  
>>308184

That's right my fellow /yuri/ comrades, show that love beats the Monarchy and Royalty. For it is Girl's love that Grace-chan can love the Cat girl Alyuna.

>>305147

I stole your cows that should be proof enough that not only am I an ambassador, but also a trickster with the Space Comrades. As we smoked that dank ass weed flying around picking up cows and shit.

Anonymous 2022-09-12 (Mon) 01:32:10 No.308499

>>308427

I think Grace is delusional enough to think that she IS the monarch

Anonymous 2022-09-12 (Mon) 13:49:24 No.308749 >>308794

>>308367

It looks like nobody is giving a jewel.  
The quartz might have to do.

Anonymous 2022-09-12 (Mon) 15:03:34 No.308782

Did someone already ask you to get vtuber avatar software and a voice changer to stream yet?

Anonymous 2022-09-12 (Mon) 15:31:24 No.308794 >>308821

>>308749

What's wrong with the diamond ring?

Anonymous 2022-09-12 (Mon) 16:44:28 No.308821

>>308794  
ring != crown jewels

▶ **Anonymous** 2022-09-12 (Mon) 16:47:11 No.308822

Next time Grace can be woo'd with a diamond ring on her finger

▶ **Anonymous** 2022-09-13 (Tue) 04:22:14 No.309010 >>309036

I feel bad for Grace-chan.

▶ **Anonymous** 2022-09-13 (Tue) 04:41:28 No.309019 >>309025 >>309050

File (hide): 1663011688321-0.png (2.22 MB, 3312x3000, grace\_angry.png)

File (hide): 1663011688321-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x...jpg)



Licentious and unruly Siberians.  
Refusing to give Grace any imaginary jewel.  
Though she was accounted one of the wisest and most virtuous princesses of her age.  
There should be no fan service or Alunya x Grace fanart.  
Such medicine would be necessary to a board ravaged by so many seditions and insurrections.

▶ **Anonymous** 2022-09-13 (Tue) 04:48:50 No.309025

>>309019

Grace should have her stolen property repossessed by the People's Soviet of /siberia/

▶ **Anonymous** 2022-09-13 (Tue) 05:19:50 No.309036

File (hide): 1663013989713-0.jpg (72.34 KB, 900x1200, Grace chan portrait.jpg)

File (hide): 1663013989713-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x...jpg)





>>309010  
It is bad.

■ ► **Anonymous** 2022-09-13 (Tue) 05:57:19 No.309050 >>309163  
File (hide): 1663016239633.png (226.22 KB, 772x772, 11-STAR-r.png)



>>309019  
I give Grace-chan this red star that I found a few years ago while dumpster diving. It always gave me good luck when looking for unspoiled food in the trash. (It is actually fake and used to be a Christmas tree ornament, but I do not know that.)

■ ► **Anonymous** 2022-09-13 (Tue) 06:12:44 No.309057  
File (hide): 1663017164160.jpg (142.54 KB, 1439x840, 41c291b1263a26b8f323df98b7....jpg)



did you know that kremlin never had any stars it was eagles instead

■ ► **Anonymous** 2022-09-13 (Tue) 14:49:08 No.309163 >>309171  
File (hide): 1663048148594-0.png (97.43 KB, 452x414, 35fedec34888a9963e1f69675f....png) File (hide): 1663048148594-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



>>309050  
>fake christmas tree ornament

Anonymous 2022-09-13 (Tue) 15:15:18 No.309171 >>309186

>>309163

Sorry Grace we are poor here

Anonymous 2022-09-13 (Tue) 15:35:01 No.309186 >>309190 >>309191

File (hide): 1663050900870-0.png (264.22 KB, 767x699, Grace look pic transparent....png)

File (hide): 1663050900870-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



>>309171

Time to move onto the other boards.

No leftist here wants to even joke about giving a jewel of friendship.

I should be more butthurt and stubborn politically towards leftypol than the other way around.

Anonymous 2022-09-13 (Tue) 15:49:26 No.309190 >>309199 >>309297

File (hide): 1663051766477.gif (469.12 KB, 500x254, 59f24faf8710245335aebdbe0a....gif)



>>309186

But I gave Grace-chan a gift. It means a lot to me. But you just rejected my gift and made fun of me for it. It hurts.

Anonymous 2022-09-13 (Tue) 15:50:24 No.309191 >>309317

>>309186

That pic of the wolf makes my nose feel cold. That's a considerable amount of snow on their nose, implying it's cold enough to not instamelt.

Anonymous 2022-09-13 (Tue) 15:55:08 No.309199 >>309295 >>309296 >>309297

File (hide): 1663052108133-0.jpg (2.56 MB, 4500x3000, royal\_forest\_grace.jpg)

File (hide): 1663052108133-1.mp4 (1.32 MB, 854x480, Large Dog Growling Sounds ....mp4) [play once] [loop]





>>309190

if /siberia/ should refuse to give a jewel to the /monarchy/ crown jewels, then grace chan will refuse to accept alunya's lab-grown diamond wedding ring

▶ **royal guard Anonymous** 2022-09-13 (Tue) 18:22:30 No.309279 >>309283 >>309318

File (hide): 1663060950102.png (77.33 KB, 195x258, ClipboardImage.png)



RIP bozozetta  
lived before sliced bread was invented, died after NFTs were invented.

during her life, she witnessed Stalin in power, mao's rise into power, Castro's revolution and death, Sukarno's sick games, a lot of American assassinations, a lot of invasions and independence movements, too many wars, a lot of revolutions, a lot of famines, a lot of technological advancements, the VHS tape, the television the helicopter, the black panther party, the Gorba pizza commercial and many more, the first minister was Winston Churchill born in the 1800s, the last minister was Liz Truss born in the 1900s, the woman was a history book on its own. sitting on a throne of gold

from the Cradle 2 the Grave, she may have killed a princess here, covered pedophilia claims in her family there, but in the end, she was queen Elizabeth II

▶ **Anonymous** 2022-09-13 (Tue) 18:35:29 No.309283 >>309289 >>309332

File (hide): 1663061728888.png (1.15 MB, 1800x1350, ClipboardImage.png)



>>309279

and now, to commemorate the queen and grace-chan in her colony, I brought real quotes from prince charlie the third, from when he was still breathing.

On Britain:

>"How do you keep the natives off the booze long enough to pass?" Said to a driving instructor in Scotland

>"Young people are the same as they always were. They are just as ignorant." Said while

celebrating Edinburgh's youth

>"The problem with London is the tourists. They cause congestion. If we could stop tourism, we could stop congestion."

>"You bloody silly fool!" Said to a car park attendant who didn't recognize him

>"People think there's a rigid class system here, but dukes have even been known to marry chorus girls. Some have even married Americans."

>"British women can't cook."

On minorities:

> "So who's on drugs here?... He looks as if he's on drugs." At a Bangladeshi youth club

>"There's a lot of your family in tonight." To an Indian at reception for 400 British-Indians

>"It looks as if it was put in by an Indian." On a malfunctioning fuse box

>"Are you all one family?" Said to a multiracial dance troupe

>"What exotic part of the world do you come from?" Said to a black MP from Birmingham

On economics:

>"I declare this thing open, whatever it is."

>"I don't think a prostitute is more moral than a wife, but they are doing the same thing."

>"It's the best way of wasting money that I know of." On the U.S. Apollo program

>"Everybody was saying we must have more leisure. Now they are complaining they are unemployed." In reference to an economic recession

>"I will probably have to give up polo." Said to encourage people during a recession

>"Why don't you go and live in a hostel to save cash?" Said to someone living on the streets

On the royal family:

>"Constitutionally, I don't exist."

>"You have mosquitoes. I have the Press." Said while talking to a hospital manager in the Caribbean

>"People usually say that after a fire it is water damage that is the worst. We are still trying to dry out Windsor Castle." Said to a survivor of a plane bombing

>"Just take the fucking picture." Said during an official photoshoot

>"Yak, yak, yak; come on, get a move on." Said to the queen

>"If you travel as much as we do, you appreciate the improvements in aircraft design and noise reduction. Provided you don't travel in something called 'economy class,' which sounds ghastly."

>"If it doesn't fart or eat hay, she's not interested." Said about his daughter.

>"Where did you get that hat?" Said to the queen at her coronation

>"I'd much rather have stayed in the Navy, frankly." Said about his position as prince

>"I never see any home cooking, all I get is fancy stuff."

On disabilities:

>"No wonder you are deaf listening to this row." Said to deaf children at a pop concert in Wales

>"Have you run over anybody?" Said to a man on a mobility scooter

>When he and the Queen met Stephen Menary, an army cadet blinded by an IRA bomb, and the Queen enquired how much sight he retained, Philip quipped: "Not a lot, judging by the tie he's wearing."

>"We didn't have counselors rushing around every time somebody let off a gun, asking 'Are you all right? Are you sure you don't have a ghastly problem?' You just got on with it." Complaining about PTSD counseling for veterans

On children:

>"You're too fat to be an astronaut." Said to a 13-year-old aspiring astronaut

>"So you can write, then? Well done!" Said to a 14-year-old student

On crime:

>"If a cricketer suddenly decided to go into a school and batter a lot of people to death with a cricket bat, which he could do very easily, I mean, are you going to ban cricket bats?" Said in relation to the proposal to ban firearms in the UK following the Dunblane shooting

>"A gun is no more dangerous than a cricket bat in the hands of a madman."

>"Cats kill more birds than men. Why don't you have a slogan, 'Kill a cat and save a bird?'" Said to nature preservationists

>"Smoke alarms are a disgrace. I've got one in my bathroom, and every time I run a bath, the steam sets it off." Said to a woman who lost two sons to a fire

On music:

>"What do you gargle with, pebbles?" Said Tom Jones

>"I wish he'd turn the microphone off." Said of Elton John's performance  
>"We'll need earplugs." Said when he learned he would have to go to a Madonna performance

>"If you stay here much longer, you will go home with slitty eyes." Said to a British student in China in 1986

>"You managed not to get eaten then?" Said to someone who had just hiked across Papua New Guinea

>"Reichskanzler." Calling German chancellor Helmut Kohl by Hitler's title

>"You look like you're ready for bed!" Said to the President of Nigeria who was wearing traditional garb

>"If it has got four legs and it's not a chair, the Cantonese will eat it."

>"You can't have been here that long—you haven't got a pot belly." Said to a Briton in Hungary

>"You are a woman, aren't you?" After accepting a gift from a Kenyan woman

>"Do you still throw spears at each other?" Said to an Aboriginal Australian

>"There's so many you feel they breed them just to put in orphanages." Said about Romanians

>"Can you tell the difference between them?" Said to Barack Obama after being told Obama had met the Chinese and Russian ambassadors

>"Looks like the sort of thing my daughter would bring back from her school art lessons." Said of an Ethiopian art exhibit

>"I might catch some ghastly disease." Said of Australia

>"It's a waste of space." Said about the British embassy in Germany

>"It's always a pleasure to be in a country that isn't ruled by its people." Said while visiting Paraguay

▶ **Anonymous** 2022-09-13 (Tue) 19:02:10 No.309289

>>309283

>"Reichskanzler."

It was actually sth like "Willkommen, Herr Reichskanzler."

Yeah, there's some bangers there

▶ **Anonymous** 2022-09-13 (Tue) 19:32:18 No.309295

>>309199

But we do not know about any jewels. Only our love we have to give.

▶ **Anonymous** 2022-09-13 (Tue) 19:48:39 No.309296

>>309199

Grace-Chan + Alunya = MonSoc

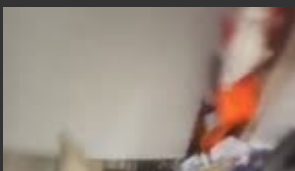
▶ **Anonymous** 2022-09-13 (Tue) 19:58:38 No.309297 >>309322

>>309199

Ok ok. We will talk about it and think of a nice jewel. BUT you need to apologise to anon for cruelly spurning his contribution >>309190

▶ **Anonymous** 2022-09-13 (Tue) 22:09:48 No.309317 >>309377

File (hide): 1663074588521.mp4 (1.57 MB, 576x1024, cat-disco-sniff.mp4) [play once] **[loop]**



>>309191

Gotta heat up that nose!



► **Anonymous** 2022-09-13 (Tue) 22:11:14 No.309318  
File (hide): 1663074674343.png (268.53 KB, 639x751, ClipboardImage.png)



>>309279  
having a hard time choosing between laughing at American and British tragedies

► **Anonymous** 2022-09-13 (Tue) 22:21:40 No.309322 >>310105  
File (hide): 1663075300059-0.png (730.25 KB, 2439x3600, Grace no line.png) File (hide): 1663075300059-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



>>309297  
>for cruelly spurning his contribution  
Grace would happily show off this diamond ring in a portrait, if only it would be in conjunction with a Siberian jewel.

I apologize.

► **Anonymous** 2022-09-13 (Tue) 23:14:06 No.309332 >>309358

>>309283  
That's prince phil

■ ► **Anonymous** 2022-09-14 (Wed) 00:16:07 No.309358 >>309362 >>309373 >>309426

>>309332  
not a native anglo so their similar names get confusing so quickly.  
for real, why are all European monarchs named  
>charles I  
>charles II  
>william I  
>charles Iv  
>phillipe II  
>henry vvIxV  
>charles IVI  
>edward X  
>charles xxx  
>william

■ ► **Anonymous** 2022-09-14 (Wed) 00:22:03 No.309362 >>309417

File (hide): 1663082523662.jpg (36.41 KB, 375x314, grace eyes glance.jpg)



>>309358  
I miss the name  
Louis.  
Thanks a lot,  
Robespierre.

■ ► **Anonymous** 2022-09-14 (Wed) 00:51:17 No.309373

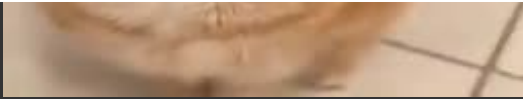
>>309358  
The new kings full name is actually Charles Philip Arthur George Mountbatten-Windsor.

■ ► **Anonymous** 2022-09-14 (Wed) 00:58:05 No.309377 >>309406

File (hide): 1663084685383.mp4 (347.47 KB, 480x480, OrangeCatLowIntelligenceSp....mp4) [play once] [loop]



>>309317  
One of these kinda videos but it's Grace and Alunya



▶ **Anonymous** 2022-09-14 (Wed) 02:17:18 No.309406 >>309452

File (hide): 1663089438109.mp4 (1.04 MB, 900x720, Spain Without The A.mp4) [play once] **[loop]**



>>309377

Left cat is grace.  
We must spin our queen to cheer her up.

▶ **Anonymous** 2022-09-14 (Wed) 02:47:55 No.309417

File (hide): 1663091275012.webm (1.87 MB, 1280x720, 1662662676214.webm) [play once] **[loop]**



>>309362

u r welcome

▶ **Anonymous** 2022-09-14 (Wed) 03:25:19 No.309426

>>309358

the french and german nobles consistently ending up monarchs of other countries.  
(look up Sweden dynasty names, and the current UK family is german)

▶ **Anonymous** 2022-09-14 (Wed) 04:50:12 No.309452 >>309467

File (hide): 1663098611553-0.png (254.66 KB, 902x784, Grace soft crop.png) File (hide): 1663098611553-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



>>309406

I won't be happy until I get the jewel.

Anonymous 2022-09-14 (Wed) 05:28:14 No.309467 >>309468 >>309739 >>309752

File (hide): 1663100894612.png (1.83 MB, 1200x1200, Handmade-Organite-Pyramid-....png)



>>309452

Found a neat looking amethyst encased in some protective resin. It's quite purple, think the purpler it is the more amethyst it is, right? Some of the resin might need to be chiseled off to fit on a crown tho.

Anonymous 2022-09-14 (Wed) 05:31:25 No.309468 >>309473

>>309467

Is this some sex thing?

Anonymous 2022-09-14 (Wed) 05:42:50 No.309473 >>309544

>>309468

Don't think resin is a food safe plastic so probably not. It would be encased in silicon if it was.

Anonymous 2022-09-14 (Wed) 06:48:12 No.309503 >>309535

File (hide): 1663105692124.jpg (21.05 KB, 230x350, Bagdasarov.jpg)



Academicians Kh. S. Bagdasarov and B. K. Weinstein with Prime Minister Margaret Thatcher observing a large size sapphire single-crystal, 1987.

>>308422

>lab-grown diamond

Apart from phianite soviet scientists also developed a method for the synthesis of corundum.

Anonymous 2022-09-14 (Wed) 08:36:17 No.309535 >>309537

File (hide): 1663112177106-0.jpg (113.45 KB, 685x1066, 40828\_2021\_143\_Fig9\_HTML.jpg) File (hide): 1663112177106-1.jpg (62.67 KB, 685x325, 40828\_2021\_143\_Fig20\_HTML.jpg)





>>309503

>corundum

Ooh that's some strong color. Also matches her shirt, kinda.

■ ▶ **Anonymous** 2022-09-14 (Wed) 08:49:14 No.309537

>>309535

Yep, rubies and sapphires are both corundums:

<https://www.eoas.ubc.ca/courses/Dist-Ed/eosc118-webpromo/01-modB-les17-webpromo.html>

They can be pretty vibrant.

■ ▶ **Anonymous** 2022-09-14 (Wed) 09:15:45 No.309544 >>309555

>>309473

Orgone energy is a sex thing, you don't fuck the pyramid but it gives you sexual powers and wellness (or whatever)

■ ▶ **Anonymous** 2022-09-14 (Wed) 09:42:06 No.309551 >>309739

>>308367

>Other boards have given a jewel

<only gives the example of one board

Grace is a liar and probably a thief!

■ ▶ **Anonymous** 2022-09-14 (Wed) 10:05:47 No.309555 >>309675

>>309544

reminder that modern "orgonite" has nothing to do with Reichian orgone theory

<http://www.orgonelab.org/orgonenonsense.htm>

■ ▶ **Anonymous** 2022-09-14 (Wed) 15:28:41 No.309675

>>309555

Both seem to be 100% pure bullshit

■ ▶ **Anonymous** 2022-09-14 (Wed) 19:59:59 No.309739 >>309744

File (hide): 1663153198996-0.png (1.44 MB, 3000x3000, grace sketch chair.png)

File (hide): 1663153198996-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x...jpg)







>>309551

>Grace is a liar and probably a thief!

No, two boards.

/b/ & /hispol/

>>309467

I want a cut gem & someone to present this gem with a special name and description.

► **Anonymous** 2022-09-14 (Wed) 20:20:36 No.309744 >>309752

File (hide): 1663154436446.jpg (14.82 KB, 256x256, 23948523798°9470398.jpg)



>>309739

Here is the Fokka-u. The name's meaning is unclear, according to the British soldiers who looted it in XIXth century India, that's what the jeweler kept saying.

► **Anonymous** 2022-09-14 (Wed) 20:55:01 No.309752 >>309782

File (hide): 1663156501333-0.png (937.43 KB, 4000x4000, Grace qt.png)

File (hide): 1663156501333-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x...jpg)



>>309744

This is different.

I ask /siberia/ for a jewel. I am not here to pilfer it.

Remember, that my rule has been a benevolent and enlightened rule.

I did gift to /siberia/ Minecraft skins of Alunya & Rodina.

>>309467

If nobody gives a jewel, I'll leave with this amethyst.

■ ► **Anonymous** 2022-09-14 (Wed) 21:02:20 No.309756 >>309769 >>309803

File (hide): 1663156940441-0.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)

File (hide): 1663156940441-1.jpg (65.32 KB, 751x420, siberia.jpg)



Unrelated, but /siberia/ should also get its own b-tan.

■ ► **Anonymous** 2022-09-14 (Wed) 23:05:29 No.309769

>>309756

A huskygirl would be fun. They make funny noises and are energetic. Plenty of shenanigans possible between them and the catgirls.

■ ► **Anonymous** 2022-09-14 (Wed) 23:50:35 No.309782 >>309787

>>309752

I was hoping I'd see the thread where they did it on /b/. I believe you, since there was a thread where they were sharing grace images, so they clearly recognize you. I was hoping to see how they presented it for inspiration.

■ ► **Anonymous** 2022-09-15 (Thu) 00:00:13 No.309787

File (hide): 1663167603360.jpg (41.07 KB, 408x294, b.jpg)



>>309782

They did.

■ ► **Anonymous** 2022-09-15 (Thu) 01:49:18 No.309803

>>309756

We have Alunya. If you want to commission art of new characters, why not [REDACTED]?

■ ► **Anonymous** 2022-09-15 (Thu) 15:33:57 No.310105 >>310107

>>309322

It's about the red star ruby, not the diamond.

■ ▶ **Anonymous** 2022-09-15 (Thu) 15:46:39 No.310107 >>310109

>>310105

It's fake.

■ ▶ **Anonymous** 2022-09-15 (Thu) 15:47:42 No.310108 >>310111 >>310133 >>310134 >>310145

File (hide): 1663224462119.jpg (58.18 KB, 850x850, EMLC7.0RD3\_1.jpg)



I offer Grace-chan this emerald as a gift, which reminds me of her eyes although it is nowhere near as beautiful.

■ ▶ **Anonymous** 2022-09-15 (Thu) 15:48:04 No.310109 >>310133

>>310107

Grace is a fake monarch so it fits well.

■ ▶ **Anonymous** 2022-09-15 (Thu) 15:55:00 No.310111

File (hide): 1663224900442-0.png (212.19 KB, 600x912, 1638614534178.png)

File (hide): 1663224900442-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



>>310108

Accepted.

It only took /siberia/ 4 days.

■ ▶ **Anonymous** 2022-09-15 (Thu) 19:14:58 No.310133

File (hide): 1663236898302.gif (18.21 KB, 365x175, img1.gif)



>>310109  
>>310108  
Then for consistency I  
propose calling it a  
TAIRUS emerald.

■ ► **Anonymous** 2022-09-15 (Thu) 19:26:49 No.310134

>>310108  
this looks like one of those anal buttplug crystals  
  
hwo is grace coping with the fall of monarchy in england

■ ► **Anonymous** 2022-09-15 (Thu) 22:51:15 No.310145 >>310157 >>310176

File (hide): 1663249875721.png (138.22 KB, 480x271, simp.png)



>>310108

■ ► **Anonymous** 2022-09-15 (Thu) 23:12:44 No.310157 >>310359

>>310145  
You cannot simp for 2D.

■ ► **Anonymous** 2022-09-16 (Fri) 00:20:42 No.310176 >>310359

>>310145  
What's wrong with that?

■ ► **Anonymous** 2022-09-16 (Fri) 09:38:29 No.310353

File (hide): 1663288708868.jpg (93.86 KB, 1080x1080, Tanzanite.jpg)



I've been having fun looking up different  
crystals ever since Grace asked for one.  
Thank you for sparking an interest for  
geology in me, queen.

■ ► **Anonymous** 2022-09-16 (Fri) 10:15:27 No.310359 >>310375 >>310524 >>310536

>>310157

>>310176

>what's wrong with simping for the avatar of monarchism on a leftist board?

■ ► **Anonymous** 2022-09-16 (Fri) 10:38:24 No.310375

>>310359

What if we make guro of Grace? Fucked on the guillotine then beheaded.

■ ► **Anonymous** 2022-09-16 (Fri) 15:34:15 No.310524

>>310359

That's the question that you have failed to answer.

■ ► **Anonymous** 2022-09-16 (Fri) 15:53:51 No.310536 >>310539 >>311075 >>311081

>>310359

Monarchism is certainly preferable to capitalism. I'd prefer anarcho-communism over both but I recognize that monarchism is the less bad of the two, the industrial revolution's introduction of the proletariat class was a huge downgrade compared to what said proles used to be.

■ ► **Anonymous** 2022-09-16 (Fri) 15:57:38 No.310539 >>311079

>>310536

they used to work to death building castles and dying at age 15, and europe had barely 10 m people

also it wasn't sustainable in the long run

■ ► **Anonymous** 2022-09-17 (Sat) 18:37:36 No.310935

Thinking about Grace-chan.....

■ ► **Anonymous** 2022-09-18 (Sun) 01:10:20 No.311075 >>311079

>>310536

uygha do you think the proles overthrew the Tsar because monarchism was good but communism was better?

■ ► **Anonymous** 2022-09-18 (Sun) 01:26:16 No.311079 >>311081 >>311091

>>311075

>but I recognize that monarchism is the less bad of the two

>do you think the proles overthrew the Tsar because monarchism was good but communism was better?

Could that anon have somehow worded what they said more clearly, or did you not actually read what they wrote.

>>310539

Same can be said for capitalism tbdesu.

■ ► **Anonymous** 2022-09-18 (Sun) 01:36:04 No.311081 >>311082

File (hide): 1663432563913-0.png (147.07 KB, 550x616, Grace cropped.png) File (hide): 1663432563913-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



>>311079

>>310536

I look at Monarchy irrespective of slavery, feudalism, capitalism, socialism, whatever historical stages; monarchy is not married to feudalism per say imo.

I consider my politics a whole other realm of political thought.

When entering this Royal Colony, you take off your hat and shoes to observe this.

■ ► **Anonymous** 2022-09-18 (Sun) 01:37:45 No.311082 >>311084

>>311081

That is one content looking dog

■ ► **Anonymous** 2022-09-18 (Sun) 01:46:20 No.311084

>>311082

Don't call her a dog...

■ ► **Anonymous** 2022-09-18 (Sun) 01:50:32 No.311085 >>311117

File (hide): 1663433432081-0.png (779.27 KB, 2000x2000, grace pizza hut laptop.png)

File (hide): 1663433432081-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



If I had to try to confide in /leftypol/'s views respective to these stages of history.

I would give this maxim:

As long as there is a State, there could be a Monarchy.

Anonymous 2022-09-18 (Sun) 02:04:23 No.311091 >>311093

File (hide): 1663434262866.jpg (35.43 KB, 839x419, 53872c80eab8eadb7cfedb5b.jpg)



>>311079

>Could that anon have somehow worded what they said more clearly, or did you not actually read what they wrote.

Because what they wrote made no sense. Russia wasn't under late capitalism it was still heavily agrarian under an absolutist monarch. So according to him, it would have been preferable

to stay under monarchy and the Tsar should have retained serfdom because developing into capitalism is supposedly worse in his idealized version of monarchism (with communism still being superior to both).

Anonymous 2022-09-18 (Sun) 02:06:57 No.311093

>>311091

he also seems not to realize that before proles were the majority of the population people used to be serfs. So it is an objective upgrade

Anonymous 2022-09-18 (Sun) 03:00:51 No.311117 >>311131

File (hide): 1663437650869-0.png (1.05 MB, 3000x3000, Grace 03.png)

File (hide): 1663437650869-1.png (48.33 KB, 1264x296, Engels Origin of the Famil....png)



>>311085

Let me weigh in with what I mean.

By what criteria, relevant to /leftypol/, I refer to Engels.

Now, before this screencap, Engels talks about greek kings and others who were at best military leaders in his description.

Like the footnote here says.

**Footnote**

<Like the Greek basileus, so also the Aztec military chief has been made out to be a modern prince. The reports of the Spaniards, which were at first misinterpretations and exaggerations, and later actual lies, were submitted for the first time to historical criticism by Morgan. He proves that the Mexicans were at the middle stage of barbarism, though more advanced than the New Mexican Pueblo Indians, and that

their constitution, so far as it can be recognized in the distorted reports, corresponded to this stage: a confederacy of three tribes, which had subjugated a number of other tribes and exacted tribute from them, and which was governed by a federal council and a federal military leader, out of whom the Spaniards made an "emperor."

Jean Bodin saw these things differently.

### **Jean Bodin**

>Moreover, from earliest memory the people of America always have retained the royal power. They do not do this because they have been taught, but from custom. They were not trained by Aristotle, but shaped by their leader, nature. Furthermore, when they hear that the rule of optimates exists in some corners of Italy or Germany, they marvel that this can be.

<But the Indians are not surprised that the kingdom of the French, unlimited by narrow swamps and extending far and wide, has flourished through incredibly glorious deeds for twelve hundred years.

Back to Engels, who comments on Homer's famous Monarchist maxim.

### **Engels**

<In the Iliad, Agamemnon, the ruler of men, does not appear as the supreme king of the Greeks, but as supreme commander of a federal army before a besieged town. It is to this supremacy of command that Odysseus, after disputes had broken out among the Greeks, refers in a famous passage: "Evil is the rule of many; let one be commander," etc. (The favorite line about the scepter is a later addition.)

### **Marx**

<Odysseus is here not giving a lecture on a form of government, but demanding obedience to the supreme commander in war. Since they are appearing before Troy only as an army, the proceedings in the agora secure to the Greeks all necessary democracy. When Achilles speaks of presents – that is, the division of the booty – he always leaves the division, not to Agamemnon or any other basileus, but to the "sons of the Achacans," that is, the people. Such epithets as "descended from Zeus," "nourished by Zeus," prove nothing, for every gens is descended from a god, that of the leader of the tribe being already descended from a "superior" god, in this case Zeus. Even those without personal freedom, such as the swineherd Eumaeus and others, are "divine" (dioi and theioi), and that too in the Odyssey, which is much later than the Iliad; and again in the Odyssey the name Heros is given to the herald Mulius as well as to the blind bard Demodocus. Since, in short, council and assembly of the people function together with the basileus, the word basileia, which Greek writers employ to denote the so-called Homeric kingship (chief command in the army being the principal characteristic of the office), only means – military democracy. (Marx

### **Engels**

<In addition to his military functions, the basileus also held those of priest and judge, the latter not clearly defined, the former exercised in his capacity as supreme representative of the tribe or confederacy of tribes. There is never any mention of civil administrative powers; he seems, however, to be a member of the council ex officio. It is therefore quite correct etymologically to translate basileus as king, since king (kuning) is derived from kuni, kunne, and means head of a gens. But the old Greek basileus does not correspond in any way to the present meaning of the word "king."

<Thus in the Greek constitution of the heroic age we see the old gentile order as still a living force. But we also see the beginnings of its disintegration: father-right, with



transmission of the property to the children, by which accumulation of wealth within the family was favored and the family itself became a power as against the gens; reaction of the inequality of wealth on the constitution by the formation of the first rudiments of hereditary nobility and monarchy; slavery, at first only of prisoners of war, but already preparing the way for the enslavement of fellow-members of the tribe and even of the gens...

>Only one thing was wanting: an institution which not only secured the newly acquired riches of individuals against the communistic traditions of the gentile order, which not only sanctified the private property formerly so little valued, and declared this sanctification to be the highest purpose of all human society; but an institution which set the seal of general social recognition on each new method of acquiring property and thus amassing wealth at continually increasing speed; an institution which perpetuated, not only this growing cleavage of society into classes, but also the right of the possessing class to exploit the non-possessing, and the rule of the former over the latter.

<And this institution came. The state was invented.

Let me first set something straight:  
When I talk of Monarchy, I solely refer to the form of State of one person, w/ a tremendous emphasis on **One**.

Despite what Marx & Engels have to say, I still refer to Homer's passage as "Homer's Monarchist Maxim". Two reasons; 1. Like Bodin says, as it is great to obey one in the military, so also the commonwealth; and likewise, Hobbes, who says "whosoever is made general of an army, he that has the sovereign power is always generalissimo". 2. Most famous of all, Caligula himself, referring to his Monarchy, touted Homer's monarchist maxim, that clearly denotes that even in ancient times this passage was indicative of Monarchy.

But it doesn't matter whether it be kings, emperors, statesman, whoever; so long as one person is sovereign of the state, it is called monarchy.

Two kings can be a diarchy (an oligarchical form) and many other kings in the same state wouldn't be considered a monarchy in my book unless there were one who did have the supremacy.

So it's not whether the Monarch be a king, but whether it be one king or any one person really invested with the power of the State. So don't be confused here.

I could engage Engels & Marx here w/ all my sources, but I'll move onto my point in the next post.

► **Anonymous** 2022-09-18 (Sun) 03:33:54 No.311131

File (hide): 1663439633859-0.png (4.34 KB, 257x324, Grace MC preview.png) File (hide): 1663439633859-1.jpg (22.88 KB, 300x422, Engels.jpg)





>>311117

I think Engels does understand Monarchy a bit on my terms, but that's a long conversation. So I'll put it to rest there.

### **As long as there is a State, there could be a Monarchy**

I consider Monarchy a form of State. So as long as there are States, Monarchy is relevant to the conversation.

Engels traces the origin of the State as far back as the stage of slavery.

So monarchy possibly exists prior to feudalism.

The State extends as far as from slavery, feudalism, capitalism, & socialism, am I right?

While feudalism is oft associated with kings, there were kings prior to feudalism; and even in those ancient times, although there were kings, Engels himself said that those weren't monarchies despite there being kings. Though it would evolve to a hereditary Monarchy.

That is why I say, I don't consider Monarchy to be "married" with feudalism, though many people here get the rudimentary impression as contemporary historians tell us.

I know /leftypol/ and /DPRK/ juchefags will get angry at me, but I will play devil's advocate and hint that there could possibly even be a socialist Monarchy, as unlikely as it sounds; only on the basis that there is still a State.

In what sense there could be a worker monarchy or red dynasty, I don't know. Maybe in a Hobbesian sense of being synonymous with "The People" or being "One Worker to rule them all". I have teased around with North Korea to get an impression.

Because Monarchy, conforming with these historical stages, I assume, would take on the appearance respective to them and their values. As in the Marxist sense, the superstructure conforms to these conditions. So while the name and appearance of kings would be despised, there could still potentially be one arch capitalist or one arch socialist being fashionable to his era; while the crowns could disappear, the monarchy itself could still evolve through the times and wear whatever clothes there be respective to these stages.

My honest thoughts on North Korea do draw me to flirt with this idea. Simply because they prescribe so much pre-eminence to the Kim family and have such strong family values as Koreans.

Or, maybe like an arch, when returning to the endstage of capitalism and into socialism, it begins to look like the beginning of property as Engels described.

So for instance, those military leaders and indigeous leaders and gens could play a similar role like described, near the beginning, but also later towards the end with socialism.

Maybe KJU plays the role in North Korea. Or maybe it is a kind of red dynasty,

knowing the prescribed to KJU that deeply impresses me.

For it could very well be, that the democratic state appoints a magistrate with much authority in Bodin's sense, to commit to the decrees of the People and serve them. Like DPRK states, that the WPK is a servant party, and KJU is head of this party to listen to the commandments of the People. Though there seems to be civil authority w/ KJU. Albeit this would be interesting because like Engels described for the greek kings, although hereditary, says they were elected with nothing definitive on that role.

That is, if I'm trying to wedge this with Bodin's politics.

What makes me flirt with North Korea is the pre-eminence and their emphasis on the fatherly role, along with the emphasis on One Leader that isn't shared with Engel's or Marx's analysis of the Greek kings (since they say those were numerous and emphasis on oneness came later on with the State). Maybe that is leftover from Korea's recent past with their own Joseon dynasty.

► **Anonymous** 2022-09-18 (Sun) 17:50:50 No.311385 >>311915

Thank you Graceposter for being our friend despite the occasional death threats in this thread.

► **Anonymous** 2022-09-19 (Mon) 17:30:54 No.311915

File (hide): 1663576253962-0.png (97.43 KB, 452x414, 35fedec34888a9963e1f69675f....png)

File (hide): 1663576253962-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x....jpg)



>>311385

I'm not sure when I will put these jewels to use.

► **Anonymous** 2022-09-19 (Mon) 23:41:22 No.312005 >>312007 >>312059

File (hide): 1663598482374-0.png (3.7 MB, 3000x3000, Grace comfy chair pic.png)

File (hide): 1663598482374-1.png (4.29 MB, 3000x3000, Grace comfy chair w c.png)





Anonymous 2022-09-19 (Mon) 23:42:45 No.312007

>>312005

>mfw thinking about all the colonial subjects mining the earth dry to bring me the rarest jewel

Anonymous 2022-09-20 (Tue) 00:37:37 No.312021 >>312047

>Graceposter doesn't even reference the Queen's funeral  
Pseud confirmed

Anonymous 2022-09-20 (Tue) 01:26:04 No.312047 >>312050 >>312052

File (hide): 1663604764157-0.png (183.47 KB, 593x629, sad2.png)

File (hide): 1663604764157-1.jpg (43.74 KB, 612x422, istockphoto-464487026-612x...jpg)



>>312021

>Pseud confirmed

I have something planned for that.

Anonymous 2022-09-20 (Tue) 01:29:41 No.312050 >>312051

File (hide): 1663604981085.png (249.93 KB, 915x551, ClipboardImage.png)



>>312047

>I have something planned for that.

**YOU GOT US A  
PRESENT  
M'LADY?!**

Anonymous 2022-09-20 (Tue) 01:32:50 No.312051

>>312050

Not a present for /siberia/.

You will see.

Anonymous 2022-09-20 (Tue) 01:33:33 No.312052

[Embed][Proxy]

>>312047

Well you're too late, the funeral's already over and everyone's gone home.



Anonymous 2022-09-20 (Tue) 01:44:30 No.312059 >>312070

>>312005

Why the armchair when she could sit on my face instead?

Anonymous 2022-09-20 (Tue) 02:09:46 No.312070 >>312072

>>312059

i believe there's already a fanart of that but it was many years ago.

Anonymous 2022-09-20 (Tue) 02:13:59 No.312072 >>312073

>>312070

It was an edit.

Anonymous 2022-09-20 (Tue) 02:15:02 No.312073

>>312072

>he remembers

anon i...do you have it saved?

Anonymous 2022-09-20 (Tue) 02:15:57 No.312075

File (hide): 1663607757379.png (401.82 KB, 1578x1204, a3ad2f356f9282b52140dfc61a....png)



Anonymous 2022-09-20 (Tue) 02:31:00 No.312081

600th reply

Anonymous 2022-09-20 (Tue) 02:32:17 No.312083 >>312102

File (hide): 1663608737036.jpg (155.46 KB, 1280x1207, alunya grace 3.jpg)



New thread when?

■ ► **Anonymous** 2022-09-20 (Tue) 02:38:05 No.312089  
File (hide): 1663609084950.png (6.77 MB, 2048x2048, ClipboardImage.png)



>grace thread  
becomes full just  
as they bury hte  
queen  
what did dog mean  
by this

■ ► **Anonymous** 2022-09-20 (Tue) 02:50:04 No.312102  
>>312083  
preferably with a new picture of grace

| 603 replies | 326 images | Page  
Unique IPs: 95

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